

Greater Clark County Schools
School Year Employee Work Calendar 2022-2023

| PAY GROUP | ASSIGNMENT DESCRIPTION | BEFORE | | STUDENT SCHEDULE | | AFTER | | HOLIDAY | TEACHER ONLY DAY | ADDL. REQ. WORK DAYS | TOTAL DAYS | FIRST WORK DAY | LAST WORK DAY | UNPLANNED | EARNING |
|-----------|------------------------------------|--------|-----|------------------|---|-------|---|---------|------------------|----------------------|------------|----------------|---------------|-----------|---------|
| | | | | | | | | | | | | | | | |
| C41 | Academy Interventionist | | 180 | | | | | | | 180 | 7/27/2022 | 5/25/2023 | P | | |
| C32 | Adm Asst – High School | 16 | 180 | 23 | | | 1 | | | 220 | 7/5/2022 | 6/28/2023 | P | | |
| C32 | Adm Asst – HS Asst Principal | 9 | 180 | 10 | | | 1 | | | 200 | 7/14/2022 | 6/9/2023 | P | | |
| C32 | Adm Asst – HS Counselors | 8 | 180 | 6 | | | 1 | | | 195 | 7/15/2022 | 6/5/2023 | P | | |
| C32 | Adm Asst – Middle School | 11 | 180 | 13 | | | 1 | | | 205 | 7/12/2022 | 6/14/2023 | P | | |
| C32 | Adm Asst – Elementary | 11 | 180 | 8 | | | 1 | | | 200 | 7/12/2022 | 6/7/2023 | P | | |
| C04 | Athletic Dir HS | 16 | 180 | 23 | | | 1 | | | 220 | 7/5/2022 | 6/28/2023 | R | | |
| C26 | Att Liason/Sch Safety Spec (Dist.) | 13 | 180 | 16 | | | 1 | | | 210 | 7/8/2022 | 6/19/2023 | P | | |
| C26 | Att Liason/Sch Safety Spec (JHS) | 3 | 180 | 1 | | | 1 | | | 185 | 7/22/2022 | 5/26/2023 | P | | |
| C27 | Behavior Inter.Coordinator | 11 | 180 | 8 | | | 1 | | | 200 | 7/12/2022 | 6/7/2023 | P | | |
| C60 | Bus Driver | 2 | 177 | | 8 | | | 2 | | 189 | 7/20/2022 | 5/25/2023 | R | | |
| H69 | Bus Monitor/Sub Driver/Chauffuer | 1 | 180 | | | | | | | 181 | 7/22/2022 | 5/25/2023 | R | | |
| H70 | Café Hourly | 1 | 180 | | 8 | | | | | 189 | 7/26/2022 | 5/25/2023 | S | | |
| C71 | Café Manager | 3 | 180 | | 8 | | | | | 191 | 7/22/2022 | 5/25/2023 | S | | |
| H41 | Café Monitor | | 180 | | | | | | | 180 | 7/27/2022 | 5/25/2023 | E | | |
| C39 | Child Dev. Assoc. (CDA) | 3 | 180 | 1 | | | 1 | | | 185 | 7/22/2022 | 5/26/2023 | E | | |
| C38 | Classified Specialist | 3 | 180 | 1 | | | 1 | | | 185 | 7/22/2022 | 5/26/2023 | E | | |
| C31 | Cler – Sch Treasurer JHS (220) | 10 | 180 | 21 | 9 | | | | | 220 | 7/13/2022 | 6/26/2023 | P | | |
| C31 | Cler – Sch Sec (200) | 8 | 180 | 3 | 9 | | | | | 200 | 7/15/2022 | 5/31/2023 | P | | |
| C31 | Cler – Sch Treasurer (205) | 8 | 180 | 8 | 9 | | | | | 205 | 7/15/2022 | 6/7/2023 | P | | |
| C31 | Cler – Sec Media Clerk(180) | | 180 | | 9 | | | | | 189 | 7/27/2022 | 5/25/2023 | P | | |
| C31 | Cler – Office Asst (182) | 1 | 180 | 1 | 9 | | | | | 191 | 7/26/2022 | 5/26/2023 | P | | |
| C25 | Educational Liaison | 3 | 180 | 1 | | | 1 | | | 185 | 7/22/2022 | 5/26/2023 | S | | |
| C22 | ESL Translator | | 180 | | | | 1 | | | 181 | 7/27/2022 | 5/25/2023 | P | | |
| C47 | ESL Tutor | | 180 | | | | | | | 180 | 7/27/2022 | 5/25/2023 | P | | |
| C81 | Health Services Asst | | 180 | | | | | | | 180 | 7/27/2022 | 5/25/2023 | S | | |
| C44 | Interpreter | | 180 | | | | | | | 180 | 7/27/2022 | 5/25/2023 | P | | |
| C46 | Job Coach | | 180 | | | | | | | 180 | 7/27/2022 | 5/25/2023 | P | | |
| C23 | Mental Health Counselor | 3 | 180 | 1 | | | 1 | | | 185 | 7/22/2022 | 5/26/2023 | P | | |
| C80 | Nurse – School | 2 | 180 | 1 | | | 1 | | | 184 | 7/25/2022 | 5/26/2023 | S | | |
| C80 | Nurse – Coordinator | 7 | 180 | 1 | | | 6 | | | 194 | 7/18/2022 | 6/5/2023 | S | | |
| C20 | Occupational Therapist (185) | 3 | 180 | 1 | | | 1 | | | 185 | 7/22/2022 | 5/26/2023 | P | | |
| C40 | Para-Educator | 1 | 180 | | | | | | | 181 | 7/26/2022 | 5/25/2023 | E | | |
| C62 | Perm. Sub Bus Drivers | 2 | 177 | | 8 | | | 2 | | 189 | 7/20/2022 | 5/25/2023 | R | | |
| C15 | Principal – Assistant HS | 9 | 180 | 10 | | | 1 | | | 200 | 7/14/2022 | 6/9/2023 | R | | |
| C15 | Principal – Assistant MS | 9 | 180 | 10 | | | 1 | | | 200 | 7/14/2022 | 6/9/2023 | R | | |
| C15 | Principal – Elementary | 11 | 180 | 8 | | | 1 | | | 200 | 7/12/2022 | 6/7/2023 | R | | |
| C15 | Principal – HS | 16 | 180 | 23 | | | 1 | | | 220 | 7/5/2022 | 6/28/2023 | R | | |
| C15 | Principal – MS | 11 | 180 | 13 | | | 1 | | | 205 | 7/12/2022 | 6/14/2023 | R | | |
| C13 | ROTC Instructor | 10 | 185 | 10 | | | | 20 | | 225 | 7/13/2022 | 6/9/2023 | P | | |
| C34 | School Administrative Mgr | 11 | 180 | 8 | | | 1 | | | 200 | 7/12/2022 | 6/7/2023 | P | | |
| C03 | School Psychologist | 11 | 180 | 4 | | | 1 | 4 | | 200 | 7/12/2022 | 6/1/2023 | S | | |
| C43 | Speech Assistant | | 180 | | | | | | | 180 | 7/27/2022 | 5/25/2023 | S | | |

