

THE ENVIRONMENTAL SOLUTION

GREATER CLARK COUNTY SCHOOLS

NEW WASHINGTON HIGH SCHOOL/MIDDLE SCHOOL

AHERA

ASBESTOS MANAGEMENT PLAN

DESIGNATED PERSON TRUTH AND CORRECT STATEMENT

Local Education Agency –	Greater Clark County Schools 2112 Utica-Sellersburg Road Jeffersonville, Indiana 47130
Designated Person -	Alliance Environmental Group, Inc. Sandra Shadley 5153 Commerce Square Drive, Suite E Indianapolis, Indiana 46237

This Truth and Correct Statement, as outlined in 40 CFR 763.93(i), certifies that the general, local education agency responsibilities, as stipulated by 40 CFR 763.84, have been or will be met. These responsibilities include:

- 1. Ensure that the activities of any persons who perform inspections, reinspections, and periodic surveillance, develop and update management plans, and develop and implement response actions, including operations and maintenance, are carried out in accordance with 40 CFR 763 Subpart E.
- 2. Ensure all custodial and maintenance employees are properly trained as required by 40 CFR 763 Subpart E and other applicable Federal and/or State regulations (e.g., the Occupational Safety and Health Administration Asbestos Standard for Construction, the EPA Worker Protection Rule, or applicable State regulations).
- 3. Ensure that workers and building occupants, or their legal guardians, are informed at least once each school year about inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress.
- 4. Ensure that short-term workers (e.g., telephone repair workers, utility workers, or exterminators) who may come in contact with asbestos in a school are provided information regarding the locations of ACBM and suspected ACBM assumed to be ACM.
- 5. Ensure that warning labels are posted in accordance with Section 763.95.
- 6. Ensure management plans are available for inspection and notification of such availability has been provided as specified in the management plan under Section 763.93(g).
- 7. The undersigned person designated by the LEA pursuant to Section 763.84(g) (1) has received adequate training as stipulated in Section 763.84(g) (2).
- 8. The LEA has and will consider whether any conflict of interest may arise from the interrelationship among accredited personnel and whether that should influence the selection of accredited personnel to perform activities under Part 763.

Shadlee)and Date: November 6, 2016 Signature:

Sandra S. Shadley

ASBESTOS PROGRAM MASTER INDEX

The following volumes are part of the Asbestos Program for the **GREATER CLARK COUNTY SCHOOLS**:

- A. Original Asbestos Management Plan for each school building.
- B. Asbestos Management Plan Supplement for each school building.
 - 1. Amendments to Management Plan
 - 2. Remaining Materials Report
 - 3. Surveillance, Reinspection and Additional Bulk Sampling Information
 - 4. Annual Notifications, Accreditations and Training Records
 - 5. Operations and Maintenance Records
 - 6. Asbestos Removal Projects
 - 7. Short Term Worker Program

Copies of both volumes are found in the respective buildings. The Administration Building also contains duplicate copies of both volumes for each building in their entirety.

Master Index

Alliance Indiana, Inc.

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GREATER CLARK COUNTY SCHOOLS

NEW WASHINGTON HIGH SCHOOL

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AMENDMENTS TO THE MANAGEMENT PLAN

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Greater Clark County Schools

AHERA Program

GREATER CLARK COUNTY SCHOOLS NEW WASHINGTON HIGH SCHOOL

LEA RESPONSIBILITY CERTIFICATION

LEA Designated Person - ALLIANCE INDIANA, INC.

Signature - Bruce Wallace, President/CEO

May 1, 1995 Date

ACCREDITATION STATEMENT

The Greater Clark County Schools ensures that the following items will be carried out:

Activities of any persons who perform inspections, reinspections, and periodic surveillance, develop and update management plans, and develop and implement response actions, including operations and maintenance, are carried out in accordance with Subpart E of this part.

All custodial and maintenance employees are properly trained as required by this Subpart E and other applicable Federal and/or State regulations (e.g., the OSHA asbestos standard for construction, the EPA worker protection rule, or applicable State regulations).

Workers and building occupants, or their legal guardians, are informed at least once each school year about inspections, response actions, and post response action activities, including periodic reinspection and surveillance activities that are planned or in progress.

Short-term workers (e.g., telephone repair workers, utility workers, or exterminators) who may come in contact with asbestos in a school are provided information regarding the locations of ACBM and suspected ACBM assumed to be ACM.

Warning labels are posted in accordance with 763.95.

Management plans are available for inspection and notification of such availability has been provided as specified in the management plan under 763.93(g).

Designate a person to ensure that requirements under this section are properly implemented.

Designated person receives adequate training to perform duties assigned under this section. Such training shall provide, as necessary, basic knowledge of:

Health effects of asbestos

Detection, identification, and assessment of ACM

Options for controlling ACBM

Asbestos management programs

Relevant Federal and State regulations concerning asbestos, including those in this Subpart E and those of the OSHA, U.S. Department of Labor, the U.S. Department of Transportation and the u.S. Environmental Protection Agency.

Consider whether any conflict of interest may arise from the interrelationship among accredited personnel and whether that should influence the selection of accredited personnel to perform activities under this subpart.

Responsibility Statement

AMENDMENT TO THE MANAGEMENT PLAN

LEA Name -Greater Clark County Schools **Building** -New Washington High School Subject -LEA Designated Person Change Effective May 1, 1995 the Designated Person for the Greater Clark County Schools is:

> Alliance Indiana, Inc. 1433 Sadlier Circle West Drive Indianapolis, Indiana 46239 (317) 351-5600

Management Planner: Rex Gaddis Accreditation No. 192218025

, X Xhadus

Signature

May 1, 1995 Date

Alliance Indiana, Inc.

Indianapolis, Indiana

AMENDMENT TO THE AHERA MANAGEMENT PLAN

Building - New Washington Middle/High School

Subject- New material

Reference - HA A Cove Base

Original Assessment - No assessment in original inspection.

Amended Assessment - The cove base in the building was not addressed in the original inspection. The material is considered to be suspect by EPA. The material will be assumed to contain asbestos and treated as such until a future renovation when it will be sampled.

Management Planner

Rex Gaddis

Indiana Department of Environmental Management Accreditation

192218025

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Signature

9/5/95

Date

Alliance Indiana, Inc.

AMENDMENT TO THE AHERA MANAGEMENT PLAN

Building - New Washington Middle/High School

Subject- New material

Reference - HA B Cove Base Mastic

Original Assessment - No assessment in original inspection.

Amended Assessment - The cove base mastic in the building was not addressed in the original inspection. The material is considered to be suspect by EPA. The material will be assumed to contain asbestos and treated as such until a future renovation when it will be sampled.

Management Planner

Rex Gaddis

Indiana Department of Environmental Management Accreditation

192218025

Ruf Xladdas

Signatúre

9/5/95

Date

Greater Clark County Schools

AMENDMENT TO MANAGEMENT PLAN

Building Name - New Washington Middle/High School

Subject - Addition of Suspect Material to Management Plan

Amendment - Homogeneous area designation "C" covering ductwork flex connectors overhead in the gymnasium has been added to the Management Plan. This material is suspect for asbestos content. It will be treated as ACM until it is sampled by an accredited inspector and analyzed by an accredited laboratory.

Management Planner: George Wm. Ogle

Accreditation Number: 191928071

eorge UT Ogle

Signature

05 August 2005

Date

AMENDMENT TO MANAGEMENT PLAN

Building Name - New Washington Middle/High School

Subject - Removal of Material from Management Plan

Amendment - Homogeneous area designation "C" covering ductwork flex connectors will be removed from the Management Plan. This material was removed nonfriable along with the units during the 2008 renovation.

Management Planner: George Wm. Ogle

Accreditation Number: 190903027

Signaturé

04 September 2

Greater Clark County Schools

AMENDMENT TO MANAGEMENT PLAN

Greater Clark County Schools

LEA Name -

Subject - LEA Designated Person Change

Amendment -

Effective March 2005, the Designated Person for the Greater Clark County Schools is:

Alliance Environmental Group, Inc. 5340 Commerce Circle, Suite E Indianapolis, Indiana 46237 (317) 865-3400

Personnel contributing to this Management Plan are licensed in according with 40 CFR 763.93(e)(12).

Management Planner: Sandra S. Shadley

Accreditation Number: 19A002720

Signature

Date

Alliance Environmental Group, Inc.

AMENDMENT TO MANAGEMENT PLAN

Building Name - New Washington Middle/High School

Subject - Quantity update to Homogeneous Area A

Amendment - Most of the old brown cove base was removed in a non-friable manner during the 2008 renovation. This material still remains in the fish room/agriculture department by the boiler room.

Management Planner: Sandra Shadley

Accreditation Number: 19A002720

Signature

loes 2010 cen < Date

Alliance Environmental Group, Inc.

AMENDMENT TO MANAGEMENT PLAN

Building Name - New Washington Middle/High School

Subject - Addition of Homogeneous Area D

Amendment - Fire doors that were not assessed in the initial inspection. They are suspect material and are being added to the management plan until proper sampling has been completed.

Management Planner: Sandra Shadley

Accreditation Number: 19A002720

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REMAINING MATERIALS

Greater Clark County Schools

AHERA Program

Remaining Materials Report

4/23/2020

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	hington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
А	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	O&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	O&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

1/14/2020

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	hington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
A	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	O&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	O&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

5/16/2019

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	hington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
А	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	0&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	0&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

11/14/2018

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	hington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
A	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	0&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	O&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

5/2/2018

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	hington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
A	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	0&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	0&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

10/18/2017

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	shington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
А	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	0&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	O&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

4/13/2017

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	hington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
А	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	O&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	0&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

11/3/2016

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	shington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
А	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	0&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	0&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

4/28/2016

HA ID	HA Description	Quant	ity	Asbestos	HA Location	Plannned Response Action
New Was	hington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
А	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	0&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	0&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Remaining Materials Report

10/20/2015

HA ID	HA Description	Quantity		Asbestos	HA Location	Plannned Response Action
New Was	hington High School/Middle School					
05	Mastic (VAT)	18283	SF	Assumed	Throughout building	0&M
А	Cove base (brownish color)	Unquantified	LF	Assumed	Custodial closets on (1st and 2nd Floor)	0&M
В	Cove Base Mastic	Approx 4600	LF	Assumed	Throughout building	O&M
D	Fire Doors	7	Unit(s)	Assumed	Activity Room and Boiler Room	0&M

Greater Clark County Schools Remaining Materials Report April 22, 2015

HA#	Material	Quantity	ACBM Y/A	Location	Planned Activities
<u>New W</u>	ashington Middle\High School				
05	Mastic (VAT)	18,283 SF	А	Throughout the building	O & M
A	Cove base (brownish color)	Unquantified LF	A	Custodial closets on (1st and 2nd Floor)	O & M
В	Cove base mastic	Approx. 4,600 LF	А	Throughout the building	O & M
D	Fire Doors	7 Eac	А	Activity Room and Boiler Room	O & M

Greater Clark County Schools Remaining Materials Report October 22, 2014

HA#	Material	Quantity	ACBM Y/A	Location	Planned Activities
<u>New W</u>	/ashington Middle\High School				
05	Mastic (VAT)	18,283 SF	А	Throughout the building	O & M
A	Cove base (brownish color)	Unquantified LF	А	Custodial closets on (1st and 2nd Floor)	O & M
В	Cove base mastic	Approx. 4,600 LF	А	Throughout the building	O & M
D	Fire Doors	7 Eac	А	Activity Room and Boiler Room	O & M

Greater Clark County Schools Remaining Materials Report April 21, 2014

HA#	Material	Quantity	ACBM Y/A	Location	Planned Activities
New W	ashington Middle\High School				
05	Mastic (VAT)	18,283 SF	А	Throughout the building	O & M
A	Cove base (brownish color)	Unquantified LF	A	Custodial closets on (1st and 2nd Floor)	O & M
В	Cove base mastic	Approx. 4,600 LF	А	Throughout the building	O & M
D	Fire Doors	7 Eac	А	Activity Room and Boiler Room	O & M

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| HA#          | Material                     | Quantity         | ACBM Y/A | Location                                 | Planned Activities |
|--------------|------------------------------|------------------|----------|------------------------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |                  |          |                                          |                    |
| 05           | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                  | O & M              |
| <b>N</b>     | Cove base (brownish color)   | Unquantified LF  | Α        | Custodial closets on (1st and 2nd Floor) | O & M              |
| \$           | Cove base mastic             | Approx. 4,600 LF | Α        | Throughout the building                  | O & M              |
| )            | Fire Doors                   | 7 Eac            | Α        | Activity Room and Boiler Room            | O & M              |



# Greater Clark County Schools Remaining Materials Report April 24, 2013

| HA#   | Materiał                     | Quantity         | ACBM Y/A | Location                                 | Planned Activities |
|-------|------------------------------|------------------|----------|------------------------------------------|--------------------|
| New W | ashington Middle\High School |                  |          |                                          |                    |
| 05    | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                  | O & M              |
| ٩     | Cove base (brownish color)   | Unquantified LF  | A        | Custodial closets on (1st and 2nd Floor) | O & M              |
| 3     | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building                  | O & M              |
| )     | Fire Doors                   | 7 Eac            | А        | Activity Room and Boiler Room            | O & M              |

# Greater Clark County Schools Remaining Materials Report October 24, 2012

| HA#           | Material                     | Quantity         | ACBM Y/A | Location                                    | Planned Activities |
|---------------|------------------------------|------------------|----------|---------------------------------------------|--------------------|
| <u>New Wa</u> | ashington Middle\High School |                  |          |                                             |                    |
| 05            | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                     | O & M              |
| Α             | Cove base (brownish color)   | Unquantified LF  | Α        | Custodial closets on (1st and 2nd<br>Floor) | O & M              |
| В             | Cove base mastic             | Approx. 4,600 LF | Α        | Throughout the building                     | 0 & M              |
| D             | Fire Doors                   | 7 Eac            | Α        | Activity Room and Boiler Room               | O & M              |

# Greater Clark County Schools Remaining Materials Report June 25, 2012

| HA#   | Material                     | Quantity         | ACBM Y/A | Location                                 | Planned Activities |
|-------|------------------------------|------------------|----------|------------------------------------------|--------------------|
| New W | ashington Middle\High School |                  |          |                                          |                    |
| 05    | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                  | 0 & M              |
| A     | Cove base (brownish color)   | Unquantified LF  | A        | Custodial closets on (1st and 2nd Floor) | O & M              |
| В     | Cove base mastic             | Approx. 4,600 LF | Α        | Throughout the building                  | 0 & M              |
| D     | Fire Doors                   | 7 Eac            | Α        | Activity Room and Boiler Room            | 0 & M              |

# Greater Clark County Schools Remaining Materials Report June 27, 2011

| HA#          | Material                     | Quantity         | ACBM Y/A | Location                                                                 | Planned Activities |
|--------------|------------------------------|------------------|----------|--------------------------------------------------------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |                  |          |                                                                          |                    |
| 05           | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                                                  | O & M              |
| A            | Cove base (brownish color)   | Unquantified LF  | Α        | Agriculture Department - (Fish Room & wet closets on (1st and 2nd Floor) | )O&M               |
| В            | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building                                                  | O & M              |
| D            | Fire Doors                   | 7 Eac            | Α        | Agriculture Department/Fish Room<br>and Boiler Room                      | O & M              |

# Greater Clark County Schools Remaining Materials Report December 6, 2010

| HA#          | Material                      | Quantity         | ACBM Y/A | Location                                            | Planned Activities |
|--------------|-------------------------------|------------------|----------|-----------------------------------------------------|--------------------|
| <u>New W</u> | lashington Middle\High School |                  |          |                                                     |                    |
| 05           | Mastic (VAT)                  | 18,283 SF        | А        | Throughout the building                             | O & M              |
| Ą            | Cove base (brownish color)    | Unquantified LF  | А        | Agriculture Department - Fish Room                  | O & M              |
| 3            | Cove base mastic              | Approx. 4,600 LF | Α        | Throughout the building                             | O & M              |
| D            | Fire Doors                    | 7 Eac            | A        | Agriculture Department/Fish Room<br>and Boiler Room | O & M              |

# Greater Clark County Schools Remaining Materials Report June 30, 2010

| HA#   | Material                     | Quantity         | ACBM Y/A | Location                                         | Planned Activities |
|-------|------------------------------|------------------|----------|--------------------------------------------------|--------------------|
| New W | ashington Middle\High School |                  |          |                                                  |                    |
| 05    | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                          | O & M              |
| 4     | Cove base (brownish color)   | Unquantified LF  | А        | Agriculture Department - Fish Room               | 0 & M              |
| 3     | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building                          | 0 & M              |
| D     | Fire Doors                   | 7 Eac            | Α        | Agriculture Department/Fish Room and Boiler Room | O & M              |



# Greater Clark County Schools Remaining Materials Report December 7, 2009

| HA#          | Material                     | Quantity         | ACBM Y/A | Location                | Planned Activities |
|--------------|------------------------------|------------------|----------|-------------------------|--------------------|
| <u>New M</u> | ashington Middle\High School |                  |          |                         |                    |
| 05           | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building | O & M              |
| A            | Cove base (brownish color)   | QUANTIFIED LF    | А        | Throughout the building | O & M              |
| В            | Cove base mastic             | Approx. 4,600 LF | Α        | Throughout the building | O & M              |

### Greater Clark County Schools Remaining Materials Report June 11, 2009

| HA#          | Material                     | Quantity         | ACBM Y/A | Location                | Planned Activities |
|--------------|------------------------------|------------------|----------|-------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |                  |          |                         |                    |
| 05           | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building | O & M              |
| A            | Cove base (brownish color)   | QUANTIFIED LF    | Α        | Throughout the building | O & M              |
| В            | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building | O & M              |

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### Greater Clark County Schools Remaining Materials Report December 10, 2008

| HA#   | Material                     | Quantity         | ACBM Y/A | Location                                                               | Planned Activities |
|-------|------------------------------|------------------|----------|------------------------------------------------------------------------|--------------------|
| New W | ashington Middle\High School |                  |          |                                                                        |                    |
| 05    | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                                                | O & M              |
| A .   | Cove base                    | Approx. 200 LF   | Α        | Throughout the building (except banc room, choir room, and auditorium) | IO & M             |
| 3     | Cove base mastic             | Approx. 4,600 LF | A        | Throughout the building                                                | O & M              |
| ;     | Ductwork flex connectors     | Eac              | А        | Wrestling storage room                                                 | Removed            |

## Greater Clark County Schools Remaining Materials Report June 30, 2008

| HA#          | Material                     | Quantity         | ACBM Y/A | Location                                                                  | Planned Activities |
|--------------|------------------------------|------------------|----------|---------------------------------------------------------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |                  |          |                                                                           | 54                 |
| 05           | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                                                   | O & M              |
| A            | Cove base                    | Approx. 4,600 LF | А        | Throughout the building (except banc<br>room, choir room, and auditorium) | O & M              |
| в            | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building                                                   | O & M              |
| С            | Ductwork flex connectors     | 2 Eac            | А        | Wrestling storage room                                                    | 0 & M              |



#### Greater Clark County Schools Remaining Materials Report December 14, 2007

| HA#          | Material                     | Quantity         | ACBM Y/A | Location                                                               | Planned Activities |
|--------------|------------------------------|------------------|----------|------------------------------------------------------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |                  |          |                                                                        |                    |
| 05           | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                                                | O & M              |
| ٩            | Cove base                    | Approx. 4,600 LF | Α        | Throughout the building (except band room, choir room, and auditorium) | I O & M            |
| в            | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building                                                | O & M              |
| С            | Ductwork flex connectors     | 6 Eac            | Α        | Overhead in gymnasiums (2 Each)<br>and wrestling storage room          | O & M              |

# Greater Clark County Schools Remaining Materials Report July 9, 2007

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| HA#          | Material                     | Quantity         | ACBM Y/A | Location                                                               | Planned Activities |
|--------------|------------------------------|------------------|----------|------------------------------------------------------------------------|--------------------|
| <u>New M</u> | ashington Middle\High School |                  |          |                                                                        |                    |
| 05           | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                                                | O & M              |
| A            | Cove base                    | Approx. 4,600 LF | А        | Throughout the building (except band room, choir room, and auditorium) | IO & M             |
| в            | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building                                                | O & M              |
| С            | Ductwork flex connectors     | 6 Eac            | А        | Overhead in gymnasiums (2 Each)<br>and wrestling storage room          | O & M              |



#### Greater Clark County Schools Remaining Materials Report December 18, 2006

| HA#          | Material                     | Quantity         | ACBM Y/A | Location                                                               | Planned Activities |
|--------------|------------------------------|------------------|----------|------------------------------------------------------------------------|--------------------|
| <u>New M</u> | ashington Middle\High School |                  |          |                                                                        |                    |
| )5           | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                                                | O & M              |
| L            | Cove base                    | Approx. 4,600 LF | Α        | Throughout the building (except band room, choir room, and auditorium) | I O & M            |
|              | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building                                                | 0 & M              |
| С            | Ductwork flex connectors     | 6 Eac            | Α        | Overhead in gymnasiums (2 Each)<br>and wrestling storage room          | O & M              |

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#### Greater Clark County Schools Remaining Materials Report June 28, 2006

| HA#   | Material                     | Quantity         | ACBM Y/A | Location                                                               | Planned Activities |
|-------|------------------------------|------------------|----------|------------------------------------------------------------------------|--------------------|
| New N | ashington Middle\High School |                  |          |                                                                        |                    |
| )5    | Mastic (VAT)                 | 18,283 SF        | А        | Throughout the building                                                | O & M              |
| ١     | Cove base                    | Approx. 4,600 LF | A        | Throughout the building (except band room, choir room, and auditorium) | O & M              |
| 3     | Cove base mastic             | Approx. 4,600 LF | А        | Throughout the building                                                | O & M              |
| С     | Ductwork flex connectors     | 6 Eac            | A        | Overhead in gymnasiums (2 Each)<br>and wrestling storage room          | O & M              |

### Greater Clark County Schools Remaining Materials Report January 25, 2006

| HA#          | Material                     | Quantity         | ACBM Y/A | Location                                                               | Planned Activities |
|--------------|------------------------------|------------------|----------|------------------------------------------------------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |                  |          |                                                                        |                    |
| 05           | Mastic (VAT)                 | 18,283 SF        | Α        | Throughout the building                                                | O & M              |
| <b>A</b>     | Cove base                    | Approx. 4,600 LF | Α        | Throughout the building (except band room, choir room, and auditorium) | O & M              |
| В            | Cove base mastic             | Approx. 4,600 LF | Α        | Throughout the building                                                | O & M              |
| С            | Ductwork flex connectors     | 6 Eac            | Α        | Overhead in gymnasiums (2 Each)<br>and wrestling storage room          | O & M              |

### Greater Clark County Schools Remaining Materials Report July 20, 2005

| HA#   | Material                     | Quantity      |      | ACBM Y/A | Location                                                                     | Planned Activities |
|-------|------------------------------|---------------|------|----------|------------------------------------------------------------------------------|--------------------|
| New W | ashington Middle\High School |               |      |          |                                                                              |                    |
| 05    | Mastic (VAT)                 | 18,283        | SF   | А        | Throughout the building                                                      | O & M              |
| A     | Cove base                    | Approx. 4,600 | LF   | A        | Throughout the building (except<br>band room, choir room, and<br>auditorium) | O & M              |
| 3     | Cove base mastic             | Approx. 4,600 | LF   | А        | Throughout the building                                                      | O & M              |
| ;     | Ductwork flex connectors     | 2             | Each | n A      | Overhead in gymnasium                                                        | O & M              |

### Greater Clark County Schools Remaining Materials Report December 9, 2004

| HA#          | Material                     | Quantity      |    | ACBM Y/A | Location                                                                     | Planned Activities |
|--------------|------------------------------|---------------|----|----------|------------------------------------------------------------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |               |    |          |                                                                              |                    |
| 05           | Mastic (VAT)                 | 18,283        | SF | А        | Throughout the building                                                      | O & M              |
| A            | Cove base                    | Approx. 4,600 | LF | A        | Throughout the building (except<br>band room, choir room, and<br>auditorium) | O & M              |
| в            | Cove base mastic             | Approx. 4,600 | LF | А        | Throughout the building                                                      | O & M              |

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## Greater Clark County Schools Remaining Materials Report July 2, 2004

| HA#           | Material                    | Quantity      |    | ACBM Y/A | Location                                                                     | Planned Activities |
|---------------|-----------------------------|---------------|----|----------|------------------------------------------------------------------------------|--------------------|
| <u>New Wa</u> | shington Middle\High School |               |    |          |                                                                              |                    |
| 05            | Mastic (VAT)                | 18,283        | SF | А        | Throughout the building                                                      | O & M              |
| A             | Cove base                   | Approx. 4,600 | LF | А        | Throughout the building (except<br>band room, choir room, and<br>auditorium) | O & M              |
| в             | Cove base mastic            | Approx. 4,600 | LF | А        | Throughout the building                                                      | O & M              |

## Greater Clark County Schools Remaining Materials Report December 9, 2003

| HA#          | Material                     | Quantity      |    | ACBM Y/A | Location                | Planned Activities |
|--------------|------------------------------|---------------|----|----------|-------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |               |    |          |                         |                    |
| 05           | Mastic (VAT)                 | 18,283        | SF | А        | Throughout the building | 0 & M              |
| A            | Cove base                    | Approx. 4,600 | LF | А        | Throughout the building | O & M              |
| в            | Cove base mastic             | Approx. 4,600 | LF | А        | Throughout the building | O & M              |

## Greater Clark County Schools Remaining Materials Report June 13, 2003

| HA#           | Material                     | Quantity      |    | ACBM Y/A | Location                | Planned Activities |
|---------------|------------------------------|---------------|----|----------|-------------------------|--------------------|
| <u>New Wa</u> | ashington Middle\High School |               |    |          |                         |                    |
| 05            | Mastic (VAT)                 | 18,283        | SF | Α        | Throughout the building | O & M              |
| 4             | Cove base                    | Approx. 4,600 | LF | Α        | Throughout the building | O & M              |
| в             | Cove base mastic             | Approx. 4,600 | LF | Α        | Throughout the building | O & M              |
|               |                              |               |    |          |                         |                    |

## Greater Clark County Schools Remaining Materials Report December 18, 2003

| HA#    | Material                     | Quantity      |    | ACBM Y/A | Location                | Planned Activities |
|--------|------------------------------|---------------|----|----------|-------------------------|--------------------|
| New Wa | ashington Middle\High School |               |    |          |                         |                    |
| 05     | Mastic (VAT)                 | 18,283        | SF | А        | Throughout the building | O & M              |
| A      | Cove base                    | Арргох. 4,600 | LF | А        | Throughout the building | 0 & M              |
| В      | Cove base mastic             | Approx. 4,600 | LF | А        | Throughout the building | O & M              |

## Greater Clark County Schools Remaining Materials Report June 19, 2002

| HA#    | Material                     | Quantity      |    | ACBM Y/A | Location                | Planned Activities |
|--------|------------------------------|---------------|----|----------|-------------------------|--------------------|
| New Wa | ashington Middle\High School |               |    |          |                         |                    |
| 05     | Mastic (VAT)                 | 18,283        | SF | А        | Throughout the building | O & M              |
| A      | Cove base                    | Approx. 4,600 | LF | А        | Throughout the building | O & M              |
| в      | Cove base mastic             | Approx. 1,500 | SF | Α        | Throughout the building | O & M              |

## Greater Clark County Schools Remaining Materials Report July 12, 2001

| HA#          | Material                     | Quantity      |    | ACBM Y/A | Location                | Planned Activities |
|--------------|------------------------------|---------------|----|----------|-------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |               |    |          |                         |                    |
| 05           | Mastic (VAT)                 | 18,283        | SF | А        | Throughout the building | O & M              |
| A            | Cove base                    | Approx. 4,600 | LF | А        | Throughout the building | O & M              |
| в            | Cove base mastic             | Approx. 1,500 | SF | А        | Throughout the building | O & M              |

## Greater Clark County Schools Remaining Materials Report December 12, 2001

| HA#          | Material                     | Quantity      |    | ACBM Y/A | Location                | Planned Activities |  |
|--------------|------------------------------|---------------|----|----------|-------------------------|--------------------|--|
| <u>New W</u> | ashington Middle\High School |               |    |          |                         |                    |  |
| 05           | Mastic (VAT)                 | 18,283        | SF | А        | Throughout the building | O & M              |  |
| A            | Cove base                    | Approx. 4,600 | LF | Α        | Throughout the building | O & M              |  |
| В            | Cove base mastic             | Approx. 1,500 | SF | А        | Throughout the building | 0 & M              |  |

## Greater Clark County Schools Remaining Materials Report January 11, 2001

| HA#          | Material                     | Quantity      |    | ACBM Y/A | Location                | Planned Activities |
|--------------|------------------------------|---------------|----|----------|-------------------------|--------------------|
| <u>New W</u> | ashington Middle\High School |               |    |          |                         |                    |
| 05           | Mastic (VAT)                 | 18,283        | SF | А        | Throughout the building | O & M              |
| A            | Cove base                    | Approx. 4,600 | LF | А        | Throughout the building | O & M              |
| в            | Cove base mastic             | Approx. 1,500 | SF | А        | Throughout the building | 0 & M              |

## Greater Clark County Schools Remaining Materials Report June 29, 2000

| HA#   | Material                     | Quantity     |    | ACBM Y/A | Location            | Planned Activities |
|-------|------------------------------|--------------|----|----------|---------------------|--------------------|
| New W | ashington Middle\High School |              |    |          |                     |                    |
| 05    | Mastic (VAT)                 | 18,283       | SF | А        | Throughout building | O & M              |
| A     | Cove Base                    | Unquantified | LF | Α        | Throughout building | O & M              |
| В     | Cove Base Mastic             | Unquantified | LF | А        | Throughout building | O & M              |

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## Greater Clark County Schools Remaining Materials Report February 23, 2000

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| HA#   | Material                     | Quantity     |    | ACBM Y/A | Location            | Planned Activities |
|-------|------------------------------|--------------|----|----------|---------------------|--------------------|
| New W | ashington Middle\High School |              |    |          |                     |                    |
| 05    | Mastic (VAT)                 | 18283        | SF | А        | Throughout building | O & M              |
| 4     | Cove Base                    | Unquantified | LF | А        | Throughout building | O & M              |
| В     | Cove Base Mastic             | Unquantified | ĻΕ | Α        | Throughout building | O & M              |
|       |                              |              |    |          | - 45-               |                    |

## Greater Clark County Schools Remaining Materials Report July 6, 1999

| HA#          | Material                     | Quantity     | -  | ACBM Y/A | Location            | 121 | Planned Activities |
|--------------|------------------------------|--------------|----|----------|---------------------|-----|--------------------|
| <u>New W</u> | ashington Middle\High School |              |    |          |                     |     |                    |
| 05           | Mastic (VAT)                 | 18283        | SF | А        | Throughout building |     | O & M              |
| A            | Cove Base                    | Unquantified | LF | А        | Throughout building |     | O & M              |
| В            | Cove Base Mastic             | Unquantified | LF | А        | Throughout building |     | O & M              |

PERIODIC SURVEILLANCE REINSPECTION ADDITIONAL BULK SAMPLING INFORMATION

Greater Clark County Schools

AHERA Program

#### ASSESSMENTS FOR AHERA

- 1. Damaged or significantly damaged thermal systems insulation.
- 2. Damaged friable surfacing ACM.
- 3. Significantly damaged friable surfacing ACM.
- 4. Damaged or significantly damaged friable miscellaneous ACM.
- 5. ACBM with potential for damage.
- 6. ACBM with potential for significant damage.
- 7. Any remaining friable ACBM or friable suspected ACBM.

If a material is non-friable, it does not require an assessment rating under AHERA.

Due to the differences in what is required of the LEA for damaged material compared to significantly damaged material, Alliance has modified the assessment scale to the following:

- 1A. Significantly damaged thermal systems insulation.
- 1B. Damaged thermal systems insulation.
- 4A. Significantly damaged friable miscellaneous ACM.
- 4B. Damaged friable miscellaneous ACM.

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PERIODIC SURVEILLANCES

Greater Clark County Schools

AHERA Program

# SURVEILLANCE INFORMATION PERIODIC SURVEILLANCE PLAN

# **GREATER CLARK COUNTY SCHOOLS**

The ACBM in this building will be periodically inspected to determine any change in the condition of the materials for as long as the material remain in the building, as required by the Asbestos Hazard Emergency Response Act (AHERA). This periodic surveillance shall be conducted on a semi-annual basis as required by law.

Records of each re-inspection will be maintained in this binder.

| DATE PLANNED      | DATE COMPLETED    | COMPLETED BY |
|-------------------|-------------------|--------------|
| October 2014      | October 22, 2014  | Brigain (Kor |
| <u>April 2015</u> | April 22, 2015    | Brigan Her   |
| October 2015      | October 20, 2016  | Projon Hood  |
| <u>April 2016</u> | RE-INSPECTION     | Brigan Hear  |
| October 2016      | November 3, 2016  | D-AA-C       |
| <u>April 2017</u> | April 13, 2017    | June Arlan,  |
| October 2017      | October 18, 2017  | DAAC         |
| <u>April 2018</u> | May 2, 2018       | Pringin (Kor |
| October 2018      | November 14, 2018 | Reinjan (ka  |
| <u>April 2019</u> | RE-INSPECTION     | 502          |
| October 2019      | January 14, 2020  | Mill L       |
| <u>April 2020</u> | April 23, 2020    | Null Les     |
| October 2020      |                   |              |

# SURVEILLANCE INFORMATION

# PERIODIC SURVEILLANCE PLAN

# **GREATER CLARK COUNTY SCHOOLS**

The ACBM in this building will be periodically inspected to determine any change in the condition of the materials for as long as the material remain in the building, as required by the Asbestos Hazard Emergency Response Act (AHERA). This periodic surveillance shall be conducted on a semi-annual basis as required by law.

Records of each re-inspection will be maintained in this binder.

| <u>April 2021</u> |               |  |
|-------------------|---------------|--|
| October 2021      |               |  |
| <u>April 2022</u> | RE-INSPECTION |  |
| October 2022      |               |  |
| <u>April 2023</u> |               |  |
| October 2023      |               |  |
| <u>April 2024</u> |               |  |
| October 2024      |               |  |
| <u>April 2025</u> | RE-INSPECTION |  |
| October 2025      |               |  |
| <u>April 2026</u> |               |  |
| October 2026      |               |  |

#### SURVEILLANCE INFORMATION

#### PERIODIC SURVEILLANCE PLAN SCHEDULE

#### **GREATER CLARK COUNTY SCHOOLS**

The ACBM in this building will be periodically inspected to determine any change in the condition of the materials for as long as the material remain in the building, as required by the Asbestos Hazard Emergency Response Act (AHERA). This periodic surveillance shall be conducted on a semi-annual basis as required by law.

Records of each re-inspection will be maintained in this binder.

#### DATE PLANNED

### DATE COMPLETED

COMPLETED BY

sla

JUNE 2009

DECEMBER 2009

JUNE 2010

DECEMBER 2010

JUNE 2011

DECEMBER 2011

JUNE 2012

DECEMBER 2012

JUNE 2013

December 2010 June 2011

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DECEMBER 2013

#### PERIODIC SURVEILLANCE PLAN

#### **GREATER CLARK COUNTY SCHOOLS**

The ACBM in this building will be periodically inspected to determine any change in the condition of the materials for as long as the material remain in the building, as required by the Asbestos Hazard Emergency Response Act (AHERA). This periodic surveillance shall be conducted on a semi-annual basis as required by law.

Records of each reinspection will be maintained in this binder.

#### DATE PLANNED

#### DATE COMPLETED

**COMPLETED BY** 

<u>C. Spacks</u> <u>C. Spacks</u> <u>C. Spacks</u>

. <u>Ipieks</u>

JUNE 2003

DECEMBER 2003

JUNE 2004

DECEMBER 2004

JUNE 2005

DECEMBER 2005

JUNE 2006\_

DECEMBER 2006

JUNE 2007

DECEMBER 2007

JUNE 2008

DECEMBER 2008

Tec. '03

REINSPECTION

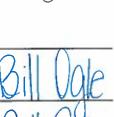
ec '04

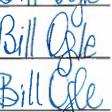
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REINSPECTION dr d





Alliance Indiana, Inc.

AHERA

#### PERIODIC SURVEILLANCE PLAN

#### **GREATER CLARK COUNTY SCHOOLS**

#### **NEW WASHINGTON HIGH SCHOOL**

The ACBM in this building will be periodically inspected to determine any change in the condition of the materials for as long they remain in the building. This inspection will be conducted semiannually.

The following table outlines the dates on which these inspections should take place in this school building.

#### PERIODIC SURVEILLANCE SCHEDULE

| DATE PLANNED  | DATE COMPLETED |
|---------------|----------------|
| DECEMBER 1995 | 12-95          |
| JUNE 1996     | 6-96           |
| DECEMBER 1996 | 12-96          |
| JUNE 1997     | 7-97           |
| DECEMBER 1997 | 1-98           |
| JUNE_1998     | REINSPECTION   |
| DECEMBER 1998 | 12-98          |
| JUNE 1999     | June '99       |
| DECEMBER 1999 | Dec. '99       |
| JUNE 2000     | June 2000      |
| DECEMBER 2000 | Jan. '01       |
| JUNE 2001     | REINSPECTION   |
| DECEMBER 2001 | Dec '01        |
| JUNE 2002     | June 'OZ       |
| DECEMBER 2002 | Dec OZ         |

COMPLETED BY <u>Alliance</u> <u>Alliance</u> <u>Alliance</u> <u>Alliance</u> <u>Alliance</u> <u>Alliance</u> <u>Alliance</u> <u>Alliance</u> <u>Alliance</u> <u>Jat Wilson</u> <u>A Kimbe</u>ough <u>K.Calve</u>et <u>C. Anneki</u>

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# Periodic Surveillance

|   | LEA Name            | Greater Clark County School Corporation |               |
|---|---------------------|-----------------------------------------|---------------|
|   | Building Name       | New Washington High School/             | Middle School |
|   | Building Number     | 07                                      |               |
|   | HA ID               | 05                                      |               |
|   | HA Description      | Mastic (VAT)                            |               |
|   | НА Туре             | Miscellaneous Material                  |               |
|   | HA Location         | Throughout building                     |               |
|   |                     |                                         |               |
|   | Quantity            | 18283                                   | SF            |
|   | Comments            | No mastic was exposed to inspect.       |               |
|   | Asbestos            | Assumed                                 |               |
|   | Friable             | No                                      |               |
| C | Driginal Inspection | 6/1/1992                                |               |
| C | Current Inspection  | 4/23/2020                               |               |
|   |                     |                                         |               |

# **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

# **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Mile

Inspector

Michael J. Ardis

State IN Accreditation Number 19A007304

# Periodic Surveillance

| Greater Clark County School Corporation                                                      |                                                                                                           |  |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|
| New Washington High School/Middle School                                                     |                                                                                                           |  |
| 07                                                                                           |                                                                                                           |  |
| A                                                                                            |                                                                                                           |  |
| Cove base (brownish color)                                                                   |                                                                                                           |  |
| Miscellaneous Material                                                                       |                                                                                                           |  |
| Custodial closets on (1st and 2nd Floor)                                                     |                                                                                                           |  |
|                                                                                              |                                                                                                           |  |
| Inquantified                                                                                 | LF                                                                                                        |  |
| Aost of this material was rem                                                                |                                                                                                           |  |
|                                                                                              | oved in the 2008 renovation in a non-friable                                                              |  |
| nanner. Old<br>ove base was removed in the                                                   | fish room in the agriculture department by the                                                            |  |
| nanner. Old<br>ove base was removed in the<br>poiler                                         | fish room in the agriculture department by the                                                            |  |
| nanner. Old<br>ove base was removed in the<br>poiler                                         |                                                                                                           |  |
| nanner. Old<br>ove base was removed in the<br>poiler<br>oom in December 2011. This           | fish room in the agriculture department by the                                                            |  |
| nanner. Old<br>ove base was removed in the<br>poiler<br>oom in December 2011. This<br>ssumed | fish room in the agriculture department by the                                                            |  |
| nanner. Old<br>ove base was removed in the<br>poiler<br>oom in December 2011. This<br>ssumed | fish room in the agriculture department by the                                                            |  |
|                                                                                              | 7<br>ove base (brownish color)<br>liscellaneous Material<br>ustodial closets on (1st and 2<br>nquantified |  |

# **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

# **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Nil

Inspector

Michael J. Ardis

#### State IN Accreditation Number 19A007304

# Periodic Surveillance

| LEA Name                   | Greater Clark County School Corporation                                                |  |
|----------------------------|----------------------------------------------------------------------------------------|--|
| <b>Building Name</b>       | New Washington High School/Middle School                                               |  |
| Building Number            | 07                                                                                     |  |
| HA ID                      | В                                                                                      |  |
| HA Description             | Cove Base Mastic                                                                       |  |
| НА Туре                    | Miscellaneous Material                                                                 |  |
| HA Location                | Throughout building                                                                    |  |
|                            |                                                                                        |  |
| Quantity                   | Approx 4600 LF                                                                         |  |
| Comments                   | This material was not documented as being totally removed and is assumed to            |  |
|                            | remain<br>in place behind the new cove base. The visible cove base mastic in the activ |  |
|                            | room                                                                                   |  |
|                            | was not in poor condition.                                                             |  |
| Asbestos                   | Assumed                                                                                |  |
| Friable                    | No                                                                                     |  |
| <b>Original Inspection</b> | 5/31/1995                                                                              |  |
| <b>Current Inspection</b>  | 4/23/2020                                                                              |  |
|                            |                                                                                        |  |

# **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

# **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Nil

Inspector

Michael J. Ardis

#### State IN Accreditation Number 19A007304

# Periodic Surveillance

| LEA Name             | Greater Clark County School Corporation                                                                    |                                                             |
|----------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Building Name        | e New Washington High School/Middle School                                                                 |                                                             |
| Building Number      | 07                                                                                                         |                                                             |
| HA ID                | D                                                                                                          |                                                             |
| HA Description       | Fire Doors                                                                                                 |                                                             |
| НА Туре              | Miscellaneous Material                                                                                     |                                                             |
| HA Location          | Activity Room and Boiler Room                                                                              |                                                             |
|                      |                                                                                                            |                                                             |
|                      |                                                                                                            |                                                             |
| Quantity             | 7 (                                                                                                        | Unit(s)                                                     |
| Quantity<br>Comments | Fire doors were not assessed                                                                               | Unit(s)<br>in the original inspection. The core material is |
| -                    | Fire doors were not assessed suspect                                                                       | in the original inspection. The core material is            |
| -                    | Fire doors were not assessed suspect                                                                       |                                                             |
| -                    | Fire doors were not assessed<br>suspect<br>material and is being added to                                  | in the original inspection. The core material is            |
| -                    | Fire doors were not assessed<br>suspect<br>material and is being added to<br>been                          | in the original inspection. The core material is            |
| Comments             | Fire doors were not assessed<br>suspect<br>material and is being added to<br>been<br>completed.            | in the original inspection. The core material is            |
| Comments<br>Asbestos | Fire doors were not assessed<br>suspect<br>material and is being added to<br>been<br>completed.<br>Assumed | in the original inspection. The core material is            |

# **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

# **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Nil

Inspector

Michael J. Ardis

#### State IN Accreditation Number 19A007304

| LEA Name                   | Greater Clark County School Corporation  |
|----------------------------|------------------------------------------|
| Building Name              | New Washington High School/Middle School |
| Building Number            | 07                                       |
| HA ID                      | 05                                       |
| HA Description             | Mastic (VAT)                             |
| НА Туре                    | Miscellaneous Material                   |
| HA Location                | Throughout building                      |
|                            |                                          |
| Quantity                   | 18283 SF                                 |
| Comments                   | No mastic was exposed to inspect.        |
| Asbestos                   | Assumed                                  |
| Friable                    | No                                       |
| <b>Original Inspection</b> | 6/1/1992                                 |
| <b>Current Inspection</b>  | 1/14/2020                                |
|                            |                                          |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None

<u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action O&M

%

Mile

Inspector

Michael J. Ardis

| LEA Name                   | Greater Clark County School Corporation                                               |  |  |
|----------------------------|---------------------------------------------------------------------------------------|--|--|
| <b>Building Name</b>       | New Washington High School/Middle School                                              |  |  |
| <b>Building Number</b>     | 07                                                                                    |  |  |
| HA ID                      | A                                                                                     |  |  |
| HA Description             | Cove base (brownish color)                                                            |  |  |
| НА Туре                    | Miscellaneous Material                                                                |  |  |
| HA Location                | Custodial closets on (1st and 2nd Floor)                                              |  |  |
|                            |                                                                                       |  |  |
| Quantity                   | Unquantified LF                                                                       |  |  |
| Comments                   | Most of this material was removed in the 2008 renovation in a non-friable manner. Old |  |  |
|                            | cove base was removed in the fish room in the agriculture department by the           |  |  |
|                            | boiler<br>room in December 2011. This room is now an activity room.                   |  |  |
| Asbestos                   | Assumed                                                                               |  |  |
| ASSESTOS                   | Assumed                                                                               |  |  |
| Friable                    | No                                                                                    |  |  |
| <b>Original Inspection</b> | 5/31/1995                                                                             |  |  |
| <b>Current Inspection</b>  | 1/14/2020                                                                             |  |  |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Nil

Inspector

Michael J. Ardis

| LEA Name                  | Greater Clark County School Corporation                                                   |  |  |
|---------------------------|-------------------------------------------------------------------------------------------|--|--|
| <b>Building Name</b>      | New Washington High School/Middle School                                                  |  |  |
| Building Number           | 07                                                                                        |  |  |
| HA ID                     | В                                                                                         |  |  |
| HA Description            | Cove Base Mastic                                                                          |  |  |
| НА Туре                   | Miscellaneous Material                                                                    |  |  |
| HA Location               | Throughout building                                                                       |  |  |
|                           |                                                                                           |  |  |
| Quantity                  | Approx 4600 LF                                                                            |  |  |
| Comments                  | This material was not documented as being totally removed and is assumed to               |  |  |
|                           | remain<br>in place behind the new cove base. The visible cove base mastic in the activity |  |  |
|                           | room                                                                                      |  |  |
|                           | was not in poor condition.                                                                |  |  |
| Asbestos                  | Assumed                                                                                   |  |  |
| Friable                   | No                                                                                        |  |  |
| Original Inspection       | 5/31/1995                                                                                 |  |  |
| <b>Current Inspection</b> | 1/14/2020                                                                                 |  |  |
|                           |                                                                                           |  |  |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Nil

Inspector

Michael J. Ardis

| LEA Name             | Greater Clark County School Corporation                                                                   |                                                               |  |  |
|----------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|
| Building Name        | New Washington High School/Middle School                                                                  |                                                               |  |  |
| Building Number      | 07                                                                                                        |                                                               |  |  |
| HA ID                | D                                                                                                         |                                                               |  |  |
| HA Description       | Fire Doors                                                                                                | Fire Doors                                                    |  |  |
| НА Туре              | Miscellaneous Material                                                                                    |                                                               |  |  |
| HA Location          | Activity Room and Boiler Room                                                                             |                                                               |  |  |
|                      |                                                                                                           |                                                               |  |  |
|                      |                                                                                                           |                                                               |  |  |
| Quantity             | 7                                                                                                         | Unit(s)                                                       |  |  |
| Quantity<br>Comments | Fire doors were not assessed                                                                              | Unit(s)<br>I in the original inspection. The core material is |  |  |
| -                    | Fire doors were not assessed suspect                                                                      | l in the original inspection. The core material is            |  |  |
| -                    | Fire doors were not assessed suspect                                                                      |                                                               |  |  |
| -                    | Fire doors were not assessed<br>suspect<br>material and is being added t                                  | l in the original inspection. The core material is            |  |  |
| -                    | Fire doors were not assessed<br>suspect<br>material and is being added t<br>been                          | l in the original inspection. The core material is            |  |  |
| Comments             | Fire doors were not assessed<br>suspect<br>material and is being added t<br>been<br>completed.            | l in the original inspection. The core material is            |  |  |
| Comments<br>Asbestos | Fire doors were not assessed<br>suspect<br>material and is being added t<br>been<br>completed.<br>Assumed | l in the original inspection. The core material is            |  |  |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Nil

Inspector

Michael J. Ardis

| LEA Name                   | Greater Clark County School Corporation  |
|----------------------------|------------------------------------------|
| Building Name              | New Washington High School/Middle School |
| Building Number            | 07                                       |
| HA ID                      | 05                                       |
| HA Description             | Mastic (VAT)                             |
| НА Туре                    | Miscellaneous Material                   |
| HA Location                | Throughout building                      |
|                            |                                          |
| Quantity                   | 18283 SF                                 |
| Comments                   | No mastic was exposed to inspect.        |
| Asbestos                   | Assumed                                  |
| Friable                    | No                                       |
| <b>Original Inspection</b> | 6/1/1992                                 |
| <b>Current Inspection</b>  | 11/14/2018                               |
|                            |                                          |

### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

| Percent Damaged | %      | Good Condition   |            |
|-----------------|--------|------------------|------------|
| Physical Co     | ontact | <u>Vibration</u> | <u>Air</u> |
| Low/No          | one    | Low/None         | Low/None   |

Planned Response Action O&M

Inspector

Benjamin S. Hood

| LEA Name                  | Greater Clark County School Corporation                                                  |  |  |
|---------------------------|------------------------------------------------------------------------------------------|--|--|
| Building Name             | New Washington High School/Middle School                                                 |  |  |
| Building Number           | 07                                                                                       |  |  |
| HA ID                     | A                                                                                        |  |  |
| HA Description            | Cove base (brownish color)                                                               |  |  |
| НА Туре                   | Miscellaneous Material                                                                   |  |  |
| HA Location               | Custodial closets on (1st and 2nd Floor)                                                 |  |  |
|                           |                                                                                          |  |  |
| Quantity                  | Unquantified LF                                                                          |  |  |
| Comments                  | Most of this material was removed in the 2008 renovation in a non-friable                |  |  |
|                           | manner. Old cover base was removed in the fish room in the agriculture department by the |  |  |
|                           | boiler                                                                                   |  |  |
|                           | room in December 2011. This room is now an activity room.                                |  |  |
| Asbestos                  | Assumed                                                                                  |  |  |
| Friable                   | No                                                                                       |  |  |
| Original Inspection       | 5/31/1995                                                                                |  |  |
| <b>Current Inspection</b> | 11/14/2018                                                                               |  |  |
|                           |                                                                                          |  |  |

### **Material Assessment**

Assessment Rating 5 ACBN

%

5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

Inspector

Benjamin S. Hood

| LEA Name                  | Greater Clark County School Corporation                                                   |  |  |
|---------------------------|-------------------------------------------------------------------------------------------|--|--|
| Building Name             | New Washington High School/Middle School                                                  |  |  |
| Building Number           | 07                                                                                        |  |  |
| HA ID                     | В                                                                                         |  |  |
| HA Description            | Cove Base Mastic                                                                          |  |  |
| НА Туре                   | Miscellaneous Material                                                                    |  |  |
| HA Location               | Throughout building                                                                       |  |  |
|                           |                                                                                           |  |  |
| Quantity                  | Approx 4600 LF                                                                            |  |  |
| Comments                  | This material was not documented as being totally removed and is assumed to               |  |  |
|                           | remain<br>in place behind the new cove base. The visible cove base mastic in the activity |  |  |
|                           | room                                                                                      |  |  |
|                           | was not in poor condition.                                                                |  |  |
| Asbestos                  | Assumed                                                                                   |  |  |
| Friable                   | No                                                                                        |  |  |
| Original Inspection       | 5/31/1995                                                                                 |  |  |
| <b>Current Inspection</b> | 11/14/2018                                                                                |  |  |
|                           |                                                                                           |  |  |

### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

| LEA Name             | Greater Clark County School Corporation                                                                    |                                                             |  |  |
|----------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|--|
| <b>Building Name</b> | New Washington High School/Middle School                                                                   |                                                             |  |  |
| Building Number      | 07                                                                                                         |                                                             |  |  |
| HA ID                | D                                                                                                          |                                                             |  |  |
| HA Description       | Fire Doors                                                                                                 | Fire Doors                                                  |  |  |
| НА Туре              | Miscellaneous Material                                                                                     |                                                             |  |  |
| HA Location          | Activity Room and Boiler Room                                                                              |                                                             |  |  |
|                      |                                                                                                            |                                                             |  |  |
|                      |                                                                                                            |                                                             |  |  |
| Quantity             | 7 L                                                                                                        | Jnit(s)                                                     |  |  |
| Quantity<br>Comments | Fire doors were not assessed                                                                               | Jnit(s)<br>in the original inspection. The core material is |  |  |
| -                    | Fire doors were not assessed suspect                                                                       | in the original inspection. The core material is            |  |  |
| -                    | Fire doors were not assessed<br>suspect<br>material and is being added to                                  |                                                             |  |  |
| -                    | Fire doors were not assessed<br>suspect<br>material and is being added to<br>been                          | in the original inspection. The core material is            |  |  |
| Comments             | Fire doors were not assessed<br>suspect<br>material and is being added to<br>been<br>completed.            | in the original inspection. The core material is            |  |  |
| -                    | Fire doors were not assessed<br>suspect<br>material and is being added to<br>been                          | in the original inspection. The core material is            |  |  |
| Comments             | Fire doors were not assessed<br>suspect<br>material and is being added to<br>been<br>completed.            | in the original inspection. The core material is            |  |  |
| Comments<br>Asbestos | Fire doors were not assessed<br>suspect<br>material and is being added to<br>been<br>completed.<br>Assumed | in the original inspection. The core material is            |  |  |

### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

|    | LEA Name           | Greater Clark County School Corporation  |       |  |
|----|--------------------|------------------------------------------|-------|--|
|    | Building Name      | New Washington High School/Middle School |       |  |
|    | Building Number    | 07                                       |       |  |
|    | HA ID              | 05                                       |       |  |
|    | HA Description     | Mastic (VAT)                             |       |  |
|    | НА Туре            | Miscellaneous Material                   |       |  |
|    | HA Location        | Throughout building                      |       |  |
|    |                    |                                          |       |  |
|    | Quantity           | 18283                                    | SF    |  |
|    | Comments           | No mastic was exposed to insp            | pect. |  |
|    | Asbestos           | Assumed                                  |       |  |
|    | Friable            | No                                       |       |  |
| Or | riginal Inspection | 6/1/1992                                 |       |  |
| Cu | irrent Inspection  | 5/2/2018                                 |       |  |
|    |                    |                                          |       |  |

### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

| Percent Damaged | %             | Good Condition   |          |
|-----------------|---------------|------------------|----------|
| Physical Co     | <u>ontact</u> | <u>Vibration</u> | Air      |
| Low/No          | one           | Low/None         | Low/None |

Planned Response Action 0&M

Inspector

Benjamin S. Hood

| LEA Name                  | Greater Clark County School Corporation                                               |  |  |
|---------------------------|---------------------------------------------------------------------------------------|--|--|
| <b>Building Name</b>      | New Washington High School/Middle School                                              |  |  |
| Building Number           | 07                                                                                    |  |  |
| HA ID                     | A                                                                                     |  |  |
| HA Description            | Cove base (brownish color)                                                            |  |  |
| НА Туре                   | Miscellaneous Material                                                                |  |  |
| HA Location               | Custodial closets on (1st and 2nd Floor)                                              |  |  |
|                           |                                                                                       |  |  |
| Quantity                  | Unquantified LF                                                                       |  |  |
| Comments                  | Most of this material was removed in the 2008 renovation in a non-friable manner. Old |  |  |
|                           | cove base was removed in the fish room in the agriculture department by the           |  |  |
|                           | boiler                                                                                |  |  |
|                           | room in December 2011. This room is now an activity room.                             |  |  |
| Asbestos                  | Assumed                                                                               |  |  |
| Friable                   | No                                                                                    |  |  |
| Original Inspection       | 5/31/1995                                                                             |  |  |
| <b>Current Inspection</b> | 5/2/2018                                                                              |  |  |

### **Material Assessment**

**Assessment Rating** 

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

| LEA Name                   | Greater Clark County School Corporation                                                   |  |  |
|----------------------------|-------------------------------------------------------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School                                                  |  |  |
| Building Number            | 07                                                                                        |  |  |
| HA ID                      | В                                                                                         |  |  |
| HA Description             | Cove Base Mastic                                                                          |  |  |
| НА Туре                    | Miscellaneous Material                                                                    |  |  |
| HA Location                | Throughout building                                                                       |  |  |
|                            |                                                                                           |  |  |
| Quantity                   | Approx 4600 LF                                                                            |  |  |
| Comments                   | This material was not documented as being totally removed and is assumed to               |  |  |
|                            | remain<br>in place behind the new cove base. The visible cove base mastic in the activity |  |  |
|                            | room                                                                                      |  |  |
|                            | was not in poor condition.                                                                |  |  |
| Asbestos                   | Assumed                                                                                   |  |  |
| Friable                    | No                                                                                        |  |  |
| <b>Original Inspection</b> | 5/31/1995                                                                                 |  |  |
| <b>Current Inspection</b>  | 5/2/2018                                                                                  |  |  |
|                            |                                                                                           |  |  |

### **Material Assessment**

**Assessment Rating** 

5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

| LEA Name             | Greater Clark County Schoo                                              | l Corporation                                      |
|----------------------|-------------------------------------------------------------------------|----------------------------------------------------|
| Building Name        | New Washington High Scho                                                | ol/Middle School                                   |
| Building Number      | 07                                                                      |                                                    |
| HA ID                | D                                                                       |                                                    |
| HA Description       | Fire Doors                                                              |                                                    |
| НА Туре              | Miscellaneous Material                                                  |                                                    |
| HA Location          | Activity Room and Boiler Room                                           |                                                    |
|                      |                                                                         |                                                    |
| Quantity             | 7                                                                       | Unit(s)                                            |
|                      |                                                                         |                                                    |
| Comments             |                                                                         | d in the original inspection. The core material is |
| Comments             | suspect                                                                 | d in the original inspection. The core material is |
| Comments             | suspect                                                                 |                                                    |
| Comments             | suspect<br>material and is being added                                  | d in the original inspection. The core material is |
| Comments<br>Asbestos | suspect<br>material and is being added<br>been                          | d in the original inspection. The core material is |
|                      | suspect<br>material and is being added<br>been<br>completed.            | d in the original inspection. The core material is |
| Asbestos             | suspect<br>material and is being added<br>been<br>completed.<br>Assumed | d in the original inspection. The core material is |

#### **Material Assessment**

**Assessment Rating** 

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

| LEA Name                   | Greater Clark County School Corporation  |  |  |
|----------------------------|------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School |  |  |
| Building Number            | 07                                       |  |  |
| HA ID                      | 05                                       |  |  |
| HA Description             | Mastic (VAT)                             |  |  |
| НА Туре                    | Miscellaneous Material                   |  |  |
| HA Location                | Throughout building                      |  |  |
|                            |                                          |  |  |
| Quantity                   | 18283 SF                                 |  |  |
| Comments                   | No mastic was exposed to inspect.        |  |  |
| Asbestos                   | Assumed                                  |  |  |
| Friable                    | No                                       |  |  |
| <b>Original Inspection</b> | 6/1/1992                                 |  |  |
| <b>Current Inspection</b>  | 10/18/2017                               |  |  |
|                            |                                          |  |  |

### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

| Percent Damaged | %      | Good Condition   |          |
|-----------------|--------|------------------|----------|
| Physical Co     | ontact | <u>Vibration</u> | Air      |
| Low/No          | one    | Low/None         | Low/None |

Planned Response Action 0&M

XIC

Inspector

**Dustin Hawkins** 

| LEA Name             | Greater Clark County School Corporation                                               |  |  |
|----------------------|---------------------------------------------------------------------------------------|--|--|
| <b>Building Name</b> | New Washington High School/Middle School                                              |  |  |
| Building Number      | 07                                                                                    |  |  |
| HA ID                | A                                                                                     |  |  |
| HA Description       | Cove base (brownish color)                                                            |  |  |
| НА Туре              | Miscellaneous Material                                                                |  |  |
| HA Location          | Custodial closets on (1st and 2nd Floor)                                              |  |  |
|                      |                                                                                       |  |  |
| Quantity             | Unquantified LF                                                                       |  |  |
| Comments             | Most of this material was removed in the 2008 renovation in a non-friable manner. Old |  |  |
|                      | cove base was removed in the fish room in the agriculture department by the           |  |  |
|                      | boiler<br>room in December 2011. This room is now an activity room.                   |  |  |
| Asbestos             | Assumed                                                                               |  |  |
| Friable              | No                                                                                    |  |  |
| Original Inspection  | 5/31/1995                                                                             |  |  |
|                      |                                                                                       |  |  |
| Current Inspection   | 10/18/2017                                                                            |  |  |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

ŀ.

Inspector

**Dustin Hawkins** 

| LEA Name                  | Greater Clark County School Corporation                                                   |  |  |
|---------------------------|-------------------------------------------------------------------------------------------|--|--|
| Building Name             | New Washington High School/Middle School                                                  |  |  |
| Building Number           | 07                                                                                        |  |  |
| HA ID                     | В                                                                                         |  |  |
| HA Description            | Cove Base Mastic                                                                          |  |  |
| НА Туре                   | Miscellaneous Material                                                                    |  |  |
| HA Location               | Throughout building                                                                       |  |  |
|                           |                                                                                           |  |  |
| Quantity                  | Approx 4600 LF                                                                            |  |  |
| Comments                  | This material was not documented as being totally removed and is assumed to               |  |  |
|                           | remain<br>in place behind the new cove base. The visible cove base mastic in the activity |  |  |
|                           | room                                                                                      |  |  |
|                           | was not in poor condition.                                                                |  |  |
| Asbestos                  | Assumed                                                                                   |  |  |
| Friable                   | No                                                                                        |  |  |
| Original Inspection       | 5/31/1995                                                                                 |  |  |
| <b>Current Inspection</b> | 10/18/2017                                                                                |  |  |
|                           |                                                                                           |  |  |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

ŀ.

Inspector

**Dustin Hawkins** 

| LEA Name                  | Greater Clark County School Corporation                                                                                                                                                        |  |  |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>Building Name</b>      | New Washington High School/Middle School                                                                                                                                                       |  |  |
| Building Number           | 07                                                                                                                                                                                             |  |  |
| HA ID                     | D                                                                                                                                                                                              |  |  |
| HA Description            | Fire Doors                                                                                                                                                                                     |  |  |
| НА Туре                   | Miscellaneous Material                                                                                                                                                                         |  |  |
| HA Location               | Activity Room and Boiler Room                                                                                                                                                                  |  |  |
|                           |                                                                                                                                                                                                |  |  |
| Quantity                  | 7 Unit(s)                                                                                                                                                                                      |  |  |
| Comments                  | Fire doors were not assessed in the original inspection. The core material is<br>suspect<br>material and is being added to the Management Plan until proper sampling has<br>been<br>completed. |  |  |
| Asbestos                  | Assumed                                                                                                                                                                                        |  |  |
| Friable                   | No                                                                                                                                                                                             |  |  |
| Original Inspection       | 6/30/2010                                                                                                                                                                                      |  |  |
| <b>Current Inspection</b> | 10/18/2017                                                                                                                                                                                     |  |  |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

ŀ.

Inspector

**Dustin Hawkins** 

| LEA Name                   | Greater Clark County School Corporation  |  |  |
|----------------------------|------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School |  |  |
| Building Number            | 07                                       |  |  |
| HA ID                      | 05                                       |  |  |
| HA Description             | Mastic (VAT)                             |  |  |
| НА Туре                    | Miscellaneous Material                   |  |  |
| HA Location                | Throughout building                      |  |  |
|                            |                                          |  |  |
| Quantity                   | 18283 SF                                 |  |  |
| Comments                   | No mastic was exposed to inspect.        |  |  |
| Asbestos                   | Assumed                                  |  |  |
| Friable                    | No                                       |  |  |
| <b>Original Inspection</b> | 6/1/1992                                 |  |  |
| <b>Current Inspection</b>  | 4/13/2017                                |  |  |

### **Material Assessment**

| Assessment Rating | 5 ACBM with potential for damage |
|-------------------|----------------------------------|
|-------------------|----------------------------------|

## **Damage Assessment and Potential for Damage**

| Percent Damaged | %             | Good Condition   |            |
|-----------------|---------------|------------------|------------|
| Physical C      | <u>ontact</u> | <u>Vibration</u> | <u>Air</u> |
| Low/No          | one           | Low/None         | Low/None   |

Planned Response Action 0&M

Janie Attain

Inspector

Jamie Hosier

State Indiana Accreditation Number 19A007179

| LEA Name                   | Greater Clark County School Corporation      |                                                  |  |
|----------------------------|----------------------------------------------|--------------------------------------------------|--|
| <b>Building Name</b>       | New Washington High School/Middle School     |                                                  |  |
| Building Number            | 07                                           |                                                  |  |
| HA ID                      | A                                            |                                                  |  |
| HA Description             | Cove base (brownish color)                   |                                                  |  |
| НА Туре                    | Miscellaneous Material                       |                                                  |  |
| HA Location                | Custodial closets on (1st and 2nd Floor)     |                                                  |  |
|                            |                                              |                                                  |  |
| Quantity                   | Unquantified                                 | LF                                               |  |
| Comments                   | Most of this material was rer<br>manner. Old | noved in the 2008 renovation in a non-friable    |  |
|                            | cove base was removed in th<br>boiler        | e fish room in the agriculture department by the |  |
|                            | room in December 2011. Thi                   | s room is now an activity room.                  |  |
| Asbestos                   | Assumed                                      |                                                  |  |
| Friable                    | No                                           |                                                  |  |
|                            |                                              |                                                  |  |
| <b>Original Inspection</b> | 5/31/1995                                    |                                                  |  |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Janie Attain

Inspector

Jamie Hosier

# State Indiana Accreditation Number 19A007179

| LEA Name                   | Greater Clark County School Corporation                                                   |  |  |
|----------------------------|-------------------------------------------------------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School                                                  |  |  |
| Building Number            | 07                                                                                        |  |  |
| HA ID                      | В                                                                                         |  |  |
| HA Description             | Cove Base Mastic                                                                          |  |  |
| НА Туре                    | Miscellaneous Material                                                                    |  |  |
| HA Location                | Throughout building                                                                       |  |  |
|                            |                                                                                           |  |  |
| Quantity                   | Approx 4600 LF                                                                            |  |  |
| Comments                   | This material was not documented as being totally removed and is assumed to               |  |  |
|                            | remain<br>in place behind the new cove base. The visible cove base mastic in the activity |  |  |
|                            | room                                                                                      |  |  |
|                            | was not in poor condition.                                                                |  |  |
| Asbestos                   | Assumed                                                                                   |  |  |
| Friable                    | No                                                                                        |  |  |
| <b>Original Inspection</b> | 5/31/1995                                                                                 |  |  |
| <b>Current Inspection</b>  | 4/13/2017                                                                                 |  |  |
|                            |                                                                                           |  |  |

### **Material Assessment**

Assessment Rating 5 ACE

%

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

Janie Attain

Inspector

Jamie Hosier

# State Indiana Accreditation Number 19A007179

| LEA Name                  | Greater Clark County School Corporation                                               |  |  |  |  |
|---------------------------|---------------------------------------------------------------------------------------|--|--|--|--|
| <b>Building Name</b>      | New Washington High School/Middle School                                              |  |  |  |  |
| Building Number           | 07                                                                                    |  |  |  |  |
| HA ID                     | D                                                                                     |  |  |  |  |
| HA Description            | Fire Doors                                                                            |  |  |  |  |
| НА Туре                   | Miscellaneous Material                                                                |  |  |  |  |
| HA Location               | Activity Room and Boiler Room                                                         |  |  |  |  |
|                           |                                                                                       |  |  |  |  |
| Quantity                  | 7 Unit(s)                                                                             |  |  |  |  |
| Comments                  | Fire doors were not assessed in the original inspection. The core material is suspect |  |  |  |  |
|                           | material and is being added to the Management Plan until proper sampling been         |  |  |  |  |
|                           | completed.                                                                            |  |  |  |  |
| Asbestos                  | Assumed                                                                               |  |  |  |  |
| Friable                   | No                                                                                    |  |  |  |  |
| Original Inspection       | 6/30/2010                                                                             |  |  |  |  |
| <b>Current Inspection</b> | 4/13/2017                                                                             |  |  |  |  |

### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

Damage Assessment and Potential for Damage

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Janie Attain

Inspector

Jamie Hosier

# State Indiana Accreditation Number 19A007179

| LEA Name                   | Greater Clark County School Corporation  |  |  |
|----------------------------|------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School |  |  |
| Building Number            | 07                                       |  |  |
| HA ID                      | 05                                       |  |  |
| HA Description             | Mastic (VAT)                             |  |  |
| НА Туре                    | Miscellaneous Material                   |  |  |
| HA Location                | Throughout building                      |  |  |
|                            |                                          |  |  |
| Quantity                   | 18283 SF                                 |  |  |
| Comments                   | No mastic was exposed to inspect.        |  |  |
| Asbestos                   | Assumed                                  |  |  |
| Friable                    | No                                       |  |  |
| <b>Original Inspection</b> | 6/1/1992                                 |  |  |
| <b>Current Inspection</b>  | 11/3/2016                                |  |  |
|                            |                                          |  |  |

### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

### **Damage Assessment and Potential for Damage**

| Percent Damaged | %      | Good Condition |          |
|-----------------|--------|----------------|----------|
| Physical Co     | ontact | Vibration      | Air      |
| Low/No          | one    | Low/None       | Low/None |

Planned Response Action 0&M

XIC

Inspector

**Dustin Hawkins** 

# Periodic Surveillance

| LEA Name                   | Greater Clark County School Corporation                                               |  |
|----------------------------|---------------------------------------------------------------------------------------|--|
| Building Name              | New Washington High School/Middle School                                              |  |
| Building Number            | 07                                                                                    |  |
| HA ID                      | A                                                                                     |  |
| HA Description             | Cove base (brownish color)                                                            |  |
| НА Туре                    | Miscellaneous Material                                                                |  |
| HA Location                | Custodial closets on (1st and 2nd Floor)                                              |  |
|                            |                                                                                       |  |
| Quantity                   | Unquantified LF                                                                       |  |
| Comments                   | Most of this material was removed in the 2008 renovation in a non-friable manner. Old |  |
|                            | cove base was removed in the fish room in the agriculture department by the           |  |
|                            | boiler<br>room in December 2011. This room is now an activity room.                   |  |
| Asbestos                   | Assumed                                                                               |  |
| ASDESIOS                   | Assumed                                                                               |  |
| Friable                    | No                                                                                    |  |
| <b>Original Inspection</b> | 5/31/1995                                                                             |  |
| <b>Current Inspection</b>  | 11/3/2016                                                                             |  |
|                            |                                                                                       |  |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

ŀ.

Inspector

**Dustin Hawkins** 

#### State IN

Accreditation Number 19A007194

# Periodic Surveillance

| LEA Name                  | Greater Clark County School Corporation                                                   |  |
|---------------------------|-------------------------------------------------------------------------------------------|--|
| Building Name             | New Washington High School/Middle School                                                  |  |
| Building Number           | 07                                                                                        |  |
| HA ID                     | В                                                                                         |  |
| HA Description            | Cove Base Mastic                                                                          |  |
| НА Туре                   | Miscellaneous Material                                                                    |  |
| HA Location               | Throughout building                                                                       |  |
|                           |                                                                                           |  |
| Quantity                  | Approx 4600 LF                                                                            |  |
| Comments                  | This material was not documented as being totally removed and is assumed to               |  |
|                           | remain<br>in place behind the new cove base. The visible cove base mastic in the activity |  |
|                           | room                                                                                      |  |
|                           | was not in poor condition.                                                                |  |
| Asbestos                  | Assumed                                                                                   |  |
| Friable                   | No                                                                                        |  |
| Original Inspection       | 5/31/1995                                                                                 |  |
| <b>Current Inspection</b> | 11/3/2016                                                                                 |  |
|                           |                                                                                           |  |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

ŀ.

Inspector

**Dustin Hawkins** 

#### State IN

Accreditation Number 19A007194

# Periodic Surveillance

| LEA Name             | Greater Clark County School Corporation                                                                      |                                                               |  |
|----------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|
| Building Name        | New Washington High Schoo                                                                                    | ol/Middle School                                              |  |
| Building Number      | 07                                                                                                           |                                                               |  |
| HA ID                | D                                                                                                            |                                                               |  |
| HA Description       | Fire Doors                                                                                                   |                                                               |  |
| НА Туре              | Miscellaneous Material                                                                                       |                                                               |  |
| HA Location          | Activity Room and Boiler Room                                                                                |                                                               |  |
|                      |                                                                                                              |                                                               |  |
|                      |                                                                                                              |                                                               |  |
| Quantity             | 7                                                                                                            | Unit(s)                                                       |  |
| Quantity<br>Comments | Fire doors were not assesse                                                                                  | Unit(s)<br>d in the original inspection. The core material is |  |
| -                    | Fire doors were not assesse suspect                                                                          | d in the original inspection. The core material is            |  |
| -                    | Fire doors were not assesse<br>suspect<br>material and is being added                                        |                                                               |  |
| -                    | Fire doors were not assesse<br>suspect<br>material and is being added<br>been                                | d in the original inspection. The core material is            |  |
| Comments             | Fire doors were not assesse<br>suspect<br>material and is being added<br>been<br>completed.                  | d in the original inspection. The core material is            |  |
| -                    | Fire doors were not assesse<br>suspect<br>material and is being added<br>been                                | d in the original inspection. The core material is            |  |
| Comments             | Fire doors were not assesse<br>suspect<br>material and is being added<br>been<br>completed.                  | d in the original inspection. The core material is            |  |
| Comments<br>Asbestos | Fire doors were not assesse<br>suspect<br>material and is being added<br>been<br>completed.<br>Assumed<br>No | d in the original inspection. The core material is            |  |

#### **Material Assessment**

Assessment Rating 5 AC

%

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

ŀ.

Inspector

**Dustin Hawkins** 

#### State IN

Accreditation Number 19A007194

# Periodic Surveillance

| LEA Name                   | Greater Clark County School Corporation  |
|----------------------------|------------------------------------------|
| Building Name              | New Washington High School/Middle School |
| Building Number            | 07                                       |
| HA ID                      | 05                                       |
| HA Description             | Mastic (VAT)                             |
| НА Туре                    | Miscellaneous Material                   |
| HA Location                | Throughout building                      |
|                            |                                          |
| Quantity                   | 18283 SF                                 |
| Comments                   | No mastic was exposed to inspect.        |
| Asbestos                   | Assumed                                  |
| Friable                    | No                                       |
| <b>Original Inspection</b> | 6/1/1992                                 |
| Current Inspection         | 10/20/2015                               |

### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

| Percent Damaged | %      | Good Condition   |            |
|-----------------|--------|------------------|------------|
| Physical C      | ontact | <b>Vibration</b> | <u>Air</u> |
| Low/No          | one    | Low/None         | Low/None   |

Planned Response Action 0&M

Inspector

Benjamin S. Hood

State IN Accreditation Number 19A001039

# Periodic Surveillance

| LEA Name                  | Greater Clark County School Corporation                                               |  |
|---------------------------|---------------------------------------------------------------------------------------|--|
| <b>Building Name</b>      | New Washington High School/Middle School                                              |  |
| <b>Building Number</b>    | 07                                                                                    |  |
| HA ID                     | A                                                                                     |  |
| HA Description            | Cove base (brownish color)                                                            |  |
| НА Туре                   | Miscellaneous Material                                                                |  |
| HA Location               | Custodial closets on (1st and 2nd Floor)                                              |  |
|                           |                                                                                       |  |
| Quantity                  | Unquantified LF                                                                       |  |
| Comments                  | Most of this material was removed in the 2008 renovation in a non-friable manner. Old |  |
|                           | cove base was removed in the fish room in the agriculture department by the           |  |
|                           | boiler<br>room in December 2011. This room is now an activity room.                   |  |
| Asbestos                  | Assumed                                                                               |  |
| Friable                   | No                                                                                    |  |
| Original Inspection       | 5/31/1995                                                                             |  |
| <b>Current Inspection</b> | 10/20/2015                                                                            |  |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

#### State IN

Accreditation Number 19A001039

# Periodic Surveillance

| LEA Name                  | Greater Clark County School Corporation                                                   |
|---------------------------|-------------------------------------------------------------------------------------------|
| Building Name             | New Washington High School/Middle School                                                  |
| Building Number           | 07                                                                                        |
| HA ID                     | В                                                                                         |
| HA Description            | Cove Base Mastic                                                                          |
| НА Туре                   | Miscellaneous Material                                                                    |
| HA Location               | Throughout building                                                                       |
|                           |                                                                                           |
| Quantity                  | Approx 4600 LF                                                                            |
| Comments                  | This material was not documented as being totally removed and is assumed to               |
|                           | remain<br>in place behind the new cove base. The visible cove base mastic in the activity |
|                           | room                                                                                      |
|                           | was not in poor condition.                                                                |
| Asbestos                  | Assumed                                                                                   |
| Friable                   | No                                                                                        |
| Original Inspection       | 5/31/1995                                                                                 |
| <b>Current Inspection</b> | 10/20/2015                                                                                |
|                           |                                                                                           |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

#### State IN

Accreditation Number 19A001039

# Periodic Surveillance

| LEA Name                       | Greater Clark County Schoo    | l Corporation                                                                                           |
|--------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Building Name</b>           | New Washington High Scho      | ol/Middle School                                                                                        |
| <b>Building Number</b>         | 07                            |                                                                                                         |
| HA ID                          | D                             |                                                                                                         |
| HA Description                 | Fire Doors                    |                                                                                                         |
| НА Туре                        | Miscellaneous Material        |                                                                                                         |
| HA Location                    | Activity Room and Boiler Room |                                                                                                         |
|                                |                               |                                                                                                         |
| Quantity                       | 7                             | Unit(s)                                                                                                 |
| Comments                       | suspect                       | ed in the original inspection. The core material is<br>to the Management Plan until proper sampling has |
|                                | been<br>completed.            |                                                                                                         |
| Asbestos                       | Assumed                       |                                                                                                         |
|                                |                               |                                                                                                         |
| Friable                        | No                            |                                                                                                         |
| Friable<br>Original Inspection | No                            |                                                                                                         |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

#### State IN

Accreditation Number 19A001039

| LEA Name                    | Greater Clark County Schools      |
|-----------------------------|-----------------------------------|
| Building Name               | New Washington Middle\High School |
| HA#                         | 05                                |
| Type of Material            | Miscellaneous Material            |
| Quantity of Material        | 18,283 SF                         |
| Material Location           |                                   |
| Throughout the bu           | uilding                           |
| Material Description        |                                   |
| Mastic (VAT)                |                                   |
| Comments                    |                                   |
| No mastic was exp           | posed to inspect.                 |
| Does Material Contain Asbes | stos? Assumed                     |
| Is it Friable?              | No                                |
| Original Inspection Date    | 6/1/1992                          |
| Current Surveillance Date   | 4/22/2015                         |
| Current Assessment Rating   | NR Not Rated                      |
| Cause of Damage             | No Damage                         |
| Accessible                  | No                                |
| Potential for Damage        | Low                               |
| Removed                     | No                                |
| Planned Response Action     | O&M Benjamin Hoo                  |
| Inspector                   |                                   |

Inspector

Benjamin S. Hood

State **Accreditation Number** 

| LEA Name             | Greater Clark County Schools      |
|----------------------|-----------------------------------|
| Building Name        | New Washington Middle\High School |
| HA#                  | A                                 |
| Type of Material     | Miscellaneous Material            |
| Quantity of Material | Unquantified LF                   |

#### **Material Location**

Custodial closets on (1st and 2nd Floor)

#### **Material Description**

Cove base (brownish color)

#### Comments

Most of this material was removed in the 2008 renovation in a non-friable manner. Old cove base was removed in the fish room in the agriculture department by the boiler room in December 2011. This room is now an activity room.

| Does Material Contain Asbestos? | Assumed   | 1             |
|---------------------------------|-----------|---------------|
| Is it Friable?                  | No        |               |
| Original Inspection Date        | 5/31/199  | 5             |
| Current Surveillance Date       | 4/22/201  | 5             |
| Current Assessment Rating       | NR        | Not Rated     |
| Cause of Damage                 | Deteriora | ition & Age   |
| Accessible                      | Yes       |               |
| Potential for Damage            | Low       |               |
| Removed                         | No        |               |
| Planned Response Action         | O & M     | Benjamin Acco |

Inspector

Benjamin S. Hood

State Accreditation Number

| LEA Name                   | Greater Clark County Schools                                                                                                                        |  |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Building Name              | New Washington Middle\High School                                                                                                                   |  |  |
| HA#                        | В                                                                                                                                                   |  |  |
| Type of Material           | Miscellaneous Material                                                                                                                              |  |  |
| Quantity of Material       | Approx. 4,600 LF                                                                                                                                    |  |  |
| Material Location          |                                                                                                                                                     |  |  |
| Throughout the b           | uilding                                                                                                                                             |  |  |
| Material Description       |                                                                                                                                                     |  |  |
| Cove base mastic           |                                                                                                                                                     |  |  |
| Comments                   |                                                                                                                                                     |  |  |
|                            | not documented as being totally removed and is assumed to remain<br>e new cove base. The visible cove base mastic in the activity room<br>ondition. |  |  |
| Does Material Contain Asbe | stos? Assumed                                                                                                                                       |  |  |
| Is it Friable?             | No                                                                                                                                                  |  |  |
| Original Inspection Date   | 5/31/1995                                                                                                                                           |  |  |
| Current Surveillance Date  | 4/22/2015                                                                                                                                           |  |  |
| Current Assessment Rating  | NR Not Rated                                                                                                                                        |  |  |
| Cause of Damage            | No Damage                                                                                                                                           |  |  |
| Accessible                 | No                                                                                                                                                  |  |  |
| Potential for Damage       | Low                                                                                                                                                 |  |  |
| Removed                    | No                                                                                                                                                  |  |  |
| Planned Response Action    | O&M Benjamin Hoos                                                                                                                                   |  |  |
| Inspector                  |                                                                                                                                                     |  |  |
|                            | Benjamin S. Hood                                                                                                                                    |  |  |

State Accreditation Number

| LEA Name                   | Greater Clark County Schools                                                                                                            |  |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Building Name              | New Washington Middle\High School                                                                                                       |  |  |
| HA#                        | D                                                                                                                                       |  |  |
| Type of Material           | Miscellaneous Material                                                                                                                  |  |  |
| Quantity of Material       | 7 Each                                                                                                                                  |  |  |
| Material Location          |                                                                                                                                         |  |  |
| Activity Room and          | d Boiler Room                                                                                                                           |  |  |
| Material Description       |                                                                                                                                         |  |  |
| Fire Doors                 |                                                                                                                                         |  |  |
| Comments                   |                                                                                                                                         |  |  |
|                            | ot assessed in the original inspection. The core material is suspect<br>ing added to the Management Plan until proper sampling has been |  |  |
| Does Material Contain Asbe | stos? Assumed                                                                                                                           |  |  |
| Is it Friable?             | No                                                                                                                                      |  |  |
| Original Inspection Date   | 6/30/2020                                                                                                                               |  |  |
| Current Surveillance Date  | 4/22/2015                                                                                                                               |  |  |
| Current Assessment Rating  | NR Not Rated                                                                                                                            |  |  |
| Cause of Damage            | No Damage                                                                                                                               |  |  |
| Accessible                 | Yes                                                                                                                                     |  |  |
| Potential for Damage       | Low                                                                                                                                     |  |  |
| Removed                    | No                                                                                                                                      |  |  |
| Planned Response Action    | O&M Benjamin Acco                                                                                                                       |  |  |
| Inspector                  |                                                                                                                                         |  |  |
|                            | Benjamin S. Hood                                                                                                                        |  |  |

State Accreditation Number

| LEA Name                         | Greater Clark County Schools      |              |                |       |  |
|----------------------------------|-----------------------------------|--------------|----------------|-------|--|
| Building Name                    | New Washington Middle\High School |              |                |       |  |
| HA#                              | 05                                |              |                |       |  |
| Type of Material                 | Miscellane                        | ous Material |                |       |  |
| Quantity of Material             | 18,283 SF                         |              |                |       |  |
| Material Location                |                                   |              |                |       |  |
| Throughout the bu                | uilding                           |              |                |       |  |
| Material Description             |                                   |              |                |       |  |
| Mastic (VAT)                     |                                   |              |                |       |  |
| Comments                         |                                   |              |                |       |  |
| No mastic was ex                 | No mastic was exposed to inspect. |              |                |       |  |
| Does Material Contain Asbe       | estos? Assumed                    |              |                |       |  |
| Is it Friable?                   |                                   | No           |                |       |  |
| Original Inspection Date         | 6/1/1992                          |              |                |       |  |
| Current Surveillance Date        | 10/22/2014                        |              |                |       |  |
| <b>Current Assessment Rating</b> |                                   | NR           | Not Rated      |       |  |
| Cause of Damage                  | No Damage                         |              |                |       |  |
| Accessible                       |                                   | No           |                |       |  |
| Potential for Damage             |                                   | Low          |                |       |  |
| Removed                          |                                   | No           | $\mathbf{D}$ . | And   |  |
| Planned Response Action          |                                   | O & M        | Denjane        | Rices |  |

Inspector

Benjamin S. Hood

State Accreditation Number

| LEA Name             | Greater Clark County Schools      |
|----------------------|-----------------------------------|
| Building Name        | New Washington Middle\High School |
| HA#                  | A                                 |
| Type of Material     | Miscellaneous Material            |
| Quantity of Material | Unquantified LF                   |
|                      |                                   |

#### **Material Location**

Custodial closets on (1st and 2nd Floor)

#### **Material Description**

Cove base (brownish color)

#### Comments

Most of this material was removed in the 2008 renovation in a non-friable manner. Old cove base was removed in the fish room in the agriculture department by the boiler room in December 2011. This room is now an activity room.

| Does Material Contain Asbestos? | Assumed             |
|---------------------------------|---------------------|
| Is it Friable?                  | No                  |
| Original Inspection Date        | 5/31/1995           |
| Current Surveillance Date       | 10/22/2014          |
| Current Assessment Rating       | NR Not Rated        |
| Cause of Damage                 | Deterioration & Age |
| Accessible                      | Yes                 |
| Potential for Damage            | Low                 |
| Removed                         | No                  |
| Planned Response Action         | 0&M Denjamen Nel    |
|                                 |                     |

Inspector

Benjamin S. Hood

State Accreditation Number

| LEA Name                               | Greater Clark County Schools      |              |                                                                                       |  |
|----------------------------------------|-----------------------------------|--------------|---------------------------------------------------------------------------------------|--|
| Building Name                          | New Washington Middle\High School |              |                                                                                       |  |
| HA#                                    | В                                 |              |                                                                                       |  |
| Type of Material                       | Miscellaneo                       | ous Material |                                                                                       |  |
| Quantity of Material                   | Approx. 4,600 LF                  |              |                                                                                       |  |
| Material Location                      |                                   |              |                                                                                       |  |
| Throughout the bu                      | iilding                           |              |                                                                                       |  |
| Material Description                   |                                   |              |                                                                                       |  |
| Cove base mastic                       |                                   |              |                                                                                       |  |
| Comments                               |                                   |              |                                                                                       |  |
|                                        | e new cove                        |              | totally removed and is assumed to remain<br>ble cove base mastic in the activity room |  |
| <b>Does Material Contain Asbes</b>     | ial Contain Asbestos? Assumed     |              |                                                                                       |  |
| Is it Friable?                         | No                                |              |                                                                                       |  |
| Original Inspection Date               | 5/31/1995                         |              |                                                                                       |  |
| Current Surveillance Date              | Date 10/22/2014                   |              |                                                                                       |  |
| Current Assessment Rating NR Not Rated |                                   | Not Rated    |                                                                                       |  |
| Cause of Damage                        |                                   | No Damage    |                                                                                       |  |
| Accessible                             |                                   | No           |                                                                                       |  |
| Potential for Damage                   |                                   | Low          |                                                                                       |  |
| Removed                                |                                   | No           | L'i Arro                                                                              |  |
| Planned Response Action                |                                   | O & M        | Denjamen Nel                                                                          |  |
| Inspector                              |                                   |              |                                                                                       |  |
|                                        |                                   |              | Benjamin S. Hood                                                                      |  |
|                                        |                                   |              |                                                                                       |  |

State Accreditation Number

| LEA Name                    | Greater Clark County Schools                                                                                                        |  |  |  |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Building Name               | New Washington Middle\High School                                                                                                   |  |  |  |
| HA#                         | D                                                                                                                                   |  |  |  |
| Type of Material            | Miscellaneous Material                                                                                                              |  |  |  |
| Quantity of Material        | 7 Each                                                                                                                              |  |  |  |
| Material Location           |                                                                                                                                     |  |  |  |
| Activity Room and           | Boiler Room                                                                                                                         |  |  |  |
| Material Description        |                                                                                                                                     |  |  |  |
| Fire Doors                  |                                                                                                                                     |  |  |  |
| Comments                    |                                                                                                                                     |  |  |  |
|                             | ot assessed in the original inspection. The core material is suspecting added to the Management Plan until proper sampling has been |  |  |  |
| Does Material Contain Asbes | tos? Assumed                                                                                                                        |  |  |  |
| Is it Friable?              | No                                                                                                                                  |  |  |  |
| Original Inspection Date    | 6/30/2020                                                                                                                           |  |  |  |
| Current Surveillance Date   | 10/22/2014                                                                                                                          |  |  |  |
| Current Assessment Rating   | NR Not Rated                                                                                                                        |  |  |  |
| Cause of Damage             | No Damage                                                                                                                           |  |  |  |
| Accessible                  | Yes                                                                                                                                 |  |  |  |
| Potential for Damage        | Low                                                                                                                                 |  |  |  |
| Removed                     | No                                                                                                                                  |  |  |  |
| Planned Response Action     | O&M Denjamen Net                                                                                                                    |  |  |  |
| Inspector                   |                                                                                                                                     |  |  |  |
|                             | Benjamin S. Hood                                                                                                                    |  |  |  |

State Accreditation Number

| LEA Name                                | Greater Clark County Schools      |  |  |  |
|-----------------------------------------|-----------------------------------|--|--|--|
| Building Name                           | New Washington Middle\High School |  |  |  |
| HA#                                     | 05                                |  |  |  |
| Type of Material                        | Miscellaneous Material            |  |  |  |
| Quantity of Material                    | 18,283 SF                         |  |  |  |
| Material Location                       |                                   |  |  |  |
| Throughout the bu                       | ilding                            |  |  |  |
| Material Description                    |                                   |  |  |  |
| Mastic (VAT)                            |                                   |  |  |  |
| Comments                                |                                   |  |  |  |
| No mastic was exp                       | posed to inspect.                 |  |  |  |
| Does Material Contain Asbestos? Assumed |                                   |  |  |  |
| Is it Friable?                          | No                                |  |  |  |
| Original Inspection Date                | 6/1/1992                          |  |  |  |
| Current Surveillance Date               | 4/21/2014                         |  |  |  |
| Current Assessment Rating               | NR Not Rated                      |  |  |  |
| Cause of Damage                         | No Damage                         |  |  |  |
| Accessible                              | No                                |  |  |  |
| Potential for Damage                    | Low                               |  |  |  |
| Removed                                 | No                                |  |  |  |
| Planned Response Action                 | O&M                               |  |  |  |
|                                         | CART                              |  |  |  |

Inspector

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Jeffrey P. Rechtin

State **Accreditation Number** 

| LEA Name             | Greater Clark County Schools      |
|----------------------|-----------------------------------|
| Building Name        | New Washington Middle\High School |
| HA#                  | A                                 |
| Type of Material     | Miscellaneous Material            |
| Quantity of Material | Unquantified LF                   |

#### Material Location

Custodial closets on (1st and 2nd Floor)

#### **Material Description**

Cove base (brownish color)

#### Comments

Most of this material was removed in the 2008 renovation in a non-friable manner. Old cove base was removed in the fish room in the agriculture department by the boiler room in December 2011. This room is now an activity room.

| Does Material Contain Asbestos? | Assumed             |
|---------------------------------|---------------------|
| Is it Friable?                  | No                  |
| Original Inspection Date        | 5/31/1995           |
| Current Surveillance Date       | 4/21/2014           |
| Current Assessment Rating       | NR Not Rated        |
| Cause of Damage                 | Deterioration & Age |
| Accessible                      | Yes                 |
| Potential for Damage            | Low                 |
| Removed                         | No                  |
| Planned Response Action         | O&M                 |
|                                 | AAD                 |
| Inspector                       | $( ) \cup$          |

Jeffrey P. Rechtin

State **Accreditation Number** 

| LEA Name                                                                                                                                                                                                 | Greater Clark County Schools      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|
| Building Name                                                                                                                                                                                            | New Washington Middle\High School |  |  |  |
| HA#                                                                                                                                                                                                      |                                   |  |  |  |
|                                                                                                                                                                                                          | В                                 |  |  |  |
| Type of Material                                                                                                                                                                                         | Miscellaneous Material            |  |  |  |
| Quantity of Material                                                                                                                                                                                     | Approx. 4,600 LF                  |  |  |  |
| Material Location                                                                                                                                                                                        |                                   |  |  |  |
| Throughout the bu                                                                                                                                                                                        | uilding                           |  |  |  |
| Material Description                                                                                                                                                                                     |                                   |  |  |  |
| Cove base mastic                                                                                                                                                                                         |                                   |  |  |  |
| Comments                                                                                                                                                                                                 |                                   |  |  |  |
| This material was not documented as being totally removed and is assumed to remain<br>in place behind the new cove base. The visible cove base mastic in the activity room<br>was not in poor condition. |                                   |  |  |  |
| Does Material Contain Asbe                                                                                                                                                                               | stos? Assumed                     |  |  |  |
| Is it Friable?                                                                                                                                                                                           | No                                |  |  |  |
| Original Inspection Date                                                                                                                                                                                 | 5/31/1995                         |  |  |  |
| Current Surveillance Date                                                                                                                                                                                | 4/21/2014                         |  |  |  |
| Current Assessment Rating                                                                                                                                                                                | NR Not Rated                      |  |  |  |
| Cause of Damage                                                                                                                                                                                          | No Damage                         |  |  |  |
| Accessible                                                                                                                                                                                               | No                                |  |  |  |
| Potential for Damage                                                                                                                                                                                     | Low                               |  |  |  |
| Removed                                                                                                                                                                                                  | No                                |  |  |  |
| Planned Response Action                                                                                                                                                                                  | O & M                             |  |  |  |
|                                                                                                                                                                                                          | ALAD                              |  |  |  |

Inspector

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Jeffrey P. Rechtin

State **Accreditation Number** 

|                                                                                                                                                                                    | Creater Clark County Cabaala      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|
| LEA Name                                                                                                                                                                           | Greater Clark County Schools      |  |  |  |
| Building Name                                                                                                                                                                      | New Washington Middle\High School |  |  |  |
| HA#                                                                                                                                                                                | D                                 |  |  |  |
| Type of Material                                                                                                                                                                   | Miscellaneous Material            |  |  |  |
| Quantity of Material                                                                                                                                                               | 7 Each                            |  |  |  |
| Material Location                                                                                                                                                                  |                                   |  |  |  |
| Activity Room and                                                                                                                                                                  | d Boiler Room                     |  |  |  |
| Material Description                                                                                                                                                               |                                   |  |  |  |
| Fire Doors                                                                                                                                                                         |                                   |  |  |  |
| Comments                                                                                                                                                                           |                                   |  |  |  |
| Fire doors were not assessed in the original inspection. The core material is suspect material and is being added to the Management Plan until proper sampling has been completed. |                                   |  |  |  |
| Does Material Contain Asbe                                                                                                                                                         | stos? Assumed                     |  |  |  |
| Is it Friable?                                                                                                                                                                     | No                                |  |  |  |
| Original Inspection Date                                                                                                                                                           | 6/30/2020                         |  |  |  |
| Current Surveillance Date                                                                                                                                                          | 4/21/2014                         |  |  |  |
| Current Assessment Rating                                                                                                                                                          | NR Not Rated                      |  |  |  |
| Cause of Damage                                                                                                                                                                    | No Damage                         |  |  |  |
| Accessible                                                                                                                                                                         | Yes                               |  |  |  |
| Potential for Damage                                                                                                                                                               | Low                               |  |  |  |
| Removed                                                                                                                                                                            | No                                |  |  |  |
| Planned Response Action                                                                                                                                                            | O&M                               |  |  |  |
| Inspector                                                                                                                                                                          |                                   |  |  |  |

Jeffrey P. Rechtin

State

Accreditation Number

| LEA Name                        | Greater Clark County Schools      |                        |                  |  |
|---------------------------------|-----------------------------------|------------------------|------------------|--|
| Building Name                   | New Washington Middle\High School |                        |                  |  |
| HA#                             | 05                                | 05                     |                  |  |
| Type of Material                | Miscellan                         | Miscellaneous Material |                  |  |
| Quantity of Material            | 18,283 SF                         | =                      |                  |  |
| Material Location               |                                   |                        |                  |  |
| Throughout the t                | ouilding                          |                        |                  |  |
| Material Description            |                                   |                        |                  |  |
| Mastic (VAT)                    |                                   |                        |                  |  |
| Comments                        |                                   |                        |                  |  |
| No mastic was e                 | xposed to ir                      | nspect.                |                  |  |
| Does Material Contain Asb       | estos?                            | Assumed                |                  |  |
| Is it Friable?                  |                                   | No                     |                  |  |
| <b>Original Inspection Date</b> |                                   | 6/1/1992               |                  |  |
| Current Surveillance Date       |                                   | 10/24/2013             |                  |  |
| Current Assessment Rating       | 9                                 | NR                     | Not Rated        |  |
| Cause of Damage                 |                                   | No Damage              |                  |  |
| Accessible                      |                                   | No                     |                  |  |
| Potential for Damage            |                                   | Low                    |                  |  |
| Removed                         |                                   | No                     |                  |  |
| Planned Response Action         |                                   | O & M                  |                  |  |
|                                 |                                   |                        | the transmission |  |

Inspector

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A10-D

Jeffrey P. Rechtin

State Accreditation Number

| LEA Name                        | Greater Clark County Schools                                                                                                                                                      |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Name                   | New Washington Middle\High School                                                                                                                                                 |
| HA#                             | Α                                                                                                                                                                                 |
| Type of Material                | Miscellaneous Material                                                                                                                                                            |
| Quantity of Material            | Unquantified LF                                                                                                                                                                   |
| Material Location               |                                                                                                                                                                                   |
| Custodial closets               | on (1st and 2nd Floor)                                                                                                                                                            |
| Material Description            |                                                                                                                                                                                   |
| Cove base (brow                 | ish color)                                                                                                                                                                        |
| Comments                        |                                                                                                                                                                                   |
| cove base was re                | ial was removed in the 2008 renovation in a non-friable manner. Old moved in the fish room in the agriculture department by the boiler r 2011. This room is now an activity room. |
| Does Material Contain Asb       | stos? Assumed                                                                                                                                                                     |
| ls it Friable?                  | No                                                                                                                                                                                |
| <b>Original Inspection Date</b> | 5/31/1995                                                                                                                                                                         |
| Current Surveillance Date       | 10/24/2013                                                                                                                                                                        |
| Current Assessment Rating       | NR Not Rated                                                                                                                                                                      |
| Cause of Damage                 | Deterioration & Age                                                                                                                                                               |
| Accessible                      | Yes                                                                                                                                                                               |
| Potential for Damage            | Low                                                                                                                                                                               |
| Removed                         | No                                                                                                                                                                                |
| Planned Response Action         | O&M                                                                                                                                                                               |
| Inspector                       | = (10                                                                                                                                                                             |

Jeffrey P. Rechtin

State Accreditation Number

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| _ | LEA Name                                                                                                                                                                                           | Greater C | Clark County Sch | nools              |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|--------------------|--|
|   | Building Name                                                                                                                                                                                      | New Was   | hington Middle\  | High School        |  |
|   | HA#                                                                                                                                                                                                | В         |                  |                    |  |
|   | Type of Material                                                                                                                                                                                   | Miscellan | eous Material    |                    |  |
|   | Quantity of Material                                                                                                                                                                               | Approx. 4 | ,600 LF          |                    |  |
|   | Material Location                                                                                                                                                                                  |           |                  |                    |  |
|   | Throughout the building                                                                                                                                                                            |           |                  |                    |  |
|   | Material Description                                                                                                                                                                               |           |                  |                    |  |
|   | Cove base mastic                                                                                                                                                                                   | 3         |                  |                    |  |
|   | Comments                                                                                                                                                                                           |           |                  |                    |  |
|   | This material was not documented as being totally removed and is assumed to remain in place behind the new cove base. The visible cove base mastic in the activity room was not in poor condition. |           |                  |                    |  |
|   | Does Material Contain Asbe                                                                                                                                                                         | stos?     | Assumed          |                    |  |
|   | Is it Friable?                                                                                                                                                                                     |           | No               |                    |  |
|   | <b>Original Inspection Date</b>                                                                                                                                                                    |           | 5/31/1995        |                    |  |
|   | Current Surveillance Date                                                                                                                                                                          |           | 10/24/2013       |                    |  |
|   | Current Assessment Rating                                                                                                                                                                          |           | NR               | Not Rated          |  |
| ` | Cause of Damage                                                                                                                                                                                    |           | No Damage        |                    |  |
| _ | Accessible                                                                                                                                                                                         |           | No               |                    |  |
|   | Potential for Damage                                                                                                                                                                               |           | Low              |                    |  |
|   | Removed                                                                                                                                                                                            |           | No               |                    |  |
|   | Planned Response Action                                                                                                                                                                            |           | O & M            |                    |  |
|   | Inspector                                                                                                                                                                                          |           |                  | Alg-F)-            |  |
|   |                                                                                                                                                                                                    |           |                  | Jeffrey P. Rechtin |  |

State Accreditation Number

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Indiana 19A003594

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| -~ | LEA Name                                               | Greater (               | Clark County Sch                      | nools                                                                               |
|----|--------------------------------------------------------|-------------------------|---------------------------------------|-------------------------------------------------------------------------------------|
| ~  | Building Name                                          | New Was                 | shington Middle\I                     | High School                                                                         |
|    | HA#                                                    | D                       |                                       |                                                                                     |
|    | Type of Material                                       | Miscellan               | eous Material                         |                                                                                     |
|    | Quantity of Material                                   | 7 Each                  |                                       |                                                                                     |
|    | Material Location                                      |                         |                                       |                                                                                     |
|    | Activity Room and                                      | Boiler Ro               | om                                    |                                                                                     |
|    | Material Description                                   |                         |                                       |                                                                                     |
|    | Fire Doors                                             |                         |                                       |                                                                                     |
|    | Comments                                               |                         |                                       |                                                                                     |
|    | Fire doors were no<br>material and is be<br>completed. | ot assesse<br>ing added | d in the original i<br>to the Managem | inspection. The core material is suspect<br>ent Plan until proper sampling has been |
|    | Does Material Contain Asbes                            | stos?                   | Assumed                               |                                                                                     |
|    | Is it Friable?                                         |                         | No                                    |                                                                                     |
|    | <b>Original Inspection Date</b>                        |                         | 6/30/2020                             |                                                                                     |
|    | Current Surveillance Date                              |                         | 10/24/2013                            |                                                                                     |
|    | Current Assessment Rating                              |                         | NR                                    | Not Rated                                                                           |
| /  | Cause of Damage                                        |                         | No Damage                             |                                                                                     |
|    | Accessible                                             |                         | Yes                                   |                                                                                     |
|    | Potential for Damage                                   |                         | Low                                   |                                                                                     |
|    | Removed                                                |                         | No                                    |                                                                                     |
|    | Planned Response Action                                |                         | O & M                                 |                                                                                     |
|    |                                                        |                         |                                       |                                                                                     |

Inspector

Jeffrey P. Rechtin

State Accreditation Number

| LEA Name                        | Greater Clark County S | chools        |  |
|---------------------------------|------------------------|---------------|--|
| Building Name                   | New Washington Middl   | e\High School |  |
| HA#                             | 05                     |               |  |
| Type of Material                | Miscellaneous Material |               |  |
| Quantity of Material            | 18,283 SF              |               |  |
| Material Location               |                        |               |  |
| Throughout the b                | uilding                |               |  |
| Material Description            |                        |               |  |
| Mastic (VAT)                    |                        |               |  |
| Comments                        |                        |               |  |
| No mastic was ex                | posed to inspect.      |               |  |
| Does Material Contain Asbe      | stos? Assumed          |               |  |
| Is it Friable?                  | No                     |               |  |
| <b>Original Inspection Date</b> | 6/1/1992               |               |  |
| Current Surveillance Date       | 10/24/2012             |               |  |
| Current Assessment Rating       | NR                     | Not Rated     |  |
| Cause of Damage                 | No Damage              |               |  |
| Accessible                      | No                     |               |  |
| Potential for Damage            | Low                    |               |  |
| Removed                         | No                     |               |  |
| Planned Response Action         | O & M                  |               |  |
|                                 |                        | Ale Por       |  |

Inspector

CAPO --

Jeffrey P. Rechtin

State Accreditation Number

| LEA Name                   | Greater Cl  | ark County Scho    | pols                                                                                                |     |
|----------------------------|-------------|--------------------|-----------------------------------------------------------------------------------------------------|-----|
| Building Name              | New Wash    | nington Middle\Hi  | igh School                                                                                          |     |
| HA#                        | A           |                    |                                                                                                     |     |
| Type of Material           | Miscellane  | ous Material       |                                                                                                     |     |
| Quantity of Material       | Unquantifie | ed LF              |                                                                                                     |     |
| Material Location          |             |                    |                                                                                                     |     |
| Custodial closets          | on (1st and | 2nd Floor)         |                                                                                                     |     |
| Material Description       |             |                    |                                                                                                     |     |
| Cove base (brown           | ish color)  |                    |                                                                                                     |     |
| Comments                   |             |                    |                                                                                                     |     |
|                            | moved in th | e fish room in the | B renovation in a non-friable manner. O<br>e agriculture department by the boiler<br>activity room. | ۶ld |
| Does Material Contain Asbe | stos?       | Assumed            |                                                                                                     |     |
| Is it Friable?             |             | No                 |                                                                                                     |     |
| Original Inspection Date   |             | 5/31/1995          |                                                                                                     |     |
| Current Surveillance Date  |             | 10/24/2012         |                                                                                                     |     |
| Current Assessment Rating  |             | NR                 | Not Rated                                                                                           |     |
| Cause of Damage            |             | Deterioration &    | Age                                                                                                 |     |
| Accessible                 |             | Yes                |                                                                                                     |     |
| Potential for Damage       |             | Low                |                                                                                                     |     |
| Removed                    |             | No                 |                                                                                                     |     |
| Planned Response Action    |             | O & M              | CARD B                                                                                              |     |
| 1 . A                      |             |                    |                                                                                                     |     |

Inspector

Jeffrey P. Rechtin

State Accreditation Number

| LEA Name                                                       | Greater Clark County Schools                                                                                                                        |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Name                                                  | New Washington Middle\High School                                                                                                                   |
| HA#                                                            | В                                                                                                                                                   |
| Type of Material                                               | Miscellaneous Material                                                                                                                              |
| Quantity of Material                                           | Approx. 4,600 LF                                                                                                                                    |
| Material Location                                              |                                                                                                                                                     |
| Throughout the bu                                              | uilding                                                                                                                                             |
| Material Description                                           |                                                                                                                                                     |
| Cove base mastic                                               |                                                                                                                                                     |
| Comments                                                       |                                                                                                                                                     |
| This material was<br>in place behind the<br>was not in poor co | not documented as being totally removed and is assumed to remain<br>a new cove base. The visible cove base mastic in the activity room<br>indition. |
| Does Material Contain Asbes                                    | stos? Assumed                                                                                                                                       |
| Is it Friable?                                                 | No                                                                                                                                                  |
| Original Inspection Date                                       | 5/31/1995                                                                                                                                           |
| Current Surveillance Date                                      | 10/24/2012                                                                                                                                          |
| Current Assessment Rating                                      | NR Not Rated                                                                                                                                        |
| Cause of Damage                                                | No Damage                                                                                                                                           |
| Accessible                                                     | No                                                                                                                                                  |
| Potential for Damage                                           | Low                                                                                                                                                 |
| Removed                                                        | No                                                                                                                                                  |
| Planned Response Action                                        | O & M                                                                                                                                               |
|                                                                | CARD D                                                                                                                                              |
| Inspector                                                      |                                                                                                                                                     |

Jeffrey P. Rechtin

State Accreditation Number

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| LEA Name                                            | Greater C                  | lark County S                     | chools                                                                                   |
|-----------------------------------------------------|----------------------------|-----------------------------------|------------------------------------------------------------------------------------------|
| Building Name                                       | New Was                    | hington Middle                    | e\High School                                                                            |
| HA#                                                 | D                          |                                   |                                                                                          |
| Type of Material                                    | Miscellane                 | eous Material                     |                                                                                          |
| Quantity of Material                                | 7 Each                     |                                   |                                                                                          |
| Material Location                                   |                            |                                   |                                                                                          |
| Activity Room and                                   | Boiler Roo                 | om                                |                                                                                          |
| Material Description                                |                            |                                   |                                                                                          |
| Fire Doors                                          |                            |                                   |                                                                                          |
| Comments                                            |                            |                                   |                                                                                          |
| Fire doors were no material and is being completed. | ot assessed<br>ing added t | d in the origina<br>to the Manage | al inspection. The core material is suspect<br>ement Plan until proper sampling has been |
| Does Material Contain Asbes                         | stos?                      | Assumed                           |                                                                                          |
| is it Friable?                                      |                            | No                                |                                                                                          |
| <b>Original Inspection Date</b>                     |                            | 6/30/2020                         |                                                                                          |
| Current Surveillance Date                           |                            | 10/24/2012                        |                                                                                          |
| <b>Current Assessment Rating</b>                    |                            | NR                                | Not Rated                                                                                |
| Cause of Damage                                     |                            | No Damage                         |                                                                                          |
| Accessible                                          |                            | Yes                               |                                                                                          |
| Potential for Damage                                |                            | Low                               |                                                                                          |
| Removed                                             |                            | No                                |                                                                                          |
| Planned Response Action                             |                            | O & M                             |                                                                                          |
|                                                     |                            |                                   | CAB TO-                                                                                  |
| Inspector                                           |                            |                                   | r / C/                                                                                   |

Inspector

Jeffrey P. Rechtin

State Accreditation Number

| LEA Name                        | Greater Clark County Schools      |  |
|---------------------------------|-----------------------------------|--|
| Building Name                   | New Washington Middle\High School |  |
| HA#                             | 05                                |  |
| Type of Material                | Miscellaneous Material            |  |
| Quantity of Material            | 18,283 SF                         |  |
| Material Location               |                                   |  |
| Throughout the b                | uilding                           |  |
| Material Description            |                                   |  |
| Mastic (VAT)                    |                                   |  |
| Comments                        |                                   |  |
| No mastic was e                 | posed to inspect.                 |  |
| Does Material Contain Asb       | estos? Assumed                    |  |
| Is it Friable?                  | No                                |  |
| <b>Original Inspection Date</b> | 6/1/1992                          |  |
| Current Surveillance Date       | 6/25/2012                         |  |
| Current Assessment Rating       | NR Not Rated                      |  |
| Cause of Damage                 | No Damage                         |  |
| Accessible                      | No                                |  |
| Potential for Damage            | Low                               |  |
| Removed                         | No                                |  |
| Planned Response Action         | O & M                             |  |
| Inspector                       | Jeffery P. Rechtin                |  |
| State                           | Indiana                           |  |
| Accreditation Number            | 19A003594                         |  |

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| LEA Name                                                   | Greater Ci   | lark County S  | chools                                                                                                 |
|------------------------------------------------------------|--------------|----------------|--------------------------------------------------------------------------------------------------------|
| Building Name                                              | New Wast     | hington Middle | e\High School                                                                                          |
| HA#                                                        | A            |                |                                                                                                        |
| Type of Material                                           | Miscellane   | ous Material   |                                                                                                        |
| Quantity of Material                                       | Unquantifi   | ed LF          |                                                                                                        |
| Material Location                                          |              |                |                                                                                                        |
| Custodial closets                                          | on (1st and  | 2nd Floor)     |                                                                                                        |
| Material Description                                       |              |                |                                                                                                        |
| Cove base (brown                                           | nish color)  |                |                                                                                                        |
| Comments                                                   |              |                |                                                                                                        |
| Most of this mater<br>cove base was rer<br>room in Decembe | moved in the | e fish room in | 008 renovation in a non-friable manner. Old the agriculture department by the boiler an activity room. |
| <b>Does Material Contain Asbe</b>                          | stos?        | Assumed        |                                                                                                        |
| Is it Friable?                                             |              | No             |                                                                                                        |
| <b>Original Inspection Date</b>                            |              | 5/31/1995      |                                                                                                        |
| Current Surveillance Date                                  |              | 6/25/2012      |                                                                                                        |
| Current Assessment Rating                                  |              | NR             | Not Rated                                                                                              |
| Cause of Damage                                            |              | Deterioration  | & Age                                                                                                  |
| Accessible                                                 |              | Yes            |                                                                                                        |
| Potential for Damage                                       |              | Low            |                                                                                                        |
| Removed                                                    |              | No             |                                                                                                        |
| Planned Response Action                                    |              | 0 & M          |                                                                                                        |
| Inspector                                                  |              |                | Joffer P Rechtin                                                                                       |
| 04-4-                                                      |              |                |                                                                                                        |

State Accreditation Number

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| LEA Name                                                      | Greater Clark County Schools                                                                                                                        |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Name                                                 | New Washington Middle\High School                                                                                                                   |
| HA#                                                           | В                                                                                                                                                   |
| Type of Material                                              | Miscellaneous Material                                                                                                                              |
| Quantity of Material                                          | Approx. 4,600 LF                                                                                                                                    |
| Material Location                                             |                                                                                                                                                     |
| Throughout the b                                              | uilding                                                                                                                                             |
| Material Description                                          |                                                                                                                                                     |
| Cove base mastic                                              |                                                                                                                                                     |
| Comments                                                      |                                                                                                                                                     |
| This material was<br>in place behind th<br>was not in poor co | not documented as being totally removed and is assumed to remain<br>e new cove base. The visible cove base mastic in the activity room<br>ondition. |
| Does Material Contain Asbe                                    | stos? Assumed                                                                                                                                       |
| Is it Friable?                                                | No                                                                                                                                                  |
| <b>Original Inspection Date</b>                               | 5/31/1995                                                                                                                                           |
| Current Surveillance Date                                     | 6/25/2012                                                                                                                                           |
| Current Assessment Rating                                     | NR Not Rated                                                                                                                                        |
| Cause of Damage                                               | No Damage                                                                                                                                           |
| Accessible                                                    | No                                                                                                                                                  |
| Potential for Damage                                          | Low                                                                                                                                                 |
| Removed                                                       | No                                                                                                                                                  |
| Planned Response Action                                       | 0 & M                                                                                                                                               |
| Inspector                                                     | Jeffer/ P. Rechtin                                                                                                                                  |
| State                                                         | Indiana                                                                                                                                             |
| A second the state shift and the                              | 404000504                                                                                                                                           |

**Accreditation Number** 

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| LEA Name                                           | Greater C                         | Clark County Sch                       | ools                                                                               |
|----------------------------------------------------|-----------------------------------|----------------------------------------|------------------------------------------------------------------------------------|
| Building Name                                      | New Washington Middle\High School |                                        |                                                                                    |
| HA#                                                | D                                 |                                        |                                                                                    |
| Type of Material                                   | Miscellan                         | eous Material                          |                                                                                    |
| Quantity of Material                               | 7 Each                            |                                        | 3                                                                                  |
| Material Location                                  |                                   |                                        |                                                                                    |
| Activity Room ar                                   | nd Boiler Ro                      | om                                     |                                                                                    |
| Material Description                               |                                   |                                        |                                                                                    |
| Fire Doors                                         |                                   |                                        |                                                                                    |
| Comments                                           |                                   |                                        |                                                                                    |
| Fire doors were<br>material and is b<br>completed. | not assesse<br>eing added         | d in the original i<br>to the Manageme | nspection. The core material is suspect<br>ent Plan until proper sampling has been |
| Does Material Contain Asb                          | estos?                            | Assumed                                |                                                                                    |
| Is it Friable?                                     |                                   | No                                     |                                                                                    |
| Original Inspection Date                           |                                   | 6/30/2020                              |                                                                                    |
| Current Surveillance Date                          |                                   | 6/25/2012                              |                                                                                    |
| Current Assessment Rating                          | 9                                 | NR                                     | Not Rated                                                                          |
| Cause of Damage                                    |                                   | No Damage                              |                                                                                    |
| Accessible                                         |                                   | Yes                                    |                                                                                    |
| Potential for Damage                               |                                   | Low                                    |                                                                                    |
| Removed                                            |                                   | No                                     |                                                                                    |
| Planned Response Action                            |                                   | O & M                                  |                                                                                    |
| Inspector                                          |                                   |                                        |                                                                                    |
| State                                              |                                   | Indiana                                |                                                                                    |
| Accreditation Number                               |                                   | 19A003594                              |                                                                                    |

| LEA Name                         | Greater Clark County Schools      |               |              |  |
|----------------------------------|-----------------------------------|---------------|--------------|--|
| Building Name                    | New Washington Middle\High School |               |              |  |
| HA#                              | 05                                |               |              |  |
| Type of Material                 | Miscellane                        | eous Material |              |  |
| Quantity of Material             | 18,283 SF                         | -             |              |  |
| Material Location                |                                   |               |              |  |
| Throughout the b                 | uilding                           |               |              |  |
| Material Description             |                                   |               |              |  |
| Mastic (VAT)                     |                                   |               |              |  |
| Comments                         |                                   |               |              |  |
| No mastic was ex                 | posed to in                       | spect.        |              |  |
| Does Material Contain Asbe       | stos?                             | Assumed       |              |  |
| ls it Friable?                   |                                   | No            |              |  |
| <b>Original Inspection Date</b>  |                                   | 6/1/1992      |              |  |
| Current Surveillance Date        |                                   | 6/27/2011     |              |  |
| <b>Current Assessment Rating</b> |                                   | NR            | Not Required |  |
| Cause of Damage                  |                                   | No Damage     |              |  |
| Accessible                       |                                   | No            |              |  |
| Potential for Damage             |                                   | Low           |              |  |
| Removed                          |                                   | No            |              |  |
| Planned Response Action          |                                   | O & M         |              |  |
|                                  |                                   |               |              |  |

Inspector

Jandia Shadley Sandra Shadley 0

State **Accreditation Number** 

| LEA Name                                 | Greater Clark County Schools                                                                                                                              |  |  |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Building Name                            | New Washington Middle\High School                                                                                                                         |  |  |
| HA#                                      | A                                                                                                                                                         |  |  |
| Type of Material                         | Miscellaneous Material                                                                                                                                    |  |  |
| Quantity of Material                     | Unquantified LF                                                                                                                                           |  |  |
| Material Location                        |                                                                                                                                                           |  |  |
| Agriculture Depa<br>Material Description | rtment - (Fish Room) & wet closets on (1st and 2nd Floor)                                                                                                 |  |  |
| Cove base (brow                          | nish color)                                                                                                                                               |  |  |
| Comments                                 |                                                                                                                                                           |  |  |
|                                          | erial was removed in the 2008 renovation in a non-friable manner. OI pund in the fish room in the agriculture department by the boiler room dial closets. |  |  |
| Does Material Contain Asbe               | estos? Assumed                                                                                                                                            |  |  |
| Is it Friable?                           | No                                                                                                                                                        |  |  |
| <b>Original Inspection Date</b>          | 5/31/1995                                                                                                                                                 |  |  |
| Current Surveillance Date                | 6/27/2011                                                                                                                                                 |  |  |
| Current Assessment Rating                | NR Not Required                                                                                                                                           |  |  |
| Cause of Damage                          | Deterioration & Age                                                                                                                                       |  |  |
| Accessible                               | Yes                                                                                                                                                       |  |  |
| Potential for Damage                     | Low                                                                                                                                                       |  |  |
| Removed                                  | No                                                                                                                                                        |  |  |
| Planned Response Action                  | O & M                                                                                                                                                     |  |  |
| Inspector                                | Sandia Shadlar.                                                                                                                                           |  |  |

Sandra Shadley

Old

State **Accreditation Number** 

| LEA Name                                | Greater Clark County Sch                              | ools                                                                        |  |
|-----------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|--|
| Building Name                           | New Washington Middle\High School                     |                                                                             |  |
| HA#                                     | В                                                     |                                                                             |  |
| Type of Material                        | Miscellaneous Material                                |                                                                             |  |
| Quantity of Material                    | Approx. 4,600 LF                                      |                                                                             |  |
| Material Location                       |                                                       |                                                                             |  |
| Throughout the bi                       | uilding                                               |                                                                             |  |
| Material Description                    |                                                       |                                                                             |  |
| Cove base mastic                        | 1                                                     |                                                                             |  |
| Comments                                |                                                       |                                                                             |  |
| This material was<br>in place behind th | not documented as being t<br>e new cove base. No cove | otally removed and is assumed to remain base mastic was visible to inspect. |  |
| Does Material Contain Asbe              |                                                       |                                                                             |  |
| Is it Friable?                          | No                                                    |                                                                             |  |
| Original Inspection Date                | 5/31/1995                                             |                                                                             |  |
| Current Surveillance Date               | 6/27/2011                                             |                                                                             |  |
| Current Assessment Rating               | NR                                                    | Not Required                                                                |  |
| Cause of Damage                         | No Damage                                             |                                                                             |  |
| Accessible                              | No                                                    |                                                                             |  |
| Potential for Damage                    | Low                                                   |                                                                             |  |
| Removed                                 | No                                                    |                                                                             |  |
| Planned Response Action                 | O & M                                                 |                                                                             |  |
|                                         |                                                       |                                                                             |  |

Inspector

Sandra Shadley

State Accreditation Number

| LEA Name                                              | Greater Clark County Schools                                                                                                            |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Building Name                                         | New Washington Middle\High School                                                                                                       |
| HA#                                                   | D                                                                                                                                       |
| Type of Material                                      | Miscellaneous Material                                                                                                                  |
| Quantity of Material                                  | 7 Each                                                                                                                                  |
| Material Location                                     |                                                                                                                                         |
| Agriculture Depar                                     | tment/Fish Room and Boiler Room                                                                                                         |
| Material Description                                  |                                                                                                                                         |
| Fire Doors                                            |                                                                                                                                         |
| Comments                                              |                                                                                                                                         |
| Fire doors were n<br>material and is be<br>completed. | ot assessed in the original inspection. The core material is suspect<br>ing added to the Management Plan until proper sampling has been |
| <b>Does Material Contain Asbe</b>                     | stos? Assumed                                                                                                                           |
| Is it Friable?                                        | No                                                                                                                                      |
| <b>Original Inspection Date</b>                       | 6/30/2020                                                                                                                               |
| Current Surveillance Date                             | 6/27/2011                                                                                                                               |
| <b>Current Assessment Rating</b>                      | NR Not Required                                                                                                                         |
| Cause of Damage                                       | No Damage                                                                                                                               |
| Accessible                                            | Yes                                                                                                                                     |
| Potential for Damage                                  | Low                                                                                                                                     |
| Removed                                               | No                                                                                                                                      |
| Planned Response Action                               | O & M                                                                                                                                   |
| Inspector                                             | Sandia Shadly                                                                                                                           |

Sandra Shadley

State Accreditation Number

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| LEA Name                         | Greater C                         | Greater Clark County Schools |               |  |  |
|----------------------------------|-----------------------------------|------------------------------|---------------|--|--|
| Building Name                    | New Washington Middle\High School |                              |               |  |  |
| HA#                              | 05                                | 05                           |               |  |  |
| Type of Material                 | Miscellane                        | ous Material                 |               |  |  |
| Quantity of Material             | 18,283 SF                         | :                            |               |  |  |
| Material Location                |                                   |                              |               |  |  |
| Throughout the bu                | uilding                           |                              |               |  |  |
| Material Description             |                                   |                              |               |  |  |
| Mastic (VAT)                     |                                   |                              |               |  |  |
| Comments                         |                                   |                              |               |  |  |
| No mastic was ex                 | exposed to inspect.               |                              |               |  |  |
| Does Material Contain Asbe       | stos?                             | Assumed                      |               |  |  |
| ls it Friable?                   |                                   | No                           |               |  |  |
| <b>Original Inspection Date</b>  |                                   | 6/1/1992                     |               |  |  |
| Current Surveillance Date        |                                   | 12/6/2010                    |               |  |  |
| <b>Current Assessment Rating</b> |                                   | NR                           | Not Required  |  |  |
| Cause of Damage                  |                                   | No Damage                    |               |  |  |
| Accessible                       |                                   | No                           |               |  |  |
| Potential for Damage             |                                   | Low                          |               |  |  |
| Removed                          |                                   | No                           |               |  |  |
| Planned Response Action          |                                   | O & M                        |               |  |  |
| Inspector                        |                                   |                              | Paul W. Krick |  |  |

State Accreditation Number

| LEA Name                          | Greater Clark County Schools                                                                                                                                               |  |  |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Building Name                     | New Washington Middle\High School                                                                                                                                          |  |  |
| HA#                               | A                                                                                                                                                                          |  |  |
| Type of Material                  | Miscellaneous Material                                                                                                                                                     |  |  |
| Quantity of Material              | Unquantified LF                                                                                                                                                            |  |  |
| Material Location                 |                                                                                                                                                                            |  |  |
| Agriculture Depar                 | tment - Fish Room                                                                                                                                                          |  |  |
| Material Description              |                                                                                                                                                                            |  |  |
| Cove base (brown                  | hish color)                                                                                                                                                                |  |  |
| Comments                          |                                                                                                                                                                            |  |  |
| cove base was for                 | terial was removed in the 2008 renovation in a non-friable manner. Old found in the fish room in the agriculture department by the boiler room 2010 Third Year Inspection. |  |  |
| <b>Does Material Contain Asbe</b> | stos? Assumed                                                                                                                                                              |  |  |
| Is it Friable?                    | No                                                                                                                                                                         |  |  |
| <b>Original Inspection Date</b>   | 5/31/1995                                                                                                                                                                  |  |  |
| Current Surveillance Date         | 12/6/2010                                                                                                                                                                  |  |  |
| <b>Current Assessment Rating</b>  | NR Not Required                                                                                                                                                            |  |  |
| Cause of Damage                   | Deterioration & Age                                                                                                                                                        |  |  |
| Accessible                        | Yes                                                                                                                                                                        |  |  |
| Potential for Damage              | Low                                                                                                                                                                        |  |  |
| Removed                           | No                                                                                                                                                                         |  |  |
| Planned Response Action           | O & M                                                                                                                                                                      |  |  |
| Inspector                         | Perk                                                                                                                                                                       |  |  |

Paul W. Krick

State

Indiana 197812124

**Accreditation Number** 

| LEA Name                                | Greater Cl                                                                                                                         | lark County Schoo | bls           |  |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|--|
| Building Name                           | New Washington Middle\High School                                                                                                  |                   |               |  |
| HA#                                     | В                                                                                                                                  |                   |               |  |
| Type of Material                        | Miscellane                                                                                                                         | ous Material      |               |  |
| Quantity of Material                    | Approx. 4,                                                                                                                         | 600 LF            |               |  |
| Material Location                       |                                                                                                                                    |                   |               |  |
| Throughout the b                        | uilding                                                                                                                            |                   |               |  |
| Material Description                    |                                                                                                                                    |                   |               |  |
| Cove base masti                         | с                                                                                                                                  |                   |               |  |
| Comments                                |                                                                                                                                    |                   |               |  |
| This material was<br>in place behind th | as not documented as being totally removed and is assumed to remain the new cove base. No cove base mastic was visible to inspect. |                   |               |  |
| Does Material Contain Asbe              |                                                                                                                                    |                   |               |  |
| Is it Friable?                          |                                                                                                                                    | No                |               |  |
| <b>Original Inspection Date</b>         |                                                                                                                                    | 5/31/1995         |               |  |
| Current Surveillance Date               |                                                                                                                                    | 12/6/2010         |               |  |
| Current Assessment Rating               | I                                                                                                                                  | NR                | Not Required  |  |
| Cause of Damage                         |                                                                                                                                    | No Damage         |               |  |
| Accessible                              |                                                                                                                                    | No                |               |  |
| Potential for Damage                    |                                                                                                                                    | Low               |               |  |
| Removed                                 |                                                                                                                                    | No                |               |  |
| Planned Response Action                 |                                                                                                                                    | O & M             |               |  |
| Inspector                               |                                                                                                                                    |                   | Paul W. Krick |  |
|                                         | 4                                                                                                                                  | 1.2               |               |  |

State Accreditation Number

| LEA Name                                              | Greater Clark County Schools                                                                                                               |                |               |  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|--|
| Building Name                                         | New Washington Middle\High School                                                                                                          |                |               |  |
| HA#                                                   | D                                                                                                                                          |                |               |  |
| Type of Material                                      | Miscellan                                                                                                                                  | eous Material  |               |  |
| Quantity of Material                                  | 7 Each                                                                                                                                     |                |               |  |
| Material Location                                     |                                                                                                                                            |                |               |  |
| Agriculture Depar                                     | tment/Fish                                                                                                                                 | Room and Boile | er Room       |  |
| Material Description                                  |                                                                                                                                            |                |               |  |
| Fire Doors                                            |                                                                                                                                            |                |               |  |
| Comments                                              |                                                                                                                                            |                |               |  |
| Fire doors were n<br>material and is be<br>completed. | not assessed in the original inspection. The core material is suspect<br>being added to the Management Plan until proper sampling has been |                |               |  |
| Does Material Contain Asbe                            | stos?                                                                                                                                      | Assumed        |               |  |
| Is it Friable?                                        |                                                                                                                                            | No             |               |  |
| <b>Original Inspection Date</b>                       |                                                                                                                                            | 6/30/2020      |               |  |
| Current Surveillance Date                             |                                                                                                                                            | 12/6/2010      |               |  |
| <b>Current Assessment Rating</b>                      |                                                                                                                                            | NR             | Not Required  |  |
| Cause of Damage                                       |                                                                                                                                            | No Damage      |               |  |
| Accessible                                            |                                                                                                                                            | Yes            |               |  |
| Potential for Damage                                  |                                                                                                                                            | Low            |               |  |
| Removed                                               |                                                                                                                                            | No             |               |  |
| Planned Response Action                               |                                                                                                                                            | 0 & M          |               |  |
| Inspector                                             | 2                                                                                                                                          |                | Paul W. Krick |  |
| State                                                 |                                                                                                                                            | Indiana        |               |  |

**Accreditation Number** 

| LEA Name<br>uilding Name        |              | ark County Scho<br>ington Middle\H |                     |
|---------------------------------|--------------|------------------------------------|---------------------|
| HA#                             | 05           |                                    |                     |
| Type of Material                | Miscellane   | ous Material                       |                     |
| Quantity of Material            | 18,283 SF    |                                    |                     |
| Material Location               |              |                                    |                     |
| Throughout the b                | uilding      |                                    |                     |
| Material Description            |              |                                    |                     |
| Mastic (VAT)                    |              |                                    |                     |
| Comments                        |              |                                    |                     |
| No mastic was ex                | posed to ins | spect.                             |                     |
| Does Material Contain Asbe      | stos?        | Assumed                            |                     |
| ls it Friable?                  |              | No                                 |                     |
| <b>Original Inspection Date</b> |              | 6/1/1992                           |                     |
| Current Surveillance Date       |              | 12/3/2009                          |                     |
| Current Assessment Rating       | l            | NR                                 | Not Required        |
| Cause of Damage                 |              | No Damage                          |                     |
| Accessible                      |              | No                                 |                     |
| otential for Damage             |              | Low                                |                     |
| Removed                         |              | No                                 |                     |
| Planned Response Action         |              | O & M                              |                     |
| Inspector                       |              |                                    | George William Ogle |

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State **Accreditation Number** 

|                                                       |              |                                       | 1-                                                                             |    |
|-------------------------------------------------------|--------------|---------------------------------------|--------------------------------------------------------------------------------|----|
| LEA Name                                              |              | Clark County Sch                      |                                                                                |    |
| ilding Name                                           | New Was      | shington Middle\H                     | High School                                                                    |    |
| HA#                                                   | А            |                                       |                                                                                |    |
| Type of Material                                      | Miscellar    | neous Material                        |                                                                                |    |
| Quantity of Material                                  | UNQUAN       | NTIFIED LF                            |                                                                                |    |
| Material Location                                     |              |                                       |                                                                                |    |
| Throughout the                                        | building     |                                       |                                                                                |    |
| Material Description                                  |              |                                       |                                                                                |    |
| Cove base (brow                                       | vnish color) | )                                     |                                                                                |    |
| Comments                                              |              |                                       |                                                                                |    |
| No brown cove base was lo<br>removed during the summe |              | cated. The head<br>r. Further investi | l custodian was sure that the last had be<br>igation is needed to verify this. | en |
| Does Material Contain Ast                             | estos?       | Assumed                               |                                                                                |    |
| ls it Friable?                                        |              | No                                    |                                                                                |    |
| <b>Original Inspection Date</b>                       |              | 5/31/1995                             |                                                                                |    |
| Current Surveillance Date                             |              | 12/3/2009                             |                                                                                |    |
| Current Assessment Ratir                              | ıg           | NR                                    | Not Required                                                                   |    |
| Cause of Damage                                       |              | Deterioration                         | & Age                                                                          |    |
| ccessible                                             |              | Yes                                   |                                                                                |    |
| Potential for Damage                                  |              | Low                                   |                                                                                |    |
| Removed                                               |              | No                                    |                                                                                |    |
| Planned Response Action                               | 1            | 0 & M                                 |                                                                                |    |
|                                                       |              |                                       | ReputitAd                                                                      |    |

Inspector

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George William Øgle

State Accreditation Number

| Ş                                                                                                               | LEA Name                  | Greater Cla              | ark County School                      | s                                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|----------------------------------------|-----------------------------------------------------------------------------|--|--|
|                                                                                                                 | uilding Name              | New Wash                 | ington Middle\Hig                      | h School                                                                    |  |  |
|                                                                                                                 | HA#                       | В                        |                                        |                                                                             |  |  |
|                                                                                                                 | Type of Material          | Miscellane               | Miscellaneous Material                 |                                                                             |  |  |
|                                                                                                                 | Quantity of Material      | Арргох. 4,6              | рргох. 4,600 LF                        |                                                                             |  |  |
|                                                                                                                 | Material Location         |                          |                                        |                                                                             |  |  |
|                                                                                                                 | Throughout the bu         | uilding                  |                                        |                                                                             |  |  |
|                                                                                                                 | Material Description      |                          |                                        |                                                                             |  |  |
|                                                                                                                 | Cove base mastic          | ;                        |                                        |                                                                             |  |  |
| Comments                                                                                                        |                           |                          |                                        |                                                                             |  |  |
| This material was not docun<br>in place behind the new cov<br>Does Material Contain Asbestos?<br>Is it Friable? |                           | not docume<br>e new cove | ented as being tot<br>base. No cove ba | ally removed and is assumed to remain<br>ase mastic was visible to inspect. |  |  |
|                                                                                                                 |                           | stos?                    | Assumed                                |                                                                             |  |  |
|                                                                                                                 |                           |                          | No                                     |                                                                             |  |  |
|                                                                                                                 | Original Inspection Date  |                          | 5/31/1995                              |                                                                             |  |  |
|                                                                                                                 | Current Surveillance Date |                          | 12/3/2009                              |                                                                             |  |  |
|                                                                                                                 | Current Assessment Rating |                          | NR                                     | Not Required                                                                |  |  |
|                                                                                                                 | Cause of Damage           |                          | No Damage                              |                                                                             |  |  |
| C                                                                                                               |                           |                          | Νο                                     |                                                                             |  |  |
|                                                                                                                 | Potential for Damage      |                          | Low                                    |                                                                             |  |  |
|                                                                                                                 | Removed                   |                          | No                                     |                                                                             |  |  |
|                                                                                                                 | Planned Response Action   |                          | O & M                                  |                                                                             |  |  |
|                                                                                                                 |                           |                          |                                        |                                                                             |  |  |

Inspector

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George William Ogle

State Accreditation Number

|                            | LEA Name                   | Greater Clark County Schools            |              |              |  |
|----------------------------|----------------------------|-----------------------------------------|--------------|--------------|--|
|                            | <b>3uilding Name</b>       | New Washington Middle\High School<br>05 |              |              |  |
|                            | HA#                        |                                         |              |              |  |
|                            | Type of Material           | Miscellane                              | ous Material |              |  |
|                            | Quantity of Material       | 18,283 SF                               |              |              |  |
|                            | Material Location          |                                         |              |              |  |
|                            | Throughout the bu          | uilding                                 |              |              |  |
|                            | Material Description       |                                         |              |              |  |
|                            | Mastic (VAT)               |                                         |              |              |  |
|                            | Comments                   |                                         |              |              |  |
| No mastic was exposed to i |                            | posed to ins                            | spect.       |              |  |
|                            | Does Material Contain Asbe | stos?                                   | Assumed      |              |  |
|                            | Is it Friable?             |                                         | No           |              |  |
|                            | Original Inspection Date   |                                         | 6/1/1992     |              |  |
|                            | Current Surveillance Date  |                                         | 6/11/2009    |              |  |
|                            | Current Assessment Rating  |                                         | NR           | Not Required |  |
|                            | Cause of Damage            |                                         | No Damage    |              |  |
| _                          | Accessible                 |                                         | No           |              |  |
|                            | Potential for Damage       |                                         | Low          |              |  |
| -                          | Removed                    |                                         | No           |              |  |
|                            | Planned Response Action    |                                         | O & M        |              |  |
|                            |                            |                                         |              |              |  |

Inspector

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George William Ogle

State Accreditation Number IN 191003027

| LEA Name                         | Greater Cla                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ark County School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Name                    | New Wash                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ington Middle\Higl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | n School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| HA#                              | Α                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Type of Material                 | Miscellane                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ous Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Quantity of Material             | UNQUANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IFIED LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Material Location                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Throughout the bu                | uilding                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Material Description             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Cove base (brown                 | nish color)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Comments                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Does Material Contain Asbe       | stos?                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Is it Friable?                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Original Inspection Date         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5/31/1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Current Surveillance Date        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6/11/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Current Assessment Rating</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Cause of Damage                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Deterioration & A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Accessible                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Potential for Damage             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Low                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                  | Building Name         HA#         Type of Material         Quantity of Material         Material Location         Throughout the build         Material Description         Cove base (brown         Comments         The cafeteria area         remaining materia         Does Material Contain Asbes         Is it Friable?         Original Inspection Date         Current Surveillance Date         Current Assessment Rating         Cause of Damage         Accessible | 3uilding Name       New Wash         HA#       A         Type of Material       Miscellane         Quantity of Material       UNQUANT         Material Location       Throughout the building         Material Description       Cove base (brownish color)         Comments       The cafeteria area cove base remaining material throughout         Does Material Contain Asbestos?       Is it Friable?         Original Inspection Date       Current Surveillance Date         Current Assessment Rating       Cause of Damage         Accessible       Itematical sectors in the sector is in the s | 3uilding NameNew Washington Middle\High3uilding NameAHA#AType of MaterialMiscellaneous MaterialQuantity of MaterialUNQUANTIFIED LFMaterial Location<br>Throughout the buildingMaterial Description<br>Cove base (brownish color)Cove base (brownish color)CommentsThe cafeteria area cove base was removed non-<br>remaining material throughout the building wasDoes Material Contain Asbestos?AssumedIs it Friable?NoOriginal Inspection Date5/31/1995Current Surveillance Date6/11/2009Current Assessment RatingNRCause of DamageYes |

Removed

Planned Response Action

George William Ogle

Inspector

State Accreditation Number IN 191003027

No

O & M

| LEA Name<br>Juilding Name | Greater Clark County Schools<br>New Washington Middle\High School |
|---------------------------|-------------------------------------------------------------------|
| HA#                       | В                                                                 |
| Type of Material          | Miscellaneous Material                                            |
| Quantity of Material      | Approx. 4,600 LF                                                  |
| Material Location         |                                                                   |
| Throughout the t          | puilding                                                          |
| Material Description      |                                                                   |

Cove base mastic

#### Comments

This material was not documented as being totally removed and is assumed to remain in place behind the new cove base. No cove base mastic was visible to inspect.

| Does Material Contain Asbestos? | Assumed   |              |
|---------------------------------|-----------|--------------|
| Is it Friable?                  | No        |              |
| Original Inspection Date        | 5/31/1995 |              |
| Current Surveillance Date       | 6/11/2009 |              |
| Current Assessment Rating       | NR        | Not Required |
| Cause of Damage                 | No Damage |              |
| Accessible                      | No        |              |
| Potential for Damage            | Low       |              |
| Removed                         | No        |              |
| Planned Response Action         | 0 & M     |              |
|                                 |           |              |

Inspector

<u> Ylag</u> William Ogle

State Accreditation Number

IN 191003027

| LEA Name                        | Greater Clark County Schools      |               |              |
|---------------------------------|-----------------------------------|---------------|--------------|
| Building Name                   | New Washington Middle\High School |               |              |
| HA#                             | 05                                |               |              |
| Type of Material                | Miscellane                        | eous Material |              |
| Quantity of Material            | 18,283 SF                         | :             |              |
| Material Location               |                                   |               |              |
| Throughout the b                | uilding                           |               | 1.°          |
| Material Description            |                                   |               |              |
| Mastic (VAT)                    |                                   |               |              |
| Comments                        |                                   |               |              |
| No mastic was ex                | posed to in                       | spect.        |              |
| Does Material Contain Asbe      | stos?                             | Assumed       |              |
| ls it Friable?                  |                                   | No            |              |
| <b>Original Inspection Date</b> |                                   | 6/1/1992      |              |
| Current Surveillance Date       |                                   | 12/10/2008    |              |
| Current Assessment Rating       |                                   | NR            | Not Required |
| Cause of Damage                 |                                   | No Damage     |              |
| Accessible                      |                                   | No            |              |
| Potential for Damage            |                                   | Low           |              |
| Removed                         |                                   | No            |              |
| Planned Response Action         |                                   | O & M         |              |
|                                 |                                   |               |              |

Inspector

6

George William Ogle

State Accreditation Number

| LEA Name                                                       | Greater Cl     | ark County Sch  | 100IS                                                                      |
|----------------------------------------------------------------|----------------|-----------------|----------------------------------------------------------------------------|
| Building Name                                                  | New Wasł       | nington Middle\ | High School                                                                |
| HA#                                                            | A              |                 |                                                                            |
| Type of Material                                               | Miscellane     | ous Material    |                                                                            |
| Quantity of Material                                           | Approx. 20     | 00 LF           |                                                                            |
| Material Location<br>Throughout the bu<br>Material Description | uilding (exc   | ept band room,  | choir room, and auditorium)                                                |
| Cove base                                                      |                |                 |                                                                            |
| Comments                                                       |                |                 |                                                                            |
|                                                                | eria area is : | scheduled to be | been removed non-friable during the<br>e done during Christmas break). The |
| Does Material Contain Asbe                                     | stos?          | Assumed         |                                                                            |
| Is it Friable?                                                 |                | No              |                                                                            |
| Original Inspection Date                                       |                | 5/31/1995       |                                                                            |
| Current Surveillance Date                                      |                | 12/10/2008      |                                                                            |
| <b>Current Assessment Rating</b>                               | 5              | NR              | Not Required                                                               |
| Cause of Damage                                                |                | Deterioration & | & Age                                                                      |
| Accessible                                                     |                | Yes             |                                                                            |
| Potential for Damage                                           |                | Low             |                                                                            |
| Removed                                                        |                | No              |                                                                            |
| Planned Response Action                                        |                | O & M           |                                                                            |
| Inspector                                                      |                |                 | alexac INDale                                                              |

CULUI

George William Ogle

State **Accreditation Number** 

| LEA Name                                 | Greater Cl | ark County Scho   | ols                                |  |
|------------------------------------------|------------|-------------------|------------------------------------|--|
| Building Name                            | New Wash   | nington Middle\Hi | gh School                          |  |
| HA#                                      | в          |                   |                                    |  |
| Type of Material                         | Miscellane | ous Material      |                                    |  |
| Quantity of Material                     | Approx. 4, | 600 LF            |                                    |  |
| Material Location                        |            |                   |                                    |  |
| Throughout the bi                        | uilding    |                   |                                    |  |
| Material Description                     |            |                   |                                    |  |
| Cove base mastic                         | ;          |                   |                                    |  |
| Comments                                 |            |                   |                                    |  |
| This material was<br>installed. It was n |            |                   | ere new cove base has not yet been |  |
| Does Material Contain Asbe               | stos?      | Assumed           |                                    |  |
| ls it Friable?                           |            | No                |                                    |  |
| <b>Original Inspection Date</b>          |            | 5/31/1995         |                                    |  |
| Current Surveillance Date                |            | 12/10/2008        |                                    |  |
| <b>Current Assessment Rating</b>         |            | NR                | Not Required                       |  |
| Cause of Damage                          |            | No Damage         |                                    |  |
| Accessible                               |            | No                |                                    |  |
| Potential for Damage                     |            | Low               |                                    |  |
| Removed                                  |            | No                |                                    |  |
| Planned Response Action                  |            | O & M             |                                    |  |
|                                          |            |                   | A LIAAA                            |  |

Inspector

(

*George William O*gle

State Accreditation Number

| LEA Name                                         | Greater C                     | lark County Scho                   | pols                                                                              |
|--------------------------------------------------|-------------------------------|------------------------------------|-----------------------------------------------------------------------------------|
| Building Name                                    | New Wasl                      | nington Middle\H                   | igh School                                                                        |
| HA#                                              | С                             |                                    |                                                                                   |
| Type of Material                                 | Miscellane                    | eous Material                      |                                                                                   |
| Quantity of Material                             | 0 Each                        |                                    |                                                                                   |
| Material Location<br>Wrestling storage           | room                          |                                    |                                                                                   |
| Material Description                             |                               |                                    |                                                                                   |
| Ductwork flex con                                | nectors                       |                                    |                                                                                   |
| Comments                                         |                               |                                    |                                                                                   |
| The two in the wro<br>during the renova<br>Plan. | estling stora<br>tion. This h | age room were re<br>nomogeneous ar | emoved non-friable along with the units<br>ea will be removed from the Management |
| Does Material Contain Asbe                       | stos?                         | Assumed                            |                                                                                   |
| Is it Friable?                                   |                               | No                                 |                                                                                   |
| Original Inspection Date                         |                               | 7/19/2005                          |                                                                                   |
| Current Surveillance Date                        |                               | 12/10/2008                         |                                                                                   |
| Current Assessment Rating                        |                               | NR                                 | Not Required                                                                      |
| Cause of Damage                                  |                               | No Damage                          |                                                                                   |
| Accessible                                       |                               | Νο                                 |                                                                                   |
| Potential for Damage                             |                               | XX                                 |                                                                                   |
| Removed                                          |                               | Yes                                |                                                                                   |
| Planned Response Action                          |                               | Removed                            |                                                                                   |
| Inspector                                        |                               | . <u></u>                          | genge Wode                                                                        |

 $\bigcirc$ 

George William Ogle

State **Accreditation Number** 

|   | LEA Name                   | Greater Clark County Schools |                                   |              |  |
|---|----------------------------|------------------------------|-----------------------------------|--------------|--|
|   | Building Name              | New Wash                     | New Washington Middle\High School |              |  |
|   | HA#                        | 05                           |                                   |              |  |
|   | Type of Material           | Miscellane                   | ous Material                      |              |  |
|   | Quantity of Material       | 18,283 SF                    |                                   |              |  |
|   | Material Location          |                              |                                   |              |  |
|   | Throughout the bi          | uilding                      |                                   |              |  |
|   | Material Description       |                              |                                   |              |  |
|   | Mastic (VAT)               |                              |                                   |              |  |
|   | Comments                   |                              |                                   |              |  |
|   | No mastic was ex           | posed to in:                 | spect.                            |              |  |
|   | Does Material Contain Asbe | stos?                        | Assumed                           |              |  |
|   | is it Friable?             |                              | Νο                                |              |  |
|   | Original Inspection Date   |                              | 6/1/1992                          |              |  |
|   | Current Surveillance Date  |                              | 12/6/2007                         |              |  |
|   | Current Assessment Rating  |                              | NR                                | Not Required |  |
|   | Cause of Damage            |                              | No Damage                         |              |  |
| 1 | Accessible                 |                              | No                                |              |  |
| 2 | Potential for Damage       |                              | Low                               |              |  |
|   | Removed                    |                              | No                                |              |  |
|   | Planned Response Action    |                              | O & M                             |              |  |
|   |                            |                              |                                   |              |  |

Inspector

*George William Ogle* 

State Accreditation Number

| ~                     | LEA Name                          | Greater Cla                       | ark County Scho  | ols                        |  |
|-----------------------|-----------------------------------|-----------------------------------|------------------|----------------------------|--|
|                       | Building Name                     | New Washington Middle\High School |                  |                            |  |
|                       | HA#                               | Α                                 |                  |                            |  |
|                       | Type of Material                  | Miscellane                        | ous Material     |                            |  |
|                       | Quantity of Material              | Approx. 4,6                       | 600 LF           |                            |  |
|                       | Material Location                 |                                   |                  |                            |  |
|                       | Throughout the bu                 | uilding (exce                     | ept band room, c | hoir room, and auditorium) |  |
|                       | Material Description              |                                   |                  |                            |  |
|                       | Cove base                         |                                   |                  |                            |  |
|                       | Comments                          |                                   |                  |                            |  |
| This material was not |                                   | not in poor                       | condition.       |                            |  |
|                       | <b>Does Material Contain Asbe</b> | stos?                             | Assumed          |                            |  |
|                       | ls it Friable?                    |                                   | No               |                            |  |
|                       | Original Inspection Date          |                                   | 5/31/1995        |                            |  |
|                       | Current Surveillance Date         |                                   | 12/6/2007        |                            |  |
|                       | <b>Current Assessment Rating</b>  |                                   | NR               | Not Required               |  |
|                       | Cause of Damage                   |                                   | Deterioration &  | Age                        |  |
|                       | Accessible                        |                                   | Yes              |                            |  |
|                       | Potential for Damage              |                                   | Low              |                            |  |
|                       | Removed                           |                                   | No               |                            |  |
|                       | Planned Response Action           |                                   | O & M            |                            |  |
|                       |                                   |                                   |                  | agong Withole              |  |
|                       | Inspector                         |                                   |                  | YLOUL UVIVAL               |  |

Inspector

George William Øgle UNC

State Accreditation Number

|          | LEA Name                                                       | Greater Cla |                    |              |  |
|----------|----------------------------------------------------------------|-------------|--------------------|--------------|--|
|          | Building Name                                                  | New Wash    | ington Middle\High | n School     |  |
|          | HA#                                                            | В           |                    |              |  |
|          | Type of Material                                               | Miscellane  | ous Material       |              |  |
|          | Quantity of Material                                           | Approx. 4,6 | 500 LF             |              |  |
|          | Material Location<br>Throughout the bu<br>Material Description | uilding     |                    |              |  |
|          | Cove base mastic                                               | ;           | 20                 |              |  |
| Comments |                                                                |             |                    |              |  |
|          | This material was                                              | not expose  | d to inspect.      |              |  |
|          | Does Material Contain Asbe                                     | stos?       | Assumed            |              |  |
|          | Is it Friable?                                                 |             | No                 |              |  |
|          | Original Inspection Date                                       |             | 5/31/1995          |              |  |
|          | Current Surveillance Date                                      |             | 12/6/2007          |              |  |
|          | Current Assessment Rating                                      |             | NR                 | Not Required |  |
|          | Cause of Damage                                                |             | No Damage          |              |  |
|          | Accessible                                                     |             | Νο                 |              |  |
|          | Potential for Damage                                           |             | Low                |              |  |
|          | Removed                                                        |             | No                 |              |  |
|          | Planned Response Action                                        |             | O & M              |              |  |
|          |                                                                |             |                    |              |  |

Inspector

O

<u>Jeng (Algle</u> George William Ogle

State Accreditation Number

| LEA Name                                                         | Greater Cl    | ark County Scho   | ols                                                                                        |
|------------------------------------------------------------------|---------------|-------------------|--------------------------------------------------------------------------------------------|
| Building Name                                                    | New Wash      | nington Middle\Hi | gh School                                                                                  |
| HA#                                                              | С             |                   |                                                                                            |
| Type of Material                                                 | Miscellane    | ous Material      |                                                                                            |
| Quantity of Material                                             | 6 Each        |                   |                                                                                            |
| Material Location<br>Overhead in gym                             | nasiums (2    | Each) and wrestl  | ing storage room                                                                           |
| Material Description                                             |               |                   |                                                                                            |
| Ductwork flex con                                                | nectors       |                   |                                                                                            |
| Comments                                                         |               |                   |                                                                                            |
| The material is no<br>vinyl type, while ti<br>of material they a | ne four in th | e gymnasium are   | in the wrestling storage room are a black<br>e so high it's not possible to tell what type |
| Does Material Contain Asbe                                       | stos?         | Assumed           |                                                                                            |
| Is it Friable?                                                   |               | No                |                                                                                            |
| Original Inspection Date                                         |               | 7/19/2005         |                                                                                            |
| Current Surveillance Date                                        |               | 12/6/2007         |                                                                                            |
| Current Assessment Rating                                        |               | NR                | Not Required                                                                               |
| Cause of Damage                                                  |               | No Damage         |                                                                                            |
| Accessible                                                       |               | Yes               |                                                                                            |
| Potential for Damage                                             |               | Low               |                                                                                            |
| Removed                                                          |               | Νο                |                                                                                            |
| Planned Response Action                                          |               | O & M             |                                                                                            |
| Inspector                                                        |               |                   | Jenge W Dele                                                                               |

George William Ogle

State Accreditation Number

C

| - | LEA Name                                                                                   | Greater Cla | ark County School                 | S            |  |
|---|--------------------------------------------------------------------------------------------|-------------|-----------------------------------|--------------|--|
|   | Building Name                                                                              | New Wash    | New Washington Middle\High School |              |  |
|   | HA#                                                                                        | 05          |                                   |              |  |
|   | Type of Material                                                                           | Miscellane  | ous Material                      |              |  |
|   | Quantity of Material                                                                       | 18,283 SF   |                                   |              |  |
|   | Material Location<br>Throughout the bu<br>Material Description<br>Mastic (VAT)<br>Comments | -           | ment                              |              |  |
|   | No mastic was exp<br>Does Material Contain Asbes                                           |             | Assumed                           |              |  |
|   |                                                                                            | slos r      |                                   |              |  |
|   | Is it Friable?                                                                             |             | No                                |              |  |
|   | Original Inspection Date                                                                   |             | 6/1/1992                          |              |  |
|   | Current Reinspection Date                                                                  |             | 7/11/2007                         |              |  |
|   | <b>Current Assessment Rating</b>                                                           |             | NR                                | Not Required |  |
|   | Cause of Damage                                                                            |             | No Damage                         |              |  |
| - | Accessible                                                                                 |             | No                                |              |  |
| 2 | Potential for Damage                                                                       |             | Low                               |              |  |
|   | Removed                                                                                    |             | No                                |              |  |
|   | Planned Response Action                                                                    |             | O & M                             |              |  |
|   |                                                                                            |             |                                   |              |  |

Inspector

C

<u>Juny Wille</u> George William Ogle

State Accreditation Number

| LEA Name                 | Greater        | Clark County Sch   | nools                       |
|--------------------------|----------------|--------------------|-----------------------------|
| Building Name            | New Wa         | ashington Middle\I | High School                 |
| HA#                      | А              |                    |                             |
| Type of Material         | Miscella       | neous Material     |                             |
| Quantity of Material     | Approx.        | 4,600 LF           |                             |
| <b>Material Location</b> |                |                    |                             |
| Throughout the           | e building (e: | xcept band room,   | choir room, and auditorium) |
| Material Description     |                |                    |                             |
| Cove base                |                |                    |                             |
| Comments                 |                |                    |                             |
| This material v          | as not in po   | or condition.      |                             |
| Does Material Contain As | sbestos?       | Assumed            |                             |
| Is it Friable?           |                | Νο                 |                             |
| Original Inspection Date |                | 5/31/1995          |                             |
| Current Reinspection Da  | te             | 7/11/2007          |                             |
| Current Assessment Rat   | ing            | NR                 | Not Required                |
| Cause of Damage          |                | Deterioration &    | & Age                       |
| Accessible               |                | Yes                |                             |
| Potential for Damage     |                | Low                |                             |
| Removed                  |                | No                 |                             |
| Planned Response Actio   | n              | O & M              |                             |
|                          |                |                    |                             |

Inspector

()

*George (M. Gale* George William Ogle

State **Accreditation Number** 

| LEA Name                                                      | Greater C                         | Greater Clark County Schools |              |  |
|---------------------------------------------------------------|-----------------------------------|------------------------------|--------------|--|
| Building Name                                                 | New Washington Middle\High School |                              |              |  |
| HA#                                                           | В                                 |                              |              |  |
| Type of Material                                              | Miscellan                         | eous Material                |              |  |
| Quantity of Material                                          | Approx. 4                         | ,600 LF                      |              |  |
| Material Location<br>Throughout the b<br>Material Description | uilding                           |                              |              |  |
| Cove base masti                                               | C                                 |                              |              |  |
| Comments                                                      | nts                               |                              |              |  |
| This material was                                             | not expose                        | ed to inspect.               |              |  |
| Does Material Contain Asbe                                    | estos?                            | Assumed                      |              |  |
| Is it Friable?                                                |                                   | Νο                           |              |  |
| <b>Original Inspection Date</b>                               |                                   | 5/31/1995                    |              |  |
| Current Reinspection Date                                     |                                   | 7/11/2007                    |              |  |
| Current Assessment Rating                                     | I                                 | NR                           | Not Required |  |
| Cause of Damage                                               |                                   | No Damage                    |              |  |
| Accessible                                                    |                                   | Νο                           |              |  |
| Potential for Damage                                          |                                   | Low                          |              |  |
| Removed                                                       |                                   | No                           |              |  |
| Planned Response Action                                       |                                   | O & M                        |              |  |
|                                                               |                                   |                              | <u> </u>     |  |

Inspector

*George William Ogle* 

State Accreditation Number

|   | LEA Name                          | Greater Cl    | ark County Scho   | ools                                                                                       |
|---|-----------------------------------|---------------|-------------------|--------------------------------------------------------------------------------------------|
| 2 | Building Name                     | New Wash      | nington Middle\Hi | igh School                                                                                 |
|   | HA#                               | с             |                   |                                                                                            |
|   | Type of Material                  | Miscellane    | ous Material      |                                                                                            |
|   | Quantity of Material              | 6 Each        |                   |                                                                                            |
|   | Material Location                 |               |                   |                                                                                            |
|   | Overhead in gymr                  | nasiums (2    | Each) and wrestl  | ing storage room                                                                           |
|   | Material Description              |               |                   |                                                                                            |
|   | Ductwork flex con                 | nectors       |                   |                                                                                            |
|   | Comments                          |               |                   |                                                                                            |
|   |                                   | e four in the |                   | in the wrestling storage room are a black<br>e so high it's not possible to tell what type |
|   | <b>Does Material Contain Asbe</b> | stos?         | Assumed           |                                                                                            |
|   | Is it Friable?                    |               | No                |                                                                                            |
|   | Original Inspection Date          |               | 7/19/2005         |                                                                                            |
|   | Current Reinspection Date         |               | 7/11/2007         |                                                                                            |
|   | <b>Current Assessment Rating</b>  |               | NR                | Not Required                                                                               |
|   | Cause of Damage                   |               | No Damage         |                                                                                            |
| ~ | Accessible                        |               | Yes               |                                                                                            |
|   | Potential for Damage              |               | Low               |                                                                                            |
|   | Removed                           |               | No                |                                                                                            |
|   | Planned Response Action           |               | O & M             |                                                                                            |
|   |                                   |               |                   | RealtAN                                                                                    |

Inspector

*George William Øgle* 

State Accreditation Number

| 1   |                            |              |                    |              |
|-----|----------------------------|--------------|--------------------|--------------|
| C   | LEA Name                   | Greater Cla  | ark County School  | S            |
|     | Building Name              | New Wash     | ington Middle\Higl | n School     |
|     | HA#                        | 05           |                    |              |
|     | Type of Material           | Miscellane   | ous Material       |              |
|     | Quantity of Material       | 18,283 SF    |                    |              |
|     | Material Location          |              |                    |              |
|     | Throughout the b           | uilding      |                    |              |
|     | Material Description       |              |                    |              |
|     | Mastic (VAT)               |              |                    |              |
|     | Comments                   |              |                    |              |
|     | No mastic was ex           | posed to ins | spect.             |              |
|     | Does Material Contain Asbe | stos?        | Assumed            |              |
|     | Is it Friable?             |              | No                 |              |
|     | Original Inspection Date   |              | 6/1/1992           |              |
|     | Current Surveillance Date  |              | 12/19/2006         |              |
|     | Current Assessment Rating  |              | NR                 | Not Required |
| 0   | Cause of Damage            |              | No Damage          |              |
| ( ) | Accessible                 |              | No                 |              |
|     | Potential for Damage       |              | Low                |              |
|     | Removed                    |              | No                 |              |
|     | Planned Response Action    |              | O & M              |              |
|     |                            |              |                    |              |

Inspector

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George William Ogle

State Accreditation Number

| LEA Name                        | Greater Clark County Schools                                                                                 |                                   |          |                |
|---------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------------|
| Building Name                   | New Washin                                                                                                   | New Washington Middle\High School |          |                |
| HA#                             | A<br>Miscellaneous Material<br>Approx. 4,600 LF<br>e building (except band room, choir room, and auditorium) |                                   |          |                |
| Type of Material                |                                                                                                              |                                   |          |                |
| Quantity of Material            |                                                                                                              |                                   |          |                |
| Material Location               |                                                                                                              |                                   |          |                |
| Throughout the b                |                                                                                                              |                                   |          | nd auditorium) |
| Material Description            |                                                                                                              |                                   |          |                |
| Cove base                       |                                                                                                              |                                   |          |                |
| Comments                        |                                                                                                              |                                   |          |                |
| This material was               | s not in poor co                                                                                             | ondition.                         |          |                |
| Does Material Contain Asb       | estos? A                                                                                                     | lssumed                           |          |                |
| ls it Friable?                  | N                                                                                                            | No                                |          |                |
| <b>Original Inspection Date</b> | 5                                                                                                            | 5/31/1995                         |          |                |
| Current Surveillance Date       | 1                                                                                                            | 2/19/2006                         |          |                |
| Current Assessment Rating       | g N                                                                                                          | NR                                | Not Requ | lired          |
| Cause of Damage                 | [                                                                                                            | Deterioration & Ag                | ge       |                |
| Accessible                      | ١                                                                                                            | ſes                               |          |                |
| Potential for Damage            | L                                                                                                            | _ow                               |          |                |
| Removed                         | ١                                                                                                            | No                                |          |                |
| Planned Response Action         | C                                                                                                            | ⊃ & M                             |          |                |
|                                 |                                                                                                              |                                   | A        | u = 0          |

Inspector

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<u>George William Ogle</u>

State Accreditation Number

|   | LEA Name                                                       | Greater Cla | ark County School   | S            |
|---|----------------------------------------------------------------|-------------|---------------------|--------------|
|   | Building Name                                                  | New Wash    | nington Middle\High | n School     |
|   | HA#                                                            | В           |                     |              |
|   | Type of Material                                               | Miscellane  | ous Material        |              |
|   | Quantity of Material                                           | Approx. 4,0 | 600 LF              |              |
|   | Material Location<br>Throughout the bu<br>Material Description | -           |                     |              |
|   | Cove base mastic                                               | ;           |                     |              |
|   | This material was                                              | not expose  | d to inspect.       |              |
|   | Does Material Contain Asbe                                     |             | Assumed             |              |
|   | ls it Friable?                                                 |             | No                  |              |
|   | <b>Original Inspection Date</b>                                |             | 5/31/1995           |              |
|   | Current Surveillance Date                                      |             | 12/19/2006          |              |
|   | Current Assessment Rating                                      |             | NR                  | Not Required |
| 2 | Cause of Damage                                                |             | No Damage           |              |
|   | Accessible                                                     |             | No                  |              |
|   | Potential for Damage                                           |             | Low                 |              |
|   | Removed                                                        |             | No                  |              |
|   | Planned Response Action                                        |             | O & M               |              |
|   |                                                                |             |                     |              |

Inspector

<u>Jenze U Ozle</u> Beorge William Ogle

State Accreditation Number

|   | LEA Name                                                         | Greater Clark County Schools |                                     |                                                                                            |  |
|---|------------------------------------------------------------------|------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------|--|
|   | Building Name                                                    | New Wash                     | ington Middle\Hi                    | gh School                                                                                  |  |
|   | HA#                                                              | С                            |                                     |                                                                                            |  |
|   | Type of Material                                                 | Miscellane                   | ous Material                        |                                                                                            |  |
|   | Quantity of Material                                             | 6 Each                       |                                     |                                                                                            |  |
|   | Material Location                                                |                              |                                     |                                                                                            |  |
|   | Overhead in gymr                                                 | nasiums (2 E                 | Each) and wrestl                    | ing storage room                                                                           |  |
|   | Material Description                                             |                              |                                     |                                                                                            |  |
|   | Ductwork flex con                                                | nectors                      |                                     |                                                                                            |  |
|   | Comments                                                         |                              |                                     |                                                                                            |  |
|   | The material is no<br>vinyl type, while th<br>of material they a | ne four in the               | ndition. The two<br>e gymnasium are | in the wrestling storage room are a black<br>e so high it's not possible to tell what type |  |
|   | Does Material Contain Asbe                                       | stos?                        | Assumed                             |                                                                                            |  |
|   | Is it Friable?                                                   |                              | No                                  |                                                                                            |  |
|   | Original Inspection Date                                         |                              | 7/19/2005                           |                                                                                            |  |
|   | Current Surveillance Date                                        |                              | 12/19/2006                          |                                                                                            |  |
| s | <b>Current Assessment Rating</b>                                 |                              | NR                                  | Not Required                                                                               |  |
| 2 | Cause of Damage                                                  |                              | No Damage                           |                                                                                            |  |
|   | Accessible                                                       |                              | Yes                                 |                                                                                            |  |
|   | Potential for Damage                                             |                              | Low                                 |                                                                                            |  |
|   | Removed                                                          |                              | No                                  |                                                                                            |  |
|   | Planned Response Action                                          |                              | O & M                               |                                                                                            |  |
|   |                                                                  |                              |                                     | Re IIIAA                                                                                   |  |
|   |                                                                  |                              |                                     |                                                                                            |  |

Inspector

<u> (fløzer W Kyle</u> George William Øgle

State Accreditation Number

| LEA Name                        | Greater C   | lark County Sci | hools        |
|---------------------------------|-------------|-----------------|--------------|
| Building Name                   | New Wasi    | hington Middle  | High School  |
| HA#                             | 05          |                 |              |
| Type of Material                | Miscellane  | ous Material    |              |
| Quantity of Material            | 18,283 SF   | :               |              |
| Material Location               | ·           |                 |              |
| Throughout the bu               | uilding     |                 |              |
| Material Description            | _           |                 |              |
| Mastic (VAT)                    |             |                 |              |
| Comments                        |             |                 |              |
| No mastic was exp               | posed to in | spect.          |              |
| Does Material Contain Asbes     | stos?       | Assumed         |              |
| ls it Friable?                  |             | No              |              |
| <b>Original Inspection Date</b> |             | 6/1/1992        |              |
| Current Surveillance Date       |             | 1/24/2006       |              |
| Current Assessment Rating       |             | NR              | Not Required |
| Cause of Damage                 |             | No Damage       |              |
| Accessible                      |             | No              |              |
| Potential for Damage            |             | Low             |              |
| Removed                         |             | No              |              |
| Planned Response Action         |             | O & M           |              |
| Inspector                       |             |                 | George W Gle |
|                                 |             | (               |              |

State Accreditation Number

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| LEA Name                               | Greater       | Clark County S | chools                         |
|----------------------------------------|---------------|----------------|--------------------------------|
| Building Name                          | New Wa        | shington Middl | e\High School                  |
| HA#                                    | А             |                |                                |
| Type of Material                       | Miscellar     | neous Material |                                |
| Quantity of Material                   | Арргох. 4     | 4,600 LF       |                                |
| Material Location                      |               |                |                                |
| Throughout the<br>Material Description | building (ex  | cept band roor | n, choir room, and auditorium) |
| Cove base                              |               |                |                                |
| Comments                               |               |                |                                |
| This material wa                       | as not in poo | or condition.  |                                |
| Does Material Contain Asl              | pestos?       | Assumed        |                                |
| Is it Friable?                         |               | No             |                                |
| <b>Original Inspection Date</b>        |               | 5/31/1995      |                                |
| Current Surveillance Date              |               | 1/24/2006      |                                |
| Current Assessment Ratin               | g             | NR             | Not Required                   |
| Cause of Damage                        |               | Deterioration  | n & Age                        |
| Accessible                             |               | Yes            |                                |
| Potential for Damage                   |               | Low            |                                |
| Removed                                |               | No             |                                |
| Planned Response Action                |               | O & M          |                                |
|                                        |               |                | A. INFAI                       |

Inspector

George William Ogle

State Accreditation Number

| LEA Name                                        | Greater Clark County Schools              |                        |             |    |  |
|-------------------------------------------------|-------------------------------------------|------------------------|-------------|----|--|
| Building Name                                   | New Washington Middle\High School         |                        |             |    |  |
| HA#                                             | В                                         |                        |             |    |  |
| Type of Material                                | Miscellan                                 | Miscellaneous Material |             |    |  |
| Quantity of Material                            | Approx. 4,600 LF                          |                        |             |    |  |
| Material Location                               |                                           |                        |             |    |  |
| Throughout the building<br>Material Description |                                           |                        |             |    |  |
| Cove base mastic<br>Comments                    | Cove base mastic<br>Comments              |                        |             |    |  |
| This material was                               | This material was not exposed to inspect. |                        |             |    |  |
| Does Material Contain Asbe                      | Assumed                                   |                        |             |    |  |
| ls it Friable?                                  |                                           | No                     |             |    |  |
| Original Inspection Date                        |                                           | 5/31/1995              |             |    |  |
| Current Surveillance Date                       |                                           | 1/24/2006              |             |    |  |
| <b>Current Assessment Rating</b>                |                                           | NR                     | Not Require | ed |  |
| Cause of Damage                                 |                                           | No Damage              |             |    |  |
| Accessible                                      |                                           | No                     |             |    |  |
| Potential for Damage                            |                                           | Low                    |             |    |  |
| Removed                                         |                                           | No                     |             |    |  |
| Planned Response Action                         |                                           | O & M                  |             |    |  |
|                                                 |                                           |                        | <i>.</i> 0  |    |  |

Inspector

130

George William Ogle

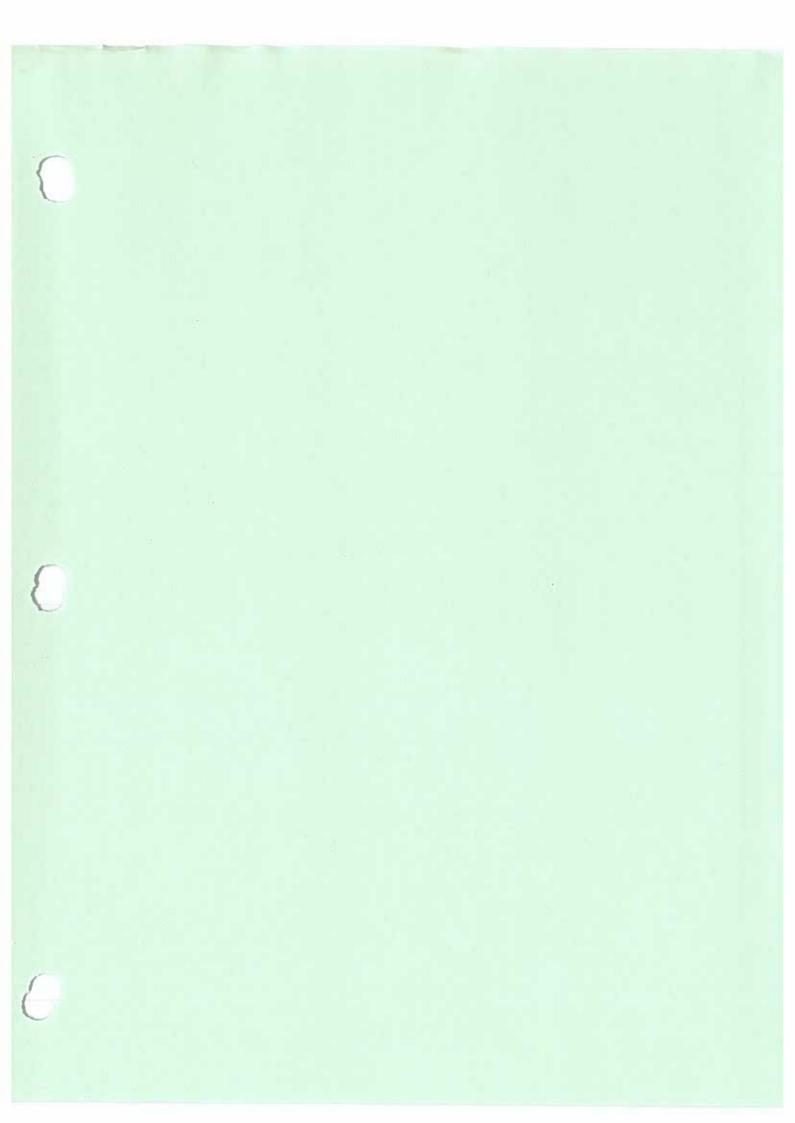
State Accreditation Number

|    | LEA Name                                                            | Greater Clark County S  | Schools                                     |                                                          |
|----|---------------------------------------------------------------------|-------------------------|---------------------------------------------|----------------------------------------------------------|
|    | Building Name                                                       | New Washington Midd     |                                             |                                                          |
| 27 | HA#                                                                 | С                       | -                                           |                                                          |
|    | Type of Material                                                    | Miscellaneous Material  |                                             |                                                          |
|    | Quantity of Material                                                | 6 Each                  |                                             |                                                          |
|    | Material Location                                                   |                         |                                             |                                                          |
|    | Overhead in gymr<br>Material Description                            | nasiums (2 Each) and w  | restling storage roo                        | om                                                       |
|    | Ductwork flex con<br>Comments                                       | nectors                 |                                             |                                                          |
|    | The material is not<br>vinyl type, while th<br>of material they are | e tour in the gymnasium | two in the wrestling<br>are so high it's no | storage room are a black<br>t possible to tell what type |
|    | Does Material Contain Asbes                                         | stos? Assumed           |                                             |                                                          |
|    | Is it Friable?                                                      | No                      |                                             |                                                          |
|    | <b>Original Inspection Date</b>                                     | 7/19/2005               |                                             |                                                          |
|    | Current Surveillance Date                                           | 1/24/2006               |                                             |                                                          |
|    | Current Assessment Rating                                           | NR                      | Not Require                                 | d                                                        |
|    | Cause of Damage                                                     | No Damage               | ·                                           |                                                          |
|    | Accessible                                                          | Yes                     |                                             |                                                          |
|    | Potential for Damage                                                | Low                     |                                             |                                                          |
|    | Removed                                                             | No                      |                                             |                                                          |
|    | Planned Response Action                                             | O & M                   |                                             |                                                          |
|    |                                                                     |                         | 0                                           |                                                          |

Inspector

le George/William Ogle

State Accreditation Number



| LEA Name                             | Greater Clark County Schools                     |
|--------------------------------------|--------------------------------------------------|
| Building Name                        | New Washington Middle\High School                |
| HA#                                  | 05                                               |
| Type of Material                     | Miscellaneous Material                           |
| Quantity of Material                 | 18,283 SF                                        |
| Material Location<br>Throughout the  | building                                         |
| Material Description<br>Mastic (VAT) |                                                  |
| Comments<br>Other than gaps          | between tiles, no mastic was exposed to inspect. |
| Does Material Contain Asbe           | stos? Assumed                                    |
| Is it Friable?                       | No                                               |
| <b>Original Inspection Date</b>      | 6/1/1992                                         |
| Current Surveillance Date            | e 7/19/2005                                      |
| Current Assessment Rating            | NR Not Required                                  |
| Cause of Damage                      | No Damage                                        |
| Accessible                           | No                                               |
| Potential for Damage                 | Low                                              |
| Removed                              | Νο                                               |
| Planned Response Action              | 0 & M                                            |
| Inspector                            | acorac 114 Vale                                  |

Inspector

George William øgle

State Accreditation Number

| LEA Name                              | Greater C    | lark County S | chools                         |
|---------------------------------------|--------------|---------------|--------------------------------|
| Building Name                         | New Was      | hington Middl | e\High School                  |
| HA#                                   | Α            |               |                                |
| Type of Material                      | Miscellan    | eous Material |                                |
| Quantity of Material                  | Approx. 4    | ,600 LF       |                                |
| Material Location<br>Throughout the t | ouilding (ex | cept band roo | m, choir room, and auditorium) |
| Material Description<br>Cove base     |              |               |                                |
| Comments<br>This material wa          | s not in po  | or condition. |                                |
| Does Material Contain Asbes           | tos?         | Assumed       |                                |
| ls it Friable?                        |              | No            |                                |
| <b>Original Inspection Date</b>       |              | 5/31/1995     |                                |
| Current Surveillance Date             |              | 7/19/2005     |                                |
| Current Assessment Rating             |              | NR            | Not Required                   |
| Cause of Damage                       |              | Deterioration | n & Age                        |
| Accessible                            |              | Yes           |                                |
| Potential for Damage                  |              | Low           |                                |
| Removed                               |              | No            |                                |
| Planned Response Action               |              | 0 & M         |                                |
| Inspector                             |              |               | Berras US Vale                 |

Inspector

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George William Ogje

State Accreditation Number

| LEA Name                              | Greater C              | Clark County Sc  | hools        |
|---------------------------------------|------------------------|------------------|--------------|
| Building Name                         | Building Name New Wash |                  | \High School |
| HA#                                   | в                      |                  |              |
| Type of Material                      | Miscellan              | eous Material    |              |
| Quantity of Material                  | Approx.                | 4,600 LF         |              |
| Material Location<br>Throughout the   | building               |                  |              |
| Material Description<br>Cove base mas | tic                    |                  |              |
| Comments<br>This material w           | as not expo            | osed to inspect. |              |
| Does Material Contain Asb             | estos?                 | Assumed          |              |
| Is it Friable?                        |                        | No               |              |
| <b>Original Inspection Date</b>       |                        | 5/31/1995        |              |
| Current Surveillance Da               | te                     | 7/19/2005        |              |
| Current Assessment Rating             |                        | NR               | Not Required |
| Cause of Damage                       |                        | No Damage        |              |
| Accessible                            |                        | No               |              |
| Potential for Damage                  |                        | Low              |              |
| Removed                               |                        | No               |              |
| Planned Response Action               |                        | 0 & M            |              |
| Inconstan                             |                        |                  | Arou Ut del. |

Inspector

C

George William Ogle

State Accreditation Number

| LEA Name             | Greater Clark County Schools      |
|----------------------|-----------------------------------|
| Building Name        | New Washington Middle\High School |
| HA#                  | с                                 |
| Type of Material     | Miscellaneous Material            |
| Quantity of Material | 2 Each                            |

#### **Material Location**

**Material Description** 

Overhead in gymnasium

## Ductwork flex connectors

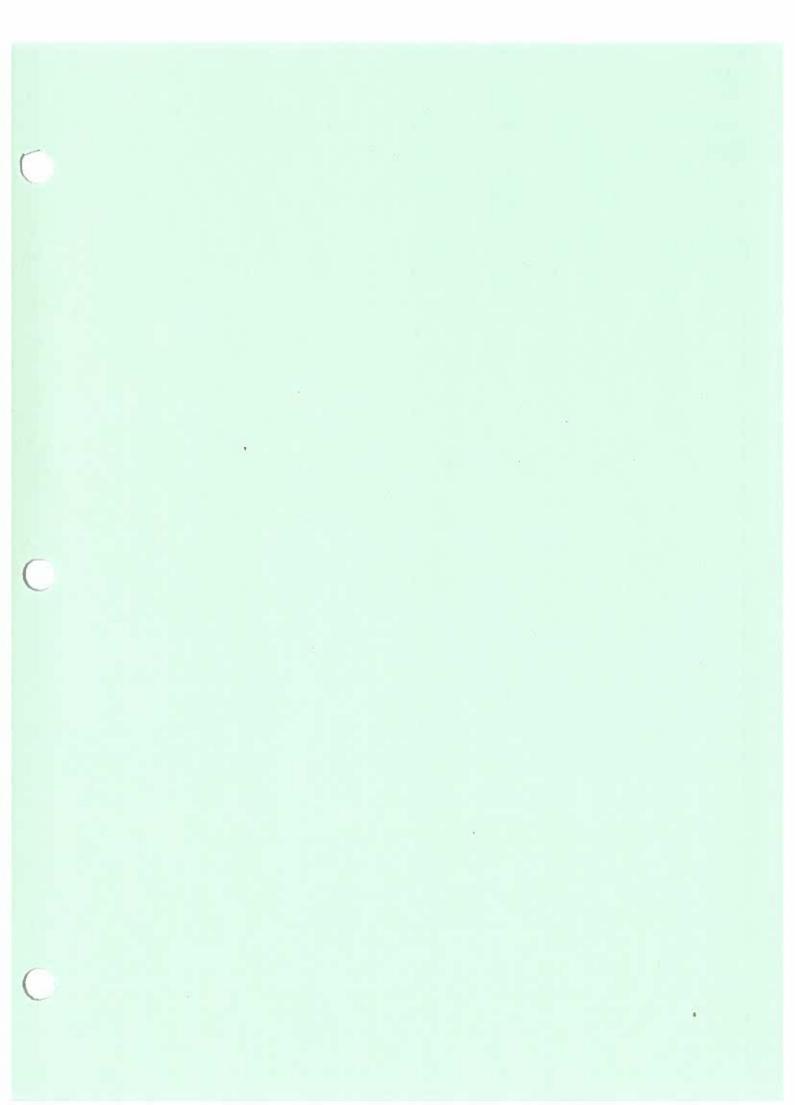
Comments One sample of the material in the wrestling room was analyzed 7/12/1989. It was found to be negative for asbestos content. However, more samples are necessary to call all this material negative. This material is suspect for asbestos content. It will be treated as ACM until it is properly sampled and analyzed. The material is not in poor condition.

| Does Material Contain Asbestos? | Assumed   |              |
|---------------------------------|-----------|--------------|
| ls it Friable?                  | No        |              |
| Original Inspection Date        | 7/19/2005 |              |
| Current Surveillance Date       | 7/19/2005 |              |
| Current Assessment Rating       | NR        | Not Required |
| Cause of Damage                 | No Damage |              |
| Accessible                      | Yes       |              |
| Potential for Damage            | Low       |              |
| Removed                         | Νο        |              |
| Planned Response Action         | 0 & M     |              |

Inspector

ge William Ogi

State Accreditation Number



| LEA Name                             | Greater Clark County Schools      |                                       |                                                                 |  |
|--------------------------------------|-----------------------------------|---------------------------------------|-----------------------------------------------------------------|--|
| Building Name                        | New Washington Middle\High School |                                       |                                                                 |  |
| HA#                                  | 05                                | 05                                    |                                                                 |  |
| Type of Material                     | Miscellan                         | eous Material                         |                                                                 |  |
| Quantity of Material                 | 18,283 5                          | F                                     |                                                                 |  |
| Material Location<br>Throughout the  | building                          |                                       |                                                                 |  |
| Material Description<br>Mastic (VAT) |                                   |                                       |                                                                 |  |
| •                                    |                                   | n gymnasium bal<br>aterial was not ir | cony, by the safety shower, the restroom and in poor condition. |  |
| Does Material Contain Asbestos?      |                                   | Assumed                               |                                                                 |  |
| Is it Friable?                       |                                   | No                                    |                                                                 |  |
| <b>Original Inspection Date</b>      |                                   | 6/1/1992                              |                                                                 |  |
| Current Surveillance Date            | 9                                 | 12/8/2004                             |                                                                 |  |
| Current Assessment Rati              | ng                                | NR                                    | Not Required                                                    |  |
| Cause of Damage                      |                                   | No Damage                             |                                                                 |  |
| Accessible                           |                                   | No                                    |                                                                 |  |
| Potential for Damage                 |                                   | Low                                   |                                                                 |  |
| Removed                              |                                   | No                                    | /                                                               |  |
| Planned Response Actior              | L                                 | 0 & M                                 | Atel                                                            |  |
| Inspector                            |                                   |                                       | Christiaan Sparks                                               |  |

State Accreditation Number

| Building Name       New Washington Middle\High School         HA#       A         Type of Material       Miscellar=us Material         Quantity of Material       Approx.4,600 LF         Material Location<br>Throughout the building (except band room, choir room, and auditorium)       Material Description<br>Cove base         Comments       This material vas removed on project in 2004. The new replacement material is not suspect for<br>asbestos content. The remaining original material was not in poor condition.         Does Material Contain Asbestos?       Assumed         Is it Friable?       No         Original Inspection Date       5/31/1995         Current Surveillance Date:       12/8/2004         Current Assessment Rating       NR         No       Deterioration & Age         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       O & M         Inspector       O & M         Christiaan Sparks       Christiaan Sparks |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type of Material       Miscellaneous Material         Quantity of Material       Approx. 4,600 LF         Material Location       Throughout the building (except band room, choir room, and auditorium)         Material Description       Cove base         Comments       This material was removed non-friable from the band room, choir room, and auditorium during a small renovation project in 2004. The new replacement material is not suspect for asbestos content. The remaining original material was not in poor condition.         Does Material Contain Asbestos?       Assumed         Is it Friable?       No         Original Inspection Date       5/31/1995         Current Surveillance Date       12/8/2004         Cause of Damage       Deterioration & Age         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       O & M         Inspector       Uw                                                                              |
| Quantity of Material Approx. 4,600 LF         Material Location<br>Throughout the building (except band room, choir room, and auditorium)         Material Description<br>Cove base         Comments<br>This material was removed non-friable from the band room, choir room, and auditorium<br>during a small renovation project in 2004. The new replacement material is not suspect for<br>asbestos content. The remaining original material was not in poor condition.         Does Material Contain Asbestos?       Assumed         Is it Friable?       No         Original Inspection Date       5/31/1995         Current Surveillance Date       12/8/2004         Current Assessment Rating       NR         No       Not Required         Cause of Damage       Low         Removed       No         Planned Response Action       O & M         Inspector       Juit Material for Damage                                                                                                                                  |
| Material Location<br>Throughout the building (except band room, choir room, and auditorium)         Material Description<br>Cove base         Comments<br>This material was removed hon-friable from the band room, choir room, and auditorium<br>during a small renovation project in 2004. The new replacement material is not suspect for<br>asbestos content. The remaining original material was not in poor condition.         Does Material Contain Asbestos?       Assumed         Is it Friable?       No         Original Inspection Date       5/31/1995         Current Surveillance Date       12/8/2004         Current Assessment Rating       NR         No       Not Required         Cause of Damage       Deterioration & Age         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       0 & M         Inspector                                                                                                                           |
| Throughout the building (except band room, choir room, and auditorium)         Material Description<br>Cove base         Comments<br>This material was removed non-friable from the band room, choir room, and auditorium<br>during a small renovation project in 2004. The new replacement material is not suspect for<br>asbestos content. The remaining original material was not in poor condition.         Does Material Contain Asbestos?       Assumed         Is it Friable?       No         Original Inspection Date       5/31/1995         Current Surveillance Date       12/8/2004         Current Assessment Rating       NR         Not Required         Cause of Damage       Deterioration & Age         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       O & M         Inspector       Jamed Response Action                                                                                                                             |
| Cove base         Comments         This material was removed non-friable from the band room, choir room, and auditorium during a small renovation project in 2004. The new replacement material is not suspect for asbestos content. The remaining original material was not in poor condition.         Does Material Contain Asbestos?       Assumed         Is it Friable?       No         Original Inspection Date       5/31/1995         Current Surveillance Date       12/8/2004         Current Assessment Rating       NR         Not Required         Cause of Damage       Deterioration & Age         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       O & M         Inspector                                                                                                                                                                                                                                                                 |
| This material was removed non-friable from the band room, choir room, and auditorium during a small renovation project in 2004. The new replacement material is not suspect for asbestos content. The remaining original material was not in poor condition.         Does Material Contain Asbestos?       Assumed         Is it Friable?       No         Original Inspection Date       5/31/1995         Current Surveillance Date       12/8/2004         Current Assessment Rating       NR         Not Required       2es         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       O & M         Inspector       Just Water                                                                                                                                                                                                                                                                                                                           |
| Is it Friable? No Original Inspection Date 5/31/1995 Current Surveillance Date 12/8/2004 Current Assessment Rating NR Not Required Cause of Damage Deterioration & Age Accessible Yes Potential for Damage Low Removed No Planned Response Action O & M Inspector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Original Inspection Date       5/31/1995         Current Surveillance Date       12/8/2004         Current Assessment Rating       NR       Not Required         Cause of Damage       Deterioration & Age         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       O & M         Inspector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Current Surveillance Date       12/8/2004         Current Assessment Rating       NR       Not Required         Cause of Damage       Deterioration & Age         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       O & M         Inspector       June 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Current Assessment RatingNRNot RequiredCause of DamageDeterioration & AgeAccessibleYesPotential for DamageLowRemovedNoPlanned Response ActionO & MInspectorJune Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Cause of Damage       Deterioration & Age         Accessible       Yes         Potential for Damage       Low         Removed       No         Planned Response Action       O & M         Inspector       June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Accessible     Yes       Potential for Damage     Low       Removed     No       Planned Response Action     O & M       Inspector     June Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Potential for Damage     Low       Removed     No       Planned Response Action     O & M       Inspector     MM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Removed     No       Planned Response Action     O & M       Inspector     MM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Planned Response Action O & M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Inspector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Loristiaan Sparks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| State Indiana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

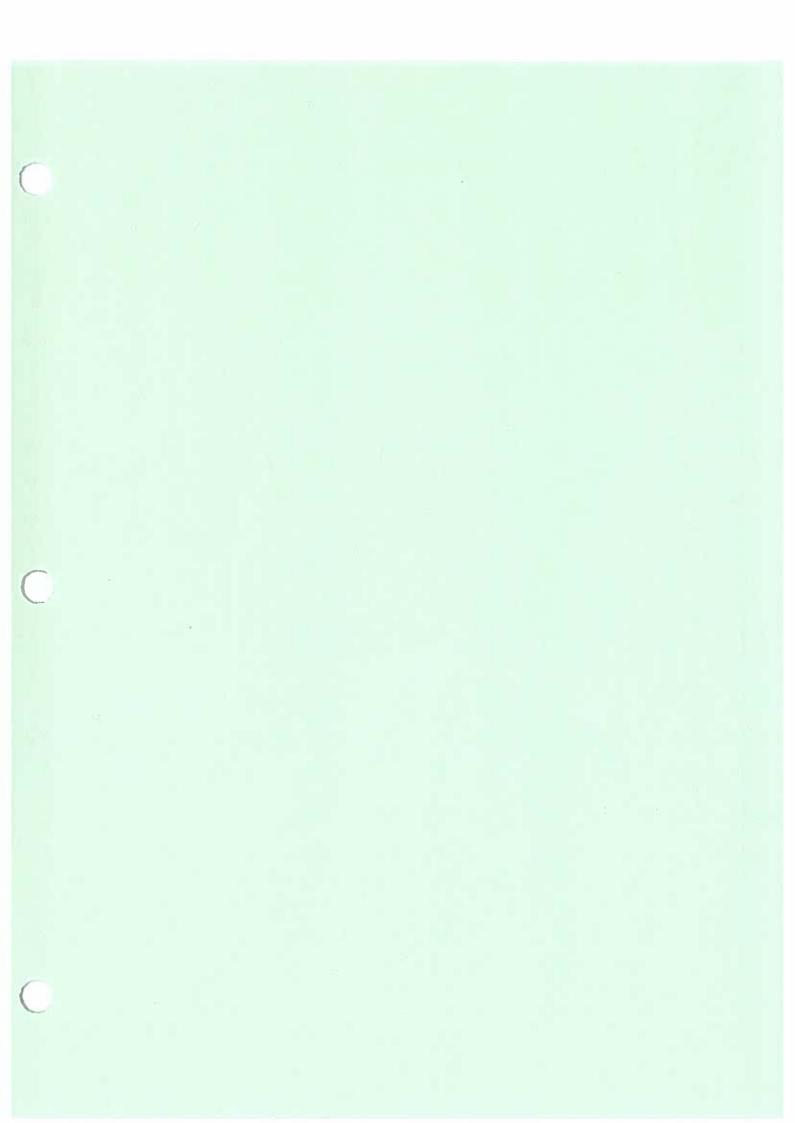
Accreditation Number

190804103

|                                                                    | 0          |                  |                   |  |
|--------------------------------------------------------------------|------------|------------------|-------------------|--|
| LEA Name Greater Cl                                                |            | lark County Scho | DOIS              |  |
| Building Name                                                      | New Was    | hington Middle\H | ligh School       |  |
| HA#                                                                | В          |                  |                   |  |
| Type of Material                                                   | Miscellane | eous Material    |                   |  |
| Quantity of Material                                               | Approx. 4  | ,600 LF          |                   |  |
| Material Location<br>Throughout the t                              | ouilding   |                  |                   |  |
| Material Description<br>Cove base mastic                           |            |                  |                   |  |
| Comments<br>This material was not in poor condition where exposed. |            |                  |                   |  |
| Does Material Contain Asbestos?                                    |            | Assumed          |                   |  |
| Is it Friable?                                                     |            | No               |                   |  |
| Original Inspection Date                                           |            | 5/31/1995        |                   |  |
| Current Surveillance Date                                          |            | 12/8/2004        |                   |  |
| Current Assessment Ratin                                           | ig         | NR               | Not Required      |  |
| Cause of Damage                                                    |            | No Damage        |                   |  |
| Accessible                                                         |            | No               |                   |  |
| Potential for Damage                                               |            | Low              |                   |  |
| Removed                                                            |            | No               | /                 |  |
| Planned Response Action                                            |            | 0 & M            | At 1              |  |
| Inspector                                                          |            |                  | Christiaan Sparks |  |

State Accreditation Number

(



| LEA Name                             | Greater Clark County Schools      |                                       |                                                                      |  |
|--------------------------------------|-----------------------------------|---------------------------------------|----------------------------------------------------------------------|--|
| Building Name                        | New Washington Middle\High School |                                       |                                                                      |  |
| HA#                                  | 05                                | 05                                    |                                                                      |  |
| Type of Material                     | Miscellar                         | neous Material                        |                                                                      |  |
| Quantity of Material                 | 18,283                            | SF                                    |                                                                      |  |
| Material Location<br>Throughout the  | building                          |                                       |                                                                      |  |
| Material Description<br>Mastic (VAT) |                                   |                                       |                                                                      |  |
| •                                    |                                   | in gymnasium ba<br>naterial was not i | cony, by the safety shower, the restroom and in<br>a poor condition. |  |
| Does Material Contain A              | sbestos?                          | Assumed                               |                                                                      |  |
| Is it Friable?                       |                                   | No                                    |                                                                      |  |
| Original Inspection Date             |                                   | 06/01/1992                            |                                                                      |  |
| Current Surveillance Dat             | e                                 | 12/08/2003                            |                                                                      |  |
| Current Assessment Rat               | ing                               | NR                                    | Not Required                                                         |  |
| Cause of Damage                      |                                   | No Damage                             |                                                                      |  |
| Accessible                           |                                   | Νο                                    |                                                                      |  |
| Potential for Damage                 |                                   | Low                                   |                                                                      |  |
| Removed                              |                                   | No                                    | /                                                                    |  |
| Planned Response Action              | า                                 | 0 & M                                 | AL                                                                   |  |
| Inspector                            |                                   |                                       | Christiaan Sparks                                                    |  |
| State                                |                                   | Indiana                               |                                                                      |  |

Accreditation Number

| LEA Name                            | Greater C                       | Greater Clark County Schools      |                                                                                             |  |  |
|-------------------------------------|---------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|--|--|
| Building Name                       | New Was                         | New Washington Middle\High School |                                                                                             |  |  |
| HA#                                 | Α                               | Α                                 |                                                                                             |  |  |
| Type of Material                    | Miscellan                       | eous Materia                      | 1                                                                                           |  |  |
| Quantity of Material                | Approx. 4                       | Approx. 4,600 LF                  |                                                                                             |  |  |
| Material Location<br>Throughout the | building                        |                                   |                                                                                             |  |  |
| Material Description<br>Cove base   |                                 |                                   |                                                                                             |  |  |
|                                     | terial shows                    |                                   | overall. All cove base has been removed in the of wear and there are several pieces missing |  |  |
| Does Material Contain As            | Does Material Contain Asbestos? |                                   | Assumed                                                                                     |  |  |
| Is it Friable?                      | ls it Friable?                  |                                   | No                                                                                          |  |  |
| Original Inspection Date            |                                 | 05/31/199                         | 5                                                                                           |  |  |
| Current Surveillance Date           |                                 | 12/08/200                         | 3                                                                                           |  |  |
| Current Assessment Rati             | Current Assessment Rating       |                                   | Not Required                                                                                |  |  |
| Cause of Damage                     |                                 | Deterioration & Age               |                                                                                             |  |  |
| Accessible                          |                                 | Yes                               |                                                                                             |  |  |
| Potential for Damage                | Potential for Damage            |                                   |                                                                                             |  |  |
| Removed                             |                                 | No                                | /                                                                                           |  |  |
| Planned Response Action             | 1                               | 0 & M                             | Ath                                                                                         |  |  |
| Inspector                           |                                 |                                   | Christiaan Sparks                                                                           |  |  |
| State                               |                                 | Indiana                           |                                                                                             |  |  |

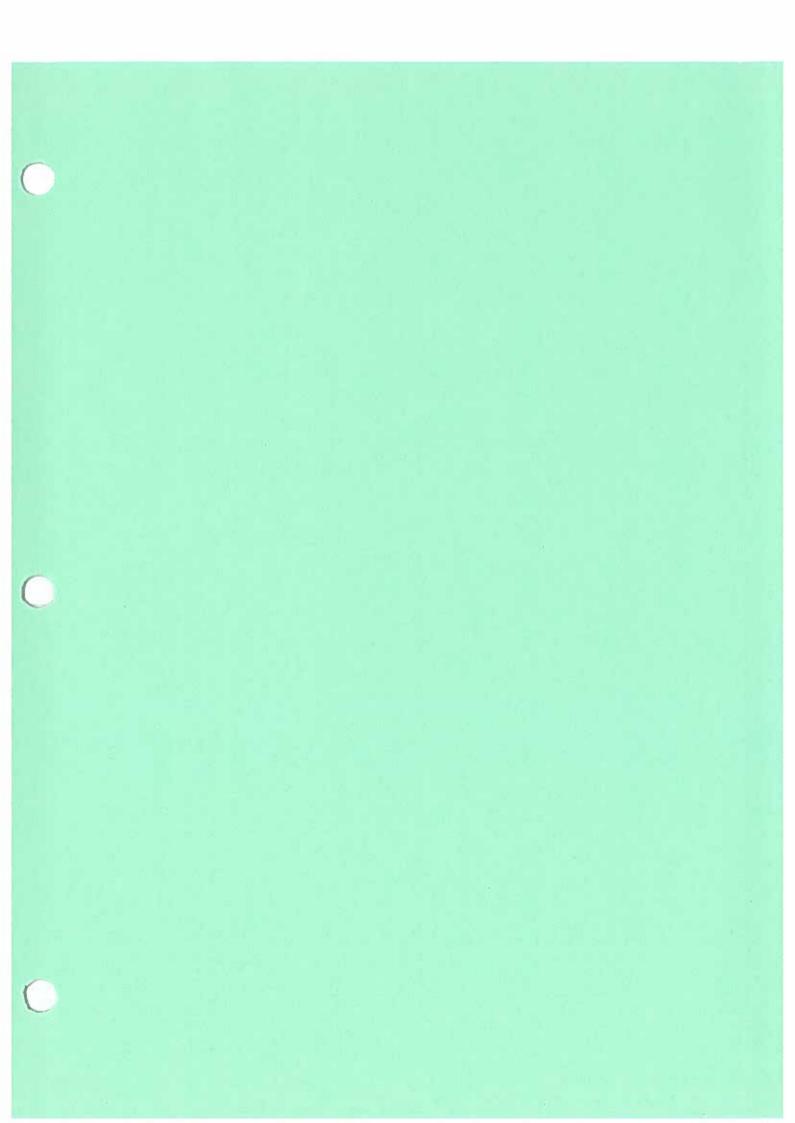
Accreditation Number 190804103

| LEA Name                                 | Greater C    | lark County Scho  | ools         |
|------------------------------------------|--------------|-------------------|--------------|
| Building Name                            | New Was      | shington Middle\H | ligh School  |
| HA#                                      | В            |                   |              |
| Type of Material                         | Miscellan    | eous Material     |              |
| Quantity of Material Approx. 4,          |              | 4,600 LF          |              |
| Material Location<br>Throughout the      | building     |                   |              |
| Material Description<br>Cove base mastic |              |                   |              |
| Comments<br>This material wa             | as not in po | or condition whe  | re exposed.  |
| Does Material Contain Asbestos?          |              | Assumed           |              |
| Is it Friable?                           |              | No                |              |
| <b>Original Inspection Date</b>          |              | 05/31/1995        |              |
| Current Surveillance Date                |              | 12/08/2003        |              |
| Current Assessment Rati                  | ng           | NR                | Not Required |
| Cause of Damage                          |              | No Damage         |              |
| Accessible                               |              | No                |              |
| Potential for Damage                     |              | Low               |              |
| Removed                                  |              | No                | 1            |
| Planned Response Actior                  | 1            | O & M             | Atten        |
| •                                        |              |                   | / march      |

Inspector

Christiaan Sparks

State Accreditation Number



| LEA Name                              | Greater Clark County Schools                    |                                                                           |  |
|---------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|--|
| Building Name                         | New Washington Middle\High School               |                                                                           |  |
| HA#                                   | 05                                              |                                                                           |  |
| Type of Materiał                      | Miscellaneous Materi                            | al                                                                        |  |
| Quantity of Material                  | 18,283 SF                                       |                                                                           |  |
| Material Location<br>Throughout the b | uilding                                         |                                                                           |  |
| Material Description<br>Mastic (VAT)  |                                                 |                                                                           |  |
| -                                     | on the main gymnasiur<br>09 the mastic is not i | n balcony, by the safety shower, the restroom and in<br>n poor condition. |  |
| Does Material Contain Asl             | bestos? Assumed                                 |                                                                           |  |
| Is it Friable?                        | No                                              |                                                                           |  |
| <b>Original Inspection Date</b>       | 06/01/199                                       | 92                                                                        |  |
| Current Surveillance Date             | 06/13/200                                       | 03                                                                        |  |
| Current Assessment Ratin              | g NR                                            | Not Required                                                              |  |
| Cause of Damage                       | No Damag                                        | e                                                                         |  |
| Accessible                            | No                                              |                                                                           |  |
| Potential for Damage                  | Low                                             | Λ                                                                         |  |
| Removed                               | No                                              |                                                                           |  |
| Planned Response Action               | O & M                                           | Note//                                                                    |  |
| Inspector                             |                                                 | Christiaan Sparks                                                         |  |

State Accreditation Number

| LEA Name Greater Cl |                                       |                                              | lark County So      | chools                                                                                              |  |  |  |
|---------------------|---------------------------------------|----------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------|--|--|--|
|                     | Building Name                         | New Was                                      | e\High School       |                                                                                                     |  |  |  |
|                     | HA#                                   | Α                                            |                     |                                                                                                     |  |  |  |
|                     | Type of Material                      | Miscellan                                    | eous Material       |                                                                                                     |  |  |  |
|                     | Quantity of Material                  | Approx. 4                                    | 1,600 LF            |                                                                                                     |  |  |  |
|                     | Material Location<br>Throughout the b | Material Location<br>Throughout the building |                     |                                                                                                     |  |  |  |
|                     | Material Description<br>Cove base     |                                              |                     |                                                                                                     |  |  |  |
|                     |                                       |                                              |                     | All cove base has been removed in the band room.<br>there are several pieces missing throughout the |  |  |  |
|                     | Does Material Contain As              | bestos?                                      | Assumed             |                                                                                                     |  |  |  |
|                     | is it Friable?                        |                                              | No                  |                                                                                                     |  |  |  |
|                     | Original Inspection Date              |                                              | 05/31/1995          |                                                                                                     |  |  |  |
|                     | Current Surveillance Date             |                                              | 06/13/2003          |                                                                                                     |  |  |  |
|                     | Current Assessment Ratin              | ıg                                           | NR                  | Not Required                                                                                        |  |  |  |
|                     | Cause of Damage                       |                                              | Deterioration & Age |                                                                                                     |  |  |  |
|                     | Accessible                            |                                              | Yes                 |                                                                                                     |  |  |  |
|                     | Potential for Damage                  |                                              | Low                 | /                                                                                                   |  |  |  |
|                     | Removed                               |                                              | No                  |                                                                                                     |  |  |  |
|                     | Planned Response Action               |                                              | 0 & M               | Ab.                                                                                                 |  |  |  |
|                     | Inspector                             |                                              |                     | Christiaan Sparks                                                                                   |  |  |  |
|                     | State                                 |                                              | Indiana             |                                                                                                     |  |  |  |
|                     | Accreditation Number                  |                                              | 190804103           |                                                                                                     |  |  |  |

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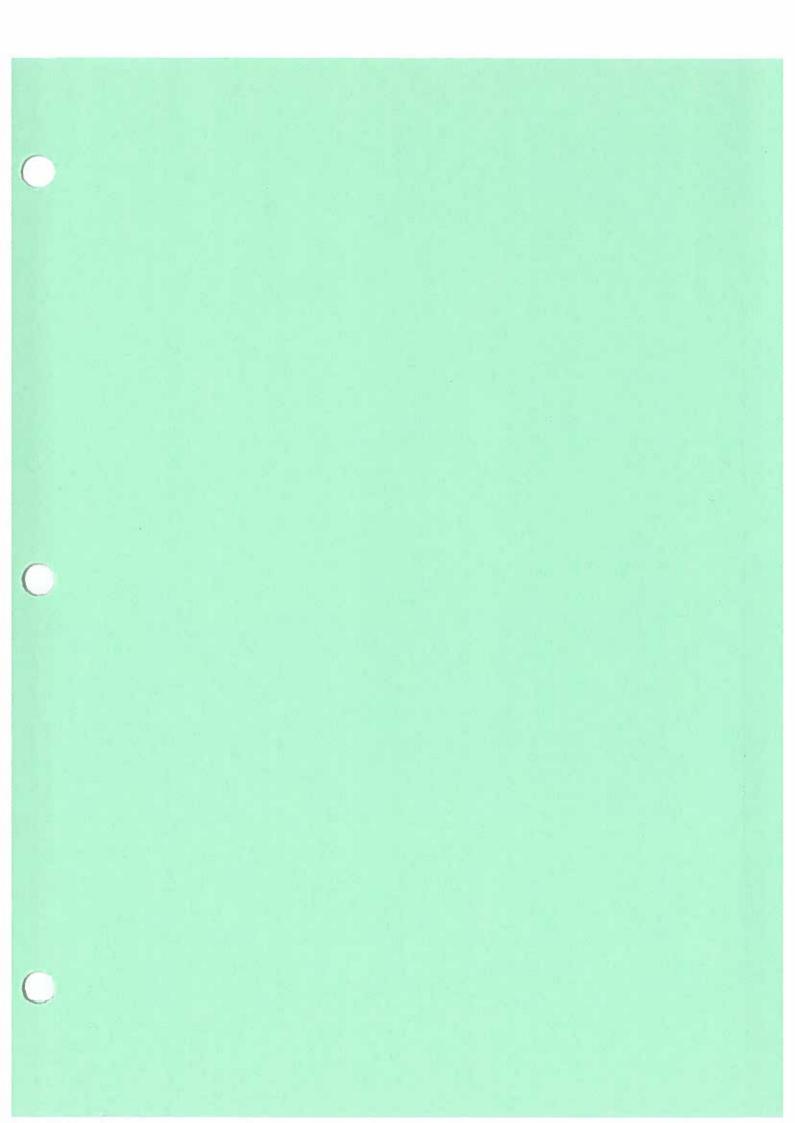
| LEA Name                                | Greater Clark County Schools      |                  |              |  |
|-----------------------------------------|-----------------------------------|------------------|--------------|--|
| Building Name                           | New Washington Middle\High School |                  |              |  |
| HA#                                     | В                                 |                  |              |  |
| Type of Material                        | Miscellane                        | ous Material     |              |  |
| Quantity of Material                    | Approx. 4                         | ,600 LF          |              |  |
| Material Location<br>Throughout the b   | ouilding                          |                  |              |  |
| Material Description<br>Cove base masti | c                                 |                  |              |  |
| Comments<br>This material was           | s not in poo                      | or condition whe | re exposed.  |  |
| Does Material Contain As                | bestos?                           | Assumed          |              |  |
| Is it Friable?                          |                                   | No               |              |  |
| Original Inspection Date                |                                   | 05/31/1995       |              |  |
| Current Surveillance Date               |                                   | 06/13/2003       |              |  |
| Current Assessment Ratir                | g                                 | NR               | Not Required |  |
| Cause of Damage                         |                                   | No Damage        |              |  |
| Accessible                              |                                   | No               |              |  |
| Potential for Damage                    |                                   | Low              | 1            |  |
| Removed                                 |                                   | No               | /            |  |
| Planned Response Action                 |                                   | 0 & M            | AL           |  |
| Inspector                               |                                   |                  | Uniff L      |  |

State

18-

Christiaan Sparks

Accreditation Number



| LEA Name                             | Greater C | lark County Scho                        | pols                                                          |  |  |  |
|--------------------------------------|-----------|-----------------------------------------|---------------------------------------------------------------|--|--|--|
| Building Name                        | New Was   | Vashington Middle\High School           |                                                               |  |  |  |
| HA#                                  | 05        |                                         |                                                               |  |  |  |
| Type of Material                     | Miscellan | eous Material                           |                                                               |  |  |  |
| Quantity of Material                 | 18,283 S  | F                                       |                                                               |  |  |  |
| Material Location<br>Throughout the  | building  |                                         |                                                               |  |  |  |
| Material Description<br>Mastic (VAT) |           |                                         |                                                               |  |  |  |
|                                      |           | n gymnasium bala<br>astic is not in poo | cony, by the safety shower, the restroom and in or condition. |  |  |  |
| Does Material Contain As             | bestos?   | Assumed                                 |                                                               |  |  |  |
| ls it Friable?                       |           | No                                      |                                                               |  |  |  |
| Original Inspection Date             |           | 06/01/1992                              | 06/01/1992                                                    |  |  |  |
| Current Surveillance Date            | ;         | 12/18/2002                              |                                                               |  |  |  |
| Current Assessment Rati              | ng        | NR                                      | Not Required                                                  |  |  |  |
| Cause of Damage                      |           | No Damage                               |                                                               |  |  |  |
| Accessible                           |           | No                                      |                                                               |  |  |  |
| Potential for Damage                 |           | Low                                     |                                                               |  |  |  |
| Removed                              |           | No                                      | į                                                             |  |  |  |
| Planned Response Action              | 1         | 0 & M                                   | nal                                                           |  |  |  |
| Inspector                            |           |                                         | Christiaan Sparks                                             |  |  |  |
| State                                |           | Indiana                                 |                                                               |  |  |  |

Accreditation Number

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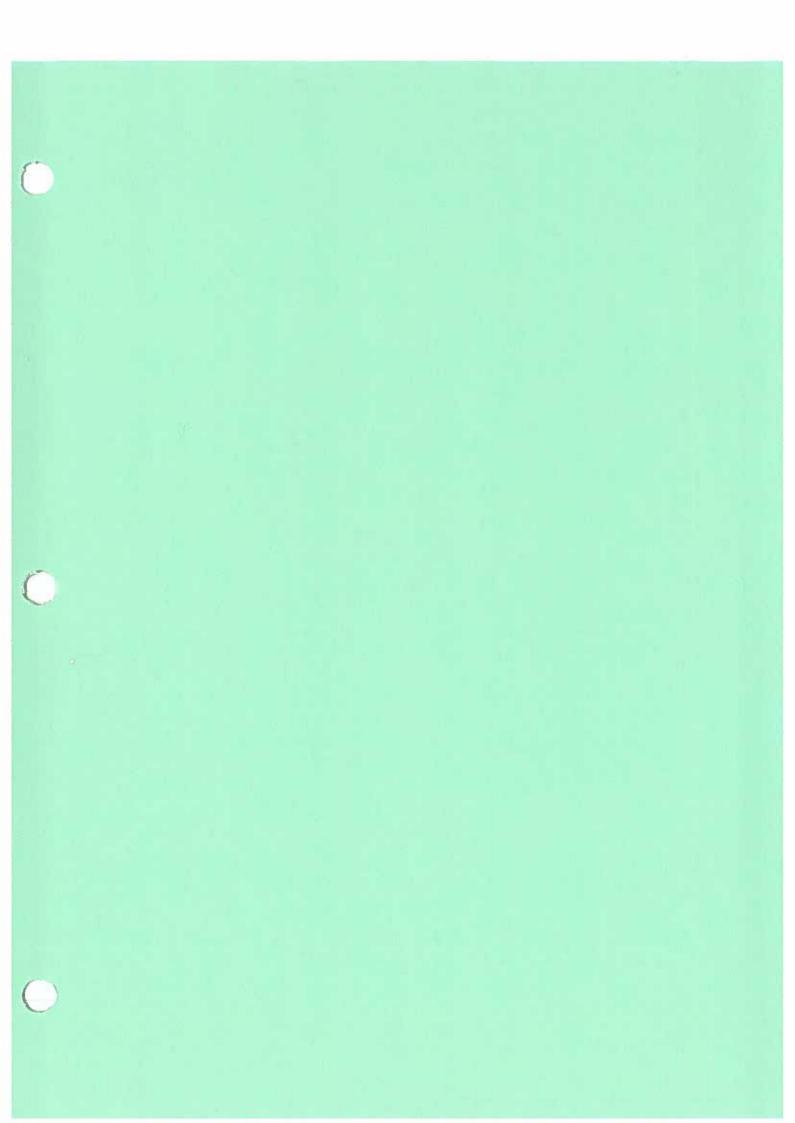
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| 1.0    | LEA Name                            | Greater ( | Clark County Sc             | hools                                                                                             |  |  |
|--------|-------------------------------------|-----------|-----------------------------|---------------------------------------------------------------------------------------------------|--|--|
| < 1    | Building Name                       | New Wa    | shington Middle\High School |                                                                                                   |  |  |
|        | HA#                                 | Α         |                             |                                                                                                   |  |  |
|        | Type of Material Miscellar          |           | neous Material              |                                                                                                   |  |  |
|        | Quantity of Material                | Approx.   | 4,600 LF                    | 4,600 LF                                                                                          |  |  |
|        | Material Location<br>Throughout the | building  |                             |                                                                                                   |  |  |
|        | Material Description<br>Cove base   |           |                             |                                                                                                   |  |  |
|        |                                     | •         |                             | Il cove base has been removed in the band room.<br>here are several pieces missing throughout the |  |  |
|        | Does Material Contain Asbestos?     |           | Assumed                     |                                                                                                   |  |  |
|        | Is it Friable?                      |           | Νο                          |                                                                                                   |  |  |
|        | Original Inspection Date            |           | 05/31/1995                  |                                                                                                   |  |  |
|        | Current Surveillance Date           |           | 12/18/2002                  |                                                                                                   |  |  |
|        | Current Assessment Rating           |           | NR                          | Not Required                                                                                      |  |  |
| 1      | Cause of Damage                     |           | Deterioration               | & Age                                                                                             |  |  |
| $\cup$ | Accessible                          |           | Yes                         |                                                                                                   |  |  |
|        | Potential for Damage                |           | Low                         | 1                                                                                                 |  |  |
|        | Removed                             |           | No                          |                                                                                                   |  |  |
|        | Planned Response Action             |           | 0 & M                       | Roll                                                                                              |  |  |
|        | Inspector                           |           |                             | Christiaan Sparks                                                                                 |  |  |
|        | State                               |           | Indiana                     |                                                                                                   |  |  |
|        | Accreditation Number                |           | 190804103                   |                                                                                                   |  |  |

| LEA Name                                | Greater C      | lark County S | chools            |  |
|-----------------------------------------|----------------|---------------|-------------------|--|
| Building Name                           | New Was        | hington Middl | e∖High School     |  |
| HA#                                     | В              |               |                   |  |
| Type of Material                        | Miscellan      | eous Material |                   |  |
| Quantity of Material                    | Approx. 4      | ,600 LF       |                   |  |
| Material Location<br>Throughout the b   | ouilding       |               |                   |  |
| Material Description<br>Cove base masti | с              |               |                   |  |
| Comments<br>This material wa            | vhere exposed. |               |                   |  |
| Does Material Contain As                | bestos?        | Assumed       |                   |  |
| is it Friable?                          |                | No            |                   |  |
| Original Inspection Date                |                | 05/31/1995    |                   |  |
| Current Surveillance Date               |                | 12/18/2002    |                   |  |
| Current Assessment Ratir                | ng             | NR            | Not Required      |  |
| Cause of Damage                         |                | No Damage     |                   |  |
| Accessible                              |                | No            |                   |  |
| Potential for Damage                    |                | Low           |                   |  |
| Removed                                 |                | No            |                   |  |
| Planned Response Action                 |                | 0 & M         | AC                |  |
| Inspector                               |                |               | Christiaan Sparks |  |

State Accreditation Number

C



|   |                                       | PERIU                             | DIC SURVEIL                            |                                             |                       |  |
|---|---------------------------------------|-----------------------------------|----------------------------------------|---------------------------------------------|-----------------------|--|
|   | LEA Name                              | Greater 0                         | Clark County Sch                       | ools                                        |                       |  |
|   | Building Name                         | New Washington Middle\High School |                                        |                                             |                       |  |
|   | HA#                                   | 05                                |                                        |                                             |                       |  |
|   | Type of Material                      | Miscellar                         | eous Material                          |                                             |                       |  |
|   | Quantity of Material                  | 18,283 \$                         | SF                                     |                                             |                       |  |
|   | Material Location<br>Throughout the I | ouilding                          |                                        |                                             |                       |  |
|   | Material Description<br>Mastic (VAT)  |                                   |                                        |                                             |                       |  |
|   |                                       |                                   | n gymnasium bal<br>astic is not in poo | cony, by the safety shower<br>or condition. | , the restroom and in |  |
|   | Does Material Contain As              | bestos?                           | Assumed                                |                                             |                       |  |
|   | Is it Friable?                        |                                   | No                                     |                                             |                       |  |
|   | <b>Original Inspection Date</b>       |                                   | 06/01/1992                             |                                             |                       |  |
|   | Current Surveillance Date             |                                   | 06/18/2002                             |                                             |                       |  |
|   | Current Assessment Ratir              | ng                                | NR                                     | Not Required                                |                       |  |
|   | Cause of Damage                       |                                   | No Damage                              |                                             |                       |  |
| 2 | Accessible                            |                                   | No                                     |                                             |                       |  |
| 2 | Potential for Damage                  |                                   | Low                                    |                                             |                       |  |
|   | Removed                               |                                   | No                                     |                                             |                       |  |
|   | Planned Response Action               |                                   | 0 & M                                  |                                             |                       |  |
|   | Inspector                             |                                   | Dicha                                  | Richard D. Calvert                          |                       |  |

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State **Accreditation Number** 

| LEA Name                              | Greater Clark Count | y Schools                                                                                                                                                    |  |  |  |
|---------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Building Name                         | New Washington M    | shington Middle\High School                                                                                                                                  |  |  |  |
| HA#                                   | Α                   |                                                                                                                                                              |  |  |  |
| Type of Material                      | Miscellaneous Mate  | rial                                                                                                                                                         |  |  |  |
| Quantity of Material                  | Approx. 4,600 LF    |                                                                                                                                                              |  |  |  |
| Material Location<br>Throughout the b | uilding             |                                                                                                                                                              |  |  |  |
| Material Description<br>Cove base     |                     |                                                                                                                                                              |  |  |  |
| next to the office                    | . All cove base has | re is one corner piece missing at the top of the stairs<br>been removed in the band room. Material shows<br>re is also a piece missing by the main entrance. |  |  |  |
| Does Material Contain Ast             | estos? Assumed      | Assumed                                                                                                                                                      |  |  |  |
| Is it Friable?                        | No                  | Νο                                                                                                                                                           |  |  |  |
| <b>Original Inspection Date</b>       | 05/31/19            | 95                                                                                                                                                           |  |  |  |
| Current Surveillance Date             | 06/18/20            | 02                                                                                                                                                           |  |  |  |
| Current Assessment Rating             | g NR                | Not Required                                                                                                                                                 |  |  |  |
| Cause of Damage                       | Deteriora           | tion & Age                                                                                                                                                   |  |  |  |
| Accessible                            | Yes                 |                                                                                                                                                              |  |  |  |
| Potential for Damage                  | Low                 |                                                                                                                                                              |  |  |  |
| Removed                               | No                  |                                                                                                                                                              |  |  |  |
| Planned Response Action               | 0 & M               |                                                                                                                                                              |  |  |  |
| Inspector                             | Du                  | Richard D. Calvert                                                                                                                                           |  |  |  |
| State                                 | Indiana             |                                                                                                                                                              |  |  |  |
| 8                                     | 0450000             | 20                                                                                                                                                           |  |  |  |

**Accreditation Number** 

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| LEA Name                                  | Greater Clark County Schools      |                   |                                                  |  |  |  |
|-------------------------------------------|-----------------------------------|-------------------|--------------------------------------------------|--|--|--|
| Building Name                             | New Washington Middle\High School |                   |                                                  |  |  |  |
| HA#                                       | В                                 |                   |                                                  |  |  |  |
| Type of Material                          | Miscellaneo                       | ous Material      |                                                  |  |  |  |
| Quantity of Material                      | Approx. 1,                        | 500 SF            |                                                  |  |  |  |
| Material Location<br>Throughout the I     | building                          |                   |                                                  |  |  |  |
| Material Description<br>Cove base masti   | c                                 |                   |                                                  |  |  |  |
| Comments<br>Where exposed a<br>condition. | at the top of                     | the stairs and by | y the main entrance, the material is not in poor |  |  |  |
| Does Material Contain As                  | bestos?                           | Assumed           |                                                  |  |  |  |
| Is it Friable?                            |                                   | No                |                                                  |  |  |  |
| <b>Original Inspection Date</b>           |                                   | 05/31/1995        |                                                  |  |  |  |
| Current Surveillance Date                 | 1                                 | 06/18/2002        |                                                  |  |  |  |
| Current Assessment Ratir                  | ng                                | NR                | Not Required                                     |  |  |  |
| Cause of Damage                           |                                   | No Damage         |                                                  |  |  |  |
| Accessible                                |                                   | No                |                                                  |  |  |  |
| Potential for Damage                      |                                   | Low               |                                                  |  |  |  |
| Removed                                   |                                   | No                |                                                  |  |  |  |
| Planned Response Action                   |                                   | 0 & M             |                                                  |  |  |  |
| Inspector                                 |                                   | Dich              | Richard D. Calvert                               |  |  |  |

(

State **Accreditation Number** 



| LEA Name                                      | Greater C | lark County Se                    | chools                                         |  |  |
|-----------------------------------------------|-----------|-----------------------------------|------------------------------------------------|--|--|
| Building Name                                 | New Was   | New Washington Middle\High School |                                                |  |  |
| HA#                                           | 05        | -                                 | 20                                             |  |  |
| Type of Material                              | Miscellan | eous Material                     |                                                |  |  |
| Quantity of Material                          | 18,283 S  | F                                 |                                                |  |  |
| Material Location<br>Throughout the           | building  |                                   |                                                |  |  |
| Material Description<br>Mastic (VAT)          |           |                                   |                                                |  |  |
| Comments<br>Where exposed<br>the mastic is no |           |                                   | balcony, the restroom and in rooms 107 and 209 |  |  |
| Does Material Contain As                      | bestos?   | Assumed                           |                                                |  |  |
| ls it Friable?                                |           | No                                |                                                |  |  |
| <b>Original Inspection Date</b>               |           | 06/01/1992                        |                                                |  |  |
| Current Surveillance Date                     | •         | 12/11/2001                        |                                                |  |  |
| Current Assessment Ration                     | ng        | NR                                | Not Required                                   |  |  |
| Cause of Damage                               |           | No Damage                         |                                                |  |  |
| Accessible                                    |           | Νο                                |                                                |  |  |
| Potential for Damage                          |           | Low                               |                                                |  |  |
| Removed                                       |           | Νο                                | -                                              |  |  |
| Planned Response Action                       | l         | 0 & M                             | Ĩ                                              |  |  |
| Inspector                                     |           | Steph                             | Stephen Kimprough                              |  |  |

State Accreditation Number

| Greater C                                                                                                                                                                                                                                                                               | lark County Scho                                                                                          | ols                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| New Was                                                                                                                                                                                                                                                                                 | hington Middle\High School                                                                                |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| А                                                                                                                                                                                                                                                                                       |                                                                                                           | 14                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Miscellane                                                                                                                                                                                                                                                                              | eous Material                                                                                             |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Approx. 4                                                                                                                                                                                                                                                                               | ,600 LF                                                                                                   |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| ouilding                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Comments<br>Material is not in poor condition. There is one corner piece missing at the top of the stairs<br>next to the office. All cove base has been removed in the band room. Material shows<br>minor signs of wear throughout. There is also a piece missing by the main entrance. |                                                                                                           |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| bestos?                                                                                                                                                                                                                                                                                 | Assumed                                                                                                   |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | Νο                                                                                                        |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | 05/31/1995                                                                                                |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | 12/11/2001                                                                                                |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| ng                                                                                                                                                                                                                                                                                      | NR                                                                                                        | Not Required                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | Deterioration &                                                                                           | Age                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | Yes                                                                                                       |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | Low                                                                                                       |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | No                                                                                                        |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | 0 & M                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | Aleph                                                                                                     | Limbrough<br>Stephen Kimbroug                                                                                                                                                                                                                                                                                                                 | h                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | Indiana                                                                                                   |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | 191914122                                                                                                 |                                                                                                                                                                                                                                                                                                                                               | N.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                         | New Was<br>A<br>Miscelland<br>Approx. 4<br>building<br>poor cond<br>a. All cove<br>ear through<br>bestos? | New Washington Middle\Hi<br>A<br>Miscellaneous Material<br>Approx. 4,600 LF<br>building<br>poor condition. There is on<br>a All cove base has been re<br>ear throughout. There is als<br>bestos? Assumed<br>No<br>05/31/1995<br>12/11/2001<br>MR<br>Deterioration & A<br>Yes<br>Low<br>No<br>0 & M<br>Addadadadadadadadadadadadadadadadadadad | Miscellaneous Material<br>Approx. 4,600 LF<br>building<br>poor condition. There is one corner piece mission<br>a. All cove base has been removed in the band<br>ear throughout. There is also a piece missing<br>bestos? Assumed<br>No<br>05/31/1995<br>12/11/2001<br>bg NR Not Required<br>Deterioration & Age<br>Yes<br>Low<br>No<br>0 & M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M | New Washington Middle\High School<br>A<br>Miscellaneous Material<br>Approx. 4,600 LF<br>building<br>poor condition. There is one corner piece missing at the top<br>a. All cove base has been removed in the band room. Materi<br>ear throughout. There is also a piece missing by the main en<br>bestos? Assumed<br>No<br>05/31/1995<br>12/11/2001<br>ag NR Not Required<br>Deterioration & Age<br>Yes<br>Low<br>No<br>0 & M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M |  |  |

| LEA Name                                  | Greater Clark County Schools      |                    |                                                   |  |  |  |
|-------------------------------------------|-----------------------------------|--------------------|---------------------------------------------------|--|--|--|
| Building Name                             | New Washington Middle\High School |                    |                                                   |  |  |  |
| HA#                                       | B                                 |                    |                                                   |  |  |  |
| Type of Material                          | Miscellane                        | ous Material       |                                                   |  |  |  |
| Quantity of Material                      | Approx. 1,                        | 500 SF             |                                                   |  |  |  |
| Material Location<br>Throughout the I     | ouilding                          |                    |                                                   |  |  |  |
| Material Description<br>Cove base masti   | с                                 |                    |                                                   |  |  |  |
| Comments<br>Where exposed a<br>condition. | at the top of                     | f the stairs and t | by the main entrance, the material is not in poor |  |  |  |
| Does Material Contain As                  | bestos?                           | Assumed            |                                                   |  |  |  |
| Is it Friable?                            |                                   | No                 |                                                   |  |  |  |
| <b>Original Inspection Date</b>           |                                   | 05/31/1995         |                                                   |  |  |  |
| Current Surveillance Date                 |                                   | 12/11/2001         |                                                   |  |  |  |
| Current Assessment Ratir                  | ng                                | NR                 | Not Required                                      |  |  |  |
| Cause of Damage                           |                                   | No Damage          |                                                   |  |  |  |
| Accessible                                |                                   | No                 | 2                                                 |  |  |  |
| Potential for Damage                      |                                   | Low                |                                                   |  |  |  |
| Removed                                   |                                   | No                 |                                                   |  |  |  |
| Planned Response Action                   |                                   | 0 & M              | /                                                 |  |  |  |
| Inspector                                 |                                   | Steph              | linkeserg(<br>Stephen Kingbrough                  |  |  |  |

State Accreditation Number



| LEA Name                                           | Greater Clark County Schools      |               |                                             |  |  |
|----------------------------------------------------|-----------------------------------|---------------|---------------------------------------------|--|--|
| Building Name                                      | New Washington Middle\High School |               |                                             |  |  |
| HA#                                                | 05                                |               |                                             |  |  |
| Type of Material                                   | Miscellan                         | eous Material |                                             |  |  |
| Quantity of Material                               | 18,283 S                          | SF            |                                             |  |  |
| Material Location<br>Throughout the t              | ouilding                          |               |                                             |  |  |
| Material Description<br>Mastic (VAT)               |                                   |               |                                             |  |  |
| Comments<br>Where exposed of<br>the mastic is in g |                                   |               | cony, the restroom and in rooms 107 and 209 |  |  |
| Does Material Contain As                           | bestos?                           | Assumed       |                                             |  |  |
| Is it Friable?                                     |                                   | No            |                                             |  |  |
| Original Inspection Date                           |                                   | 06/01/1992    |                                             |  |  |
| Current Surveillance Date                          |                                   | 01/11/2001    |                                             |  |  |
| Current Assessment Ratir                           | ng                                | NR            | Not Required                                |  |  |
| Cause of Damage                                    |                                   | No Damage     |                                             |  |  |
| Accessible                                         |                                   | No            |                                             |  |  |
| Potential for Damage                               |                                   | Low           |                                             |  |  |
| Removed                                            |                                   | No            |                                             |  |  |
| Planned Response Action                            |                                   | 0 & M         |                                             |  |  |
| Inspector                                          |                                   | Path          | Patrick E. Wilson                           |  |  |
| State                                              |                                   | Indiana       |                                             |  |  |

Accreditation Number

|                                                                                                                                                                                                                                           | LEA Name                              | Greater C                         | lark County So | chools            |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|----------------|-------------------|--------|--|
|                                                                                                                                                                                                                                           | Building Name                         | New Washington Middle\High School |                |                   |        |  |
|                                                                                                                                                                                                                                           | HA#                                   | A                                 |                |                   |        |  |
|                                                                                                                                                                                                                                           | Type of Material                      | Miscellane                        | eous Material  |                   |        |  |
|                                                                                                                                                                                                                                           | Quantity of Material                  | Approx. 4                         | ,600 LF        |                   |        |  |
|                                                                                                                                                                                                                                           | Material Location<br>Throughout the b | ouilding                          |                |                   |        |  |
|                                                                                                                                                                                                                                           | Material Description<br>Cove base     |                                   |                |                   |        |  |
| Comments<br>Material is in good condition. There is one corner piece missing at the top of the st<br>to the office. All cove base has been removed in the main portion of the band roor<br>Material shows minor signs of wear throughout. |                                       |                                   |                |                   | s next |  |
|                                                                                                                                                                                                                                           | Does Material Contain Asl             | bestos?                           | Assumed        |                   |        |  |
|                                                                                                                                                                                                                                           | Is it Friable?                        |                                   | No             |                   |        |  |
|                                                                                                                                                                                                                                           | Original Inspection Date              |                                   | 05/31/1995     |                   |        |  |
|                                                                                                                                                                                                                                           | Current Surveillance Date             |                                   | 01/11/2001     |                   |        |  |
|                                                                                                                                                                                                                                           | Current Assessment Ratin              | g                                 | NR             | Not Required      |        |  |
| ~                                                                                                                                                                                                                                         | Cause of Damage                       |                                   | No Damage      |                   |        |  |
|                                                                                                                                                                                                                                           | Accessible                            |                                   | Yes            |                   |        |  |
|                                                                                                                                                                                                                                           | Potential for Damage                  |                                   | Low            |                   |        |  |
|                                                                                                                                                                                                                                           | Removed                               |                                   | No             |                   |        |  |
|                                                                                                                                                                                                                                           | Planned Response Action               |                                   | 0 & M          |                   |        |  |
|                                                                                                                                                                                                                                           | Inspector                             |                                   | (              | Patrick E. Wilson |        |  |

State Accreditation Number

| -      | LEA Name                                                                                      | Greater Cl                        | ark County Schoo | bls          |  |
|--------|-----------------------------------------------------------------------------------------------|-----------------------------------|------------------|--------------|--|
| -      | Building Name                                                                                 | New Washington Middle\High School |                  |              |  |
|        | HA#                                                                                           | В                                 |                  |              |  |
|        | Type of Material                                                                              | Miscellane                        | ous Material     |              |  |
|        | Quantity of Material                                                                          | Approx. 1                         | ,500 SF          |              |  |
|        | Material Location<br>Throughout the b                                                         | uilding                           |                  |              |  |
|        | Material Description<br>Cove base mastic                                                      | ;                                 |                  |              |  |
|        | <b>Comments</b><br>Where exposed at the top of the stairs, the material is in good condition. |                                   |                  |              |  |
|        | Does Material Contain Asbestos?                                                               |                                   | Assumed          |              |  |
|        | Is it Friable?                                                                                |                                   | No               |              |  |
|        | Original Inspection Date                                                                      |                                   | 05/31/1995       |              |  |
|        | Current Surveillance Date                                                                     |                                   | 01/11/2001       |              |  |
|        | Current Assessment Rating                                                                     |                                   | NR               | Not Required |  |
|        | Cause of Damage                                                                               |                                   | No Damage        |              |  |
|        | Accessible                                                                                    |                                   | No               |              |  |
| $\cap$ | Potential for Damage                                                                          |                                   | Low              |              |  |
| L.,    | Removed                                                                                       |                                   | No               |              |  |
|        | Planned Response Action                                                                       |                                   | 0 & M            |              |  |
|        | Inspector                                                                                     |                                   | Ct               | LEWR         |  |

Patrick E. Wilson

State Accreditation Number



|   | LEA Name                                                                                                                           | Greater Clark County Schools      |            |              |  |  |
|---|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|--------------|--|--|
|   | Building Name                                                                                                                      | New Washington Middle\High School |            |              |  |  |
|   | HA#                                                                                                                                | 05                                |            |              |  |  |
|   | Type of Material                                                                                                                   | Miscellaneous Material            |            |              |  |  |
|   | Quantity of Material                                                                                                               | 18,283 SF                         |            |              |  |  |
|   | Material Location<br>Throughout building                                                                                           |                                   |            |              |  |  |
|   | Material Description<br>Mastic (VAT)                                                                                               |                                   |            |              |  |  |
|   | Comments<br>Where exposed on the main gymnasium balcony, the restroom and in rooms 107 and 209<br>the mastic is in good condition. |                                   |            |              |  |  |
|   | Does Material Contain Asbestos?                                                                                                    |                                   | Assumed    |              |  |  |
|   | Is it Friable?                                                                                                                     |                                   | Νο         |              |  |  |
|   | Original Inspection Date                                                                                                           |                                   | 06/01/1992 |              |  |  |
|   | Current Surveillance Date                                                                                                          |                                   | 06/29/2000 |              |  |  |
|   | Current Assessment Rati                                                                                                            | ng                                | NR         | Not Required |  |  |
|   | Cause of Damage                                                                                                                    |                                   | No Damage  |              |  |  |
| 2 | Accessible                                                                                                                         |                                   | No         |              |  |  |
|   | Potential for Damage                                                                                                               |                                   | Low        |              |  |  |
|   | Removed                                                                                                                            |                                   | No         |              |  |  |

Planned Response Action

le William Ogle Ģeorg

Inspector

State

**Accreditation Number** 

Indiana 191523030

0 & M

| LEA Name                             | Greater Clark County Schools      |
|--------------------------------------|-----------------------------------|
| Building Name                        | New Washington Middle\High School |
| HA#                                  | A                                 |
| Type of Material                     | Miscellaneous Material            |
| Quantity of Material                 | Unquantified LF                   |
| Material Location<br>Throughout buil | lding                             |
| Material Description                 |                                   |

Cove Base

#### Comments

Material is in good condition. There are two pieces missing at the top of the stairs by the pool and one corner piece missing at the top of the stairs next to the office. All cove base has been removed in the main portion of the band room.

| Does Material Contain Asbestos? | Assumed    |              |
|---------------------------------|------------|--------------|
| Is it Friable?                  | No         |              |
| Original Inspection Date        | 05/31/1995 |              |
| Current Surveillance Date       | 06/29/2000 |              |
| Current Assessment Rating       | NR         | Not Required |
| Cause of Damage                 | No Damage  |              |
| Accessible                      | Yes        |              |
| Potential for Damage            | Low        |              |
| Removed                         | No         |              |
| Planned Response Action         | 0 & M      |              |

Inspector

<u> William Ogle</u>

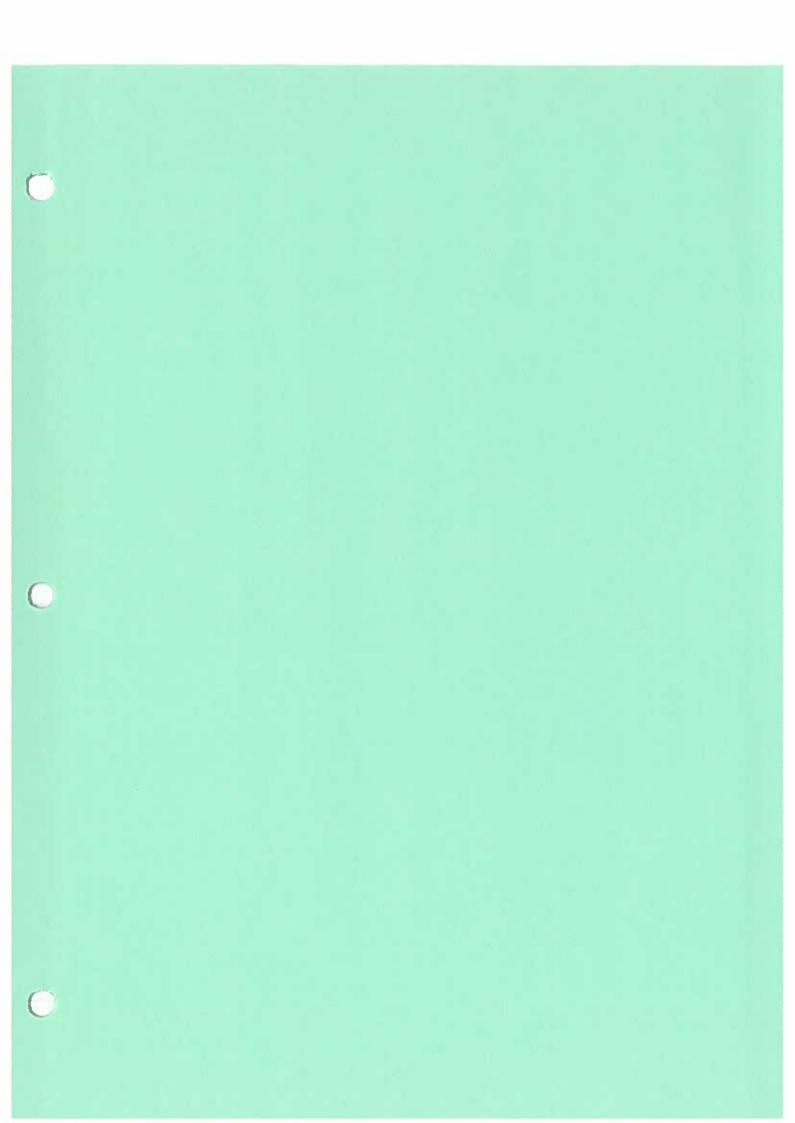
State Accreditation Number

|   | LEA Name                                                                                                                   | Greater C                         | lark County Scho | ools                                    |    |  |
|---|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|-----------------------------------------|----|--|
|   | Building Name                                                                                                              | New Washington Middle\High School |                  |                                         |    |  |
|   | HA#                                                                                                                        | В                                 |                  |                                         |    |  |
|   | Type of Material                                                                                                           | Miscellan                         | eous Material    |                                         |    |  |
|   | Quantity of Material                                                                                                       | Unquantif                         | fied LF          |                                         |    |  |
|   | Material Location<br>Throughout build                                                                                      | ing                               |                  |                                         |    |  |
|   | Material Description<br>Cove Base Masti                                                                                    | с                                 |                  |                                         |    |  |
|   | Comments<br>Where exposed at the top of the stairs by the pool and in the band room, the material is in<br>good condition. |                                   |                  |                                         |    |  |
|   | Does Material Contain Asbestos?                                                                                            |                                   | Assumed          |                                         |    |  |
|   | Is it Friable?                                                                                                             |                                   | No               |                                         |    |  |
|   | Original Inspection Date                                                                                                   |                                   | 05/31/1995       |                                         |    |  |
|   | Current Surveillance Date                                                                                                  |                                   | 06/29/2000       |                                         |    |  |
|   | Current Assessment Ratir                                                                                                   | ıg                                | NR               | Not Required                            |    |  |
|   | Cause of Damage                                                                                                            |                                   | No Damage        |                                         |    |  |
|   | Accessible                                                                                                                 |                                   | No               |                                         |    |  |
| 2 | Potential for Damage                                                                                                       |                                   | Low              |                                         |    |  |
|   | Removed                                                                                                                    |                                   | No               |                                         |    |  |
|   | Planned Response Action                                                                                                    |                                   | 0 & M            |                                         |    |  |
|   | Inspector                                                                                                                  |                                   |                  | <u>Jenge (Je</u><br>George William Ogle | fe |  |

State

C

**Accreditation Number** 



| LEA Name                              | Greater C   | lark County So | chools         |
|---------------------------------------|-------------|----------------|----------------|
| Building Name                         | New Was     | hington Middle | e\High School  |
| HA#                                   | 05          |                |                |
| Type of Material                      | Miscelland  | eous Material  |                |
| Quantity of Material                  | 18283 SF    | -              |                |
| Material Location<br>Throughout build | ing         |                |                |
| Material Description<br>Mastic (VAT)  |             |                |                |
| Comments<br>Material is not e>        | cposed to i | nspect.        |                |
| Does Material Contain As              | bestos?     | Assumed        |                |
| Is it Friable?                        |             | No             |                |
| <b>Original Inspection Date</b>       |             | 06/01/1992     |                |
| Current Surveillance Date             |             | 12/08/1999     |                |
| Current Assessment Ratir              | Ig          | NR             | Not Required   |
| Cause of Damage                       |             | No Damage      |                |
| Accessible                            |             | No             |                |
| Potential for Damage                  |             | Low            |                |
| Removed                               |             | No             |                |
| Planned Response Action               |             | 0 & M          |                |
|                                       |             |                | 1110 11 11: 11 |

Inspector

Matthew Wallace

State Accreditation Number

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| LEA Name                                | Greater C  | lark County Sch  | ools                                             |
|-----------------------------------------|------------|------------------|--------------------------------------------------|
| Building Name                           | New Was    | hington Middle\l | High School                                      |
| HA#                                     | А          |                  |                                                  |
| Type of Material                        | Miscellan  | eous Material    |                                                  |
| Quantity of Material                    | Unquantif  | ied LF           |                                                  |
| Material Location<br>Throughout build   | ing        |                  |                                                  |
| Material Description<br>Cove Base       |            |                  |                                                  |
| Comments<br>Material is in goo<br>pool. | d conditio | n. There are two | o pieces missing at the top of the stairs by the |
| Does Material Contain Asl               | bestos?    | Assumed          |                                                  |
| Is it Friable?                          |            | No               |                                                  |
| Original Inspection Date                |            | 05/31/1995       | 2                                                |
| Current Surveillance Date               |            | 12/08/1999       |                                                  |
| Current Assessment Ratin                | g          | NR               | Not Required                                     |
| Cause of Damage                         |            | No Damage        |                                                  |
| Accessible                              |            | Yes              |                                                  |
| Potential for Damage                    |            | Low              |                                                  |
| Removed                                 |            | No               |                                                  |
| Planned Response Action                 |            | 0 & M            |                                                  |
| Inspector                               |            |                  | Matthew Wallace                                  |

State Accreditation Number

| LEA Name                                | Greater Cl   | lark County Scl             | hools                                    |
|-----------------------------------------|--------------|-----------------------------|------------------------------------------|
| Building Name                           | New Was      | hington Middle <sup>v</sup> | \High School                             |
| HA#                                     | В            |                             |                                          |
| Type of Material                        | Miscellane   | eous Material               |                                          |
| Quantity of Material                    | Unquantifi   | ied LF                      |                                          |
| Material Location<br>Throughout build   | ing          |                             |                                          |
| Material Description<br>Cove Base Masti | с            |                             |                                          |
| Comments<br>Where exposed a             | at the top o | of the stairs by            | the pool, material is in good condition. |
| Does Material Contain As                | bestos?      | Assumed                     |                                          |
| Is it Friable?                          |              | No                          |                                          |
| Original Inspection Date                |              | 05/31/1995                  |                                          |
| Current Surveillance Date               |              | 12/08/1999                  |                                          |
| Current Assessment Ratin                | ıg           | NR                          | Not Required                             |
| Cause of Damage                         |              | No Damage                   |                                          |
| Accessible                              |              | No                          |                                          |
| Potential for Damage                    |              | Low                         |                                          |
| Removed                                 |              | No                          | ×                                        |
| Planned Response Action                 |              | 0 & M                       |                                          |
| Inspector                               |              |                             | Mattal                                   |

Inspector

Matthew Wallace

State **Accreditation Number** 



| LEA Name                              | Greater C   | Clark County Sc   | hools                          |
|---------------------------------------|-------------|-------------------|--------------------------------|
| Building Name                         | New Was     | shington Middle   | High School                    |
| HA#                                   | 05          |                   |                                |
| Type of Material                      | Miscellan   | eous Material     |                                |
| Quantity of Material                  | 18283 SI    | F                 |                                |
| Material Location<br>Throughout build | Jing        |                   |                                |
| Material Description<br>Mastic (VAT)  |             |                   |                                |
| Comments<br>A small amount            | of this mat | terial is exposed | d on the stairs near the pool. |
| Does Material Contain As              | sbestos?    | Assumed           |                                |
| ls it Friable?                        |             | No                |                                |
| <b>Original Inspection Date</b>       |             | 06/01/1992        |                                |
| Current Surveillance Date             | •           | 06/24/1999        |                                |
| Current Assessment Rati               | ng          | NR                | Not Required                   |
| Cause of Damage                       |             | No Damage         |                                |
| Accessible                            |             | No                |                                |
| Potential for Damage                  |             | Low               |                                |
| Removed                               |             | No                | /                              |
| Planned Response Actior               | 1           | O & M             |                                |
| Inspector                             |             |                   | Matthew Wallace                |

State Accreditation Number

| LEA Name                              | Greater C   | lark County Sch   | ools         |
|---------------------------------------|-------------|-------------------|--------------|
| Building Name                         | New Was     | shington Middle\H | ligh School  |
| HA#                                   | А           |                   |              |
| Type of Material                      | Miscellan   | eous Material     |              |
| Quantity of Material                  | Unquanti    | fied LF           |              |
| Material Location<br>Throughout build | ding        |                   |              |
| Material Description<br>Cove Base     |             |                   |              |
| Comments<br>Material is in go         | od conditio | n.                |              |
| Does Material Contain As              | sbestos?    | Assumed           |              |
| Is it Friable?                        |             | No                |              |
| Original Inspection Date              |             | 05/31/1995        |              |
| Current Surveillance Date             | e           | 06/24/1999        |              |
| Current Assessment Rati               | ng          | NR                | Not Required |
| Cause of Damage                       |             | No Damage         |              |
| Accessible                            |             | Yes               |              |
| Potential for Damage                  |             | Low               |              |
| Removed                               |             | No                |              |
| Planned Response Action               | า           | 0 & M             |              |
| Inspector                             |             | /                 | llast Mall_  |

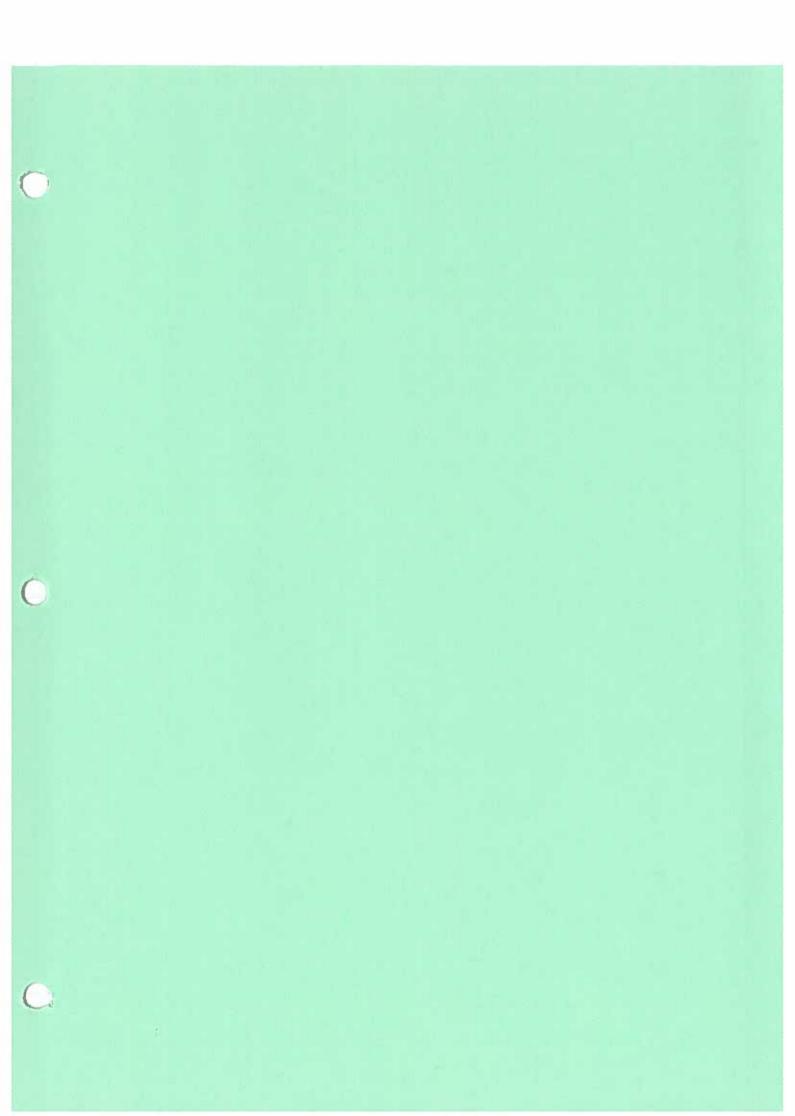
Matthew Wallace

State Accreditation Number

|                                         | _            |                   |              |
|-----------------------------------------|--------------|-------------------|--------------|
| LEA Name                                | Greater Cl   | lark County Scho  | ols          |
| Building Name                           | New Was      | hington Middle\H  | igh School   |
| HA#                                     | В            |                   |              |
| Type of Material                        | Miscellane   | eous Material     |              |
| Quantity of Material                    | Unquantif    | ied LF            |              |
| Material Location<br>Throughout build   | ling         |                   |              |
| Material Description<br>Cove Base Masti | ic           |                   |              |
| Comments<br>Material is assun           | ned to be ir | n good condition. |              |
| Does Material Contain As                | bestos?      | Assumed           |              |
| Is it Friable?                          |              | No                |              |
| <b>Original Inspection Date</b>         |              | 05/31/1995        |              |
| Current Surveillance Date               | 1            | 06/24/1999        |              |
| Current Assessment Ratio                | ng           | NR                | Not Required |
| Cause of Damage                         |              | No Damage         |              |
| Accessible                              |              | No                |              |
| Potential for Damage                    |              | Low               |              |
| Removed                                 |              | No                |              |
| Planned Response Action                 | I            | 0 & M             | A LA LA      |
| Inspector                               |              | /                 | llast Mall   |

Matthew Wallace

State Accreditation Number



| LEA Name                                                                           | Greater C     | lark County Schools                         |
|------------------------------------------------------------------------------------|---------------|---------------------------------------------|
| Building Name                                                                      | New Was       | hington Middle\High School                  |
| HA#                                                                                | 05            |                                             |
| Type of Material<br>Quantity of Material<br>Material Location<br>Throughout buildi | 18283 SF      | eous Material                               |
| Material Description<br>Mastic (VAT)                                               |               |                                             |
| Comments<br>A small amount o                                                       | of this mater | ial is exposed on the stairs near the pool. |
| Does Material Contain As                                                           | bestos?       | Assumed                                     |
| Is it Friable?                                                                     |               | No                                          |
| <b>Original Inspection Date</b>                                                    |               | 06/01/1992                                  |
| Current Surveillance Date                                                          | е             | 12/29/1998                                  |
| Current Assessment Rati                                                            | ing           | NR Not Required                             |
| Cause of Damage                                                                    |               | No Damage                                   |
| Accessible                                                                         |               | No                                          |
| Potential for Damage                                                               |               | Low                                         |
| Removed                                                                            |               | No                                          |
| Planned Response Actio                                                             | n             | O & M                                       |
| Inspector                                                                          |               |                                             |

State Accreditation Number ClintYates

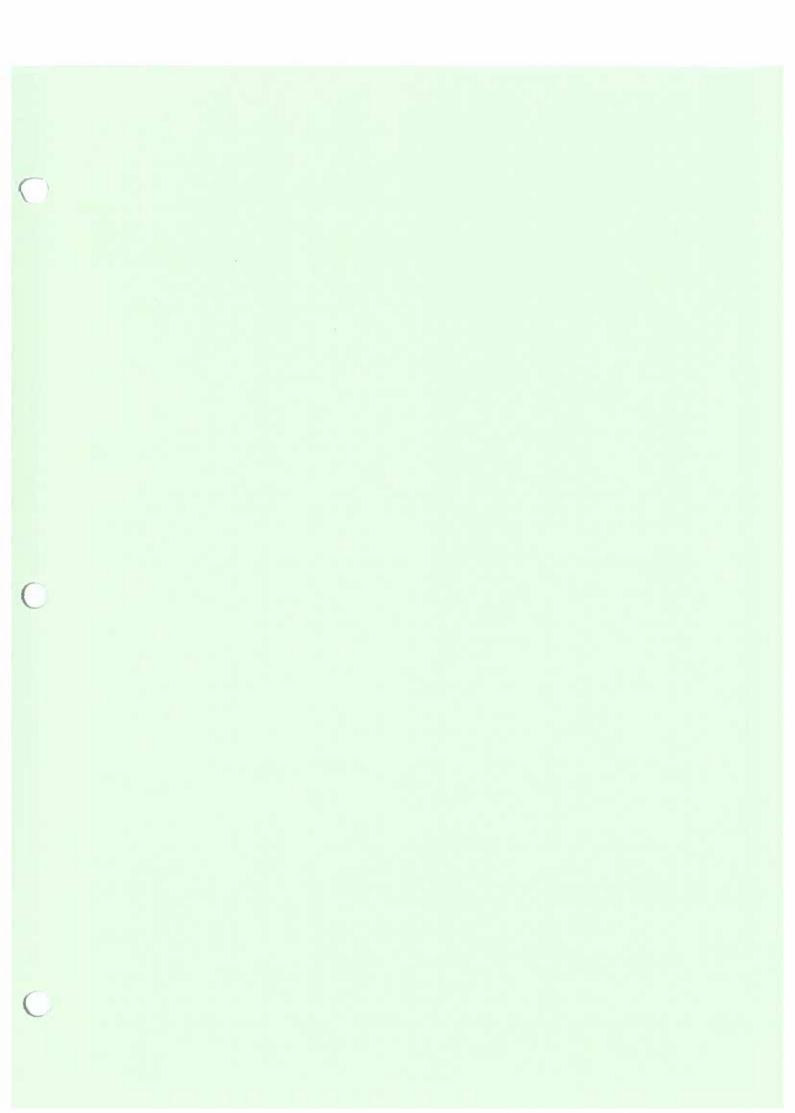
193804035

| LEA Name                                                                          | Greater C    | lark County Schools        |
|-----------------------------------------------------------------------------------|--------------|----------------------------|
| Building Name                                                                     | New Was      | hington Middle\High School |
| HA#                                                                               | А            |                            |
| Type of Material<br>Quantity of Material<br>Material Location<br>Throughout build | Unquantif    | eous Material<br>ied LF    |
| Material Description<br>Cove Base                                                 |              |                            |
| Comments<br>Material is in goo                                                    | d condition. |                            |
| Does Material Contain As                                                          | sbestos?     | Assumed                    |
| Is it Friable?                                                                    |              | No                         |
| <b>Original Inspection Date</b>                                                   |              | 05/31/1995                 |
| Current Surveillance Dat                                                          | e            | 12/29/1998                 |
| Current Assessment Rat                                                            | ing          | NR Not Required            |
| Cause of Damage                                                                   |              | No Damage                  |
| Accessible                                                                        |              | Yes                        |
| Potential for Damage                                                              |              | Low                        |
| Removed                                                                           |              | No                         |
| Planned Response Actio                                                            | 'n           | O & M                      |
| Inspector                                                                         | _            | Clint Yates                |
| State                                                                             |              | Indiana                    |
| Accreditation Number                                                              |              | 193804035                  |

| LEA Name                                                                          | Greater C    | Clark County Schools       |
|-----------------------------------------------------------------------------------|--------------|----------------------------|
| Building Name                                                                     | New Was      | hington Middle\High School |
| HA#                                                                               | В            |                            |
| Type of Material<br>Quantity of Material<br>Material Location<br>Throughout build | Unquantif    | eous Material<br>fied LF   |
| Material Description<br>Cove Base Masti                                           | с            |                            |
| Comments<br>Material is assum                                                     | ied to be in | good condition.            |
| Does Material Contain As                                                          | bestos?      | Assumed                    |
| Is it Friable?                                                                    |              | No                         |
| <b>Original Inspection Date</b>                                                   |              | 05/31/1995                 |
| Current Surveillance Dat                                                          | e            | 12/29/1998                 |
| Current Assessment Rat                                                            | ing          | NR Not Required            |
| Cause of Damage                                                                   |              | No Damage                  |
| Accessible                                                                        |              | No                         |
| Potential for Damage                                                              |              | Low .                      |
| Removed                                                                           |              | No                         |
| Planned Response Actio                                                            | n            | O & M                      |
| Inspector                                                                         |              | Clint Yates                |
|                                                                                   |              |                            |

State Accreditation Number

C



| LEA Name                               | Greater (   | Clark County Schools                          |
|----------------------------------------|-------------|-----------------------------------------------|
| Building Name                          | New Wa      | shington Middle\High School                   |
| HA#                                    | 05          |                                               |
| Type of Material                       | Miscellar   | neous Material                                |
| Quantity of Material                   | 18,283      | SF                                            |
| Material Location<br>Throughout buildi | ng          |                                               |
| Material Description<br>Mastic (VAT)   |             |                                               |
| Comments<br>A small amount o           | f this mate | erial is exposed on the stairs near the pool. |
| Does Material Contain As               | bestos?     | Assumed                                       |
| ls it Friable?                         |             | No                                            |
| Original Inspection Date               |             | 6/ 1/92                                       |

| Original Inspection Date  | 6/ 1/92         |
|---------------------------|-----------------|
| - ·                       |                 |
| Current Surveillance Date | 1/15/98         |
| Current Assessment Rating | NR Not Required |
| Cause of Damage           | No Damage       |
| Accessible                | No              |
| Potential for Damage      | Low             |
| Removed                   | No              |
| Planned Response Action   | O & M           |
|                           |                 |

Kaken Jott

Karen Foxx

State

Inspector

Accreditation Number

| LEA Name                              | Greater Clark County Schools      |
|---------------------------------------|-----------------------------------|
| Building Name                         | New Washington Middle\High School |
| HA#                                   | A                                 |
| Type of Material                      | Miscellaneous Material            |
| Quantity of Material                  | LF                                |
| Material Location<br>Throughout build | ling                              |
| Material Description<br>Cove Base     |                                   |
| Comments<br>Material is in goo        | od condition.                     |
| Does Material Contain As              | sbestos? Assumed                  |
| Is it Friable?                        | No                                |
| Original Inspection Date              | 5/31/95                           |
| Current Surveillance Dat              | te 1/15/98                        |
| Current Assessment Rat                | ing NR Not Required               |
| Cause of Damage                       | No Damage                         |
| Accessible                            | Yes                               |
| Potential for Damage                  | Low                               |
| Removed                               | No                                |
| Planned Response Actic                | O & M                             |
|                                       | $C_{1}$                           |

Inspector

Kapen Jott

Karen Foxx

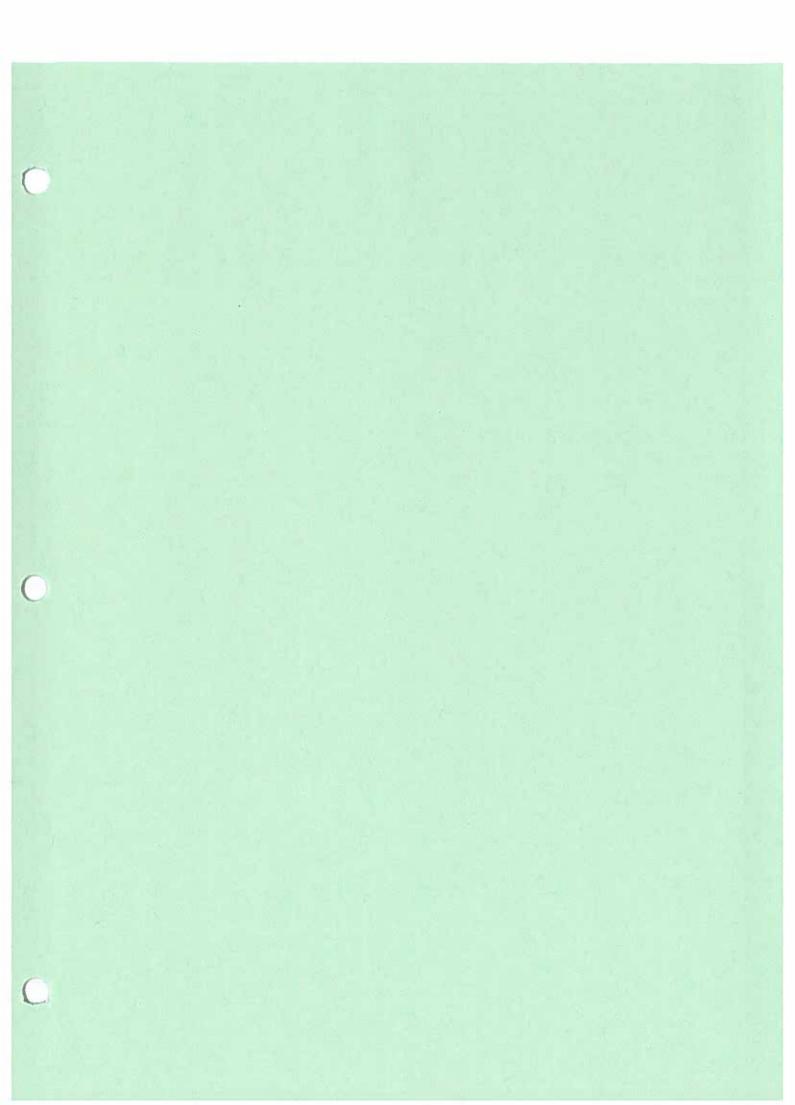
State Accreditation Number

| LEA Name                                 | Greater Cl  | lark County Schools        |
|------------------------------------------|-------------|----------------------------|
| Building Name                            | New Wash    | hington Middle\High School |
| HA#                                      | В           |                            |
| Type of Material                         | Miscellane  | eous Material              |
| Quantity of Material                     | L           | LF                         |
| Material Location<br>Throughout buildi   | ng          |                            |
| Material Description<br>Cove Base Mastic | 2           |                            |
| Comments<br>Material is assum            | ed to be in | good condition.            |
| Does Material Contain As                 | bestos?     | Assumed                    |
| Is it Friable?                           |             | No                         |
| Original Inspection Date                 |             | 5/31/95                    |
| Current Surveillance Date                | 9           | 1/15/98                    |
| Current Assessment Rati                  | ng          | NR Not Required            |
| Cause of Damage                          |             | No Damage                  |
| Accessible                               |             | No                         |
| Potential for Damage                     |             | Low                        |
| Removed                                  |             | No                         |
| Planned Response Action                  | n           | O & M                      |
|                                          |             | 1                          |

Inspector

Karen Jorg Karen Foxx

State Accreditation Number



| LEA Name                              | Greater     | Clark County Schools                          |
|---------------------------------------|-------------|-----------------------------------------------|
| Building Name                         | New Wa      | shington Middle\High School                   |
| HA#                                   | 05          |                                               |
| Type of Material                      | Miscella    | neous Material                                |
| Quantity of Material                  | 18,283      | SF                                            |
| Material Location<br>Throughout build | ing         |                                               |
| Material Description<br>Mastic (VAT)  |             |                                               |
| Comments                              |             |                                               |
| A small amount o                      | of this mat | erial is exposed on the stairs near the pool. |
| Does Material Contain As              | sbestos?    | Assumed                                       |
| Is it Friable?                        |             | No                                            |
| Original Inspection Date              |             | 6/ 1/92                                       |
| Current Surveillance Dat              | е           | 7/ 1/97                                       |
| Current Assessment Rat                | ing         | NR Not Required                               |
| Cause of Damage                       |             | No Damage                                     |
| Accessible                            |             | Νο                                            |
| Potential for Damage                  |             | Low                                           |
| Removed                               |             | No                                            |
| Planned Response Actio                | n           | O & M                                         |
| Inspector                             |             | Kacen John<br>Karen Foxx                      |
|                                       |             |                                               |

State **Accreditation Number** 

| LEA Name                              | Greater C    | lark County Schools        |
|---------------------------------------|--------------|----------------------------|
|                                       |              | ·                          |
| Building Name                         | New was      | hington Middle\High School |
| HA#                                   | A            |                            |
| Type of Material                      | Miscellane   | eous Material              |
| Quantity of Material                  | 1            | LF                         |
| Material Location<br>Throughout build | ling         |                            |
| Material Description<br>Cove Base     |              |                            |
| Comments<br>Material is in goo        | d condition. |                            |
| Does Material Contain A               | sbestos?     | Assumed                    |
| Is it Friable?                        |              | No                         |
| <b>Original Inspection Date</b>       |              | 5/31/95                    |
| Current Surveillance Dat              | te           | 7/ 1/97                    |
| Current Assessment Rat                | ting         | NR Not Required            |
| Cause of Damage                       |              | No Damage                  |
| Accessible                            |              | Yes                        |
| Potential for Damage                  |              | Low                        |
| Removed                               |              | No                         |
| Planned Response Actio                | on           | O & M                      |
|                                       |              |                            |

Inspector

C

Karen Foxx

State **Accreditation Number** 

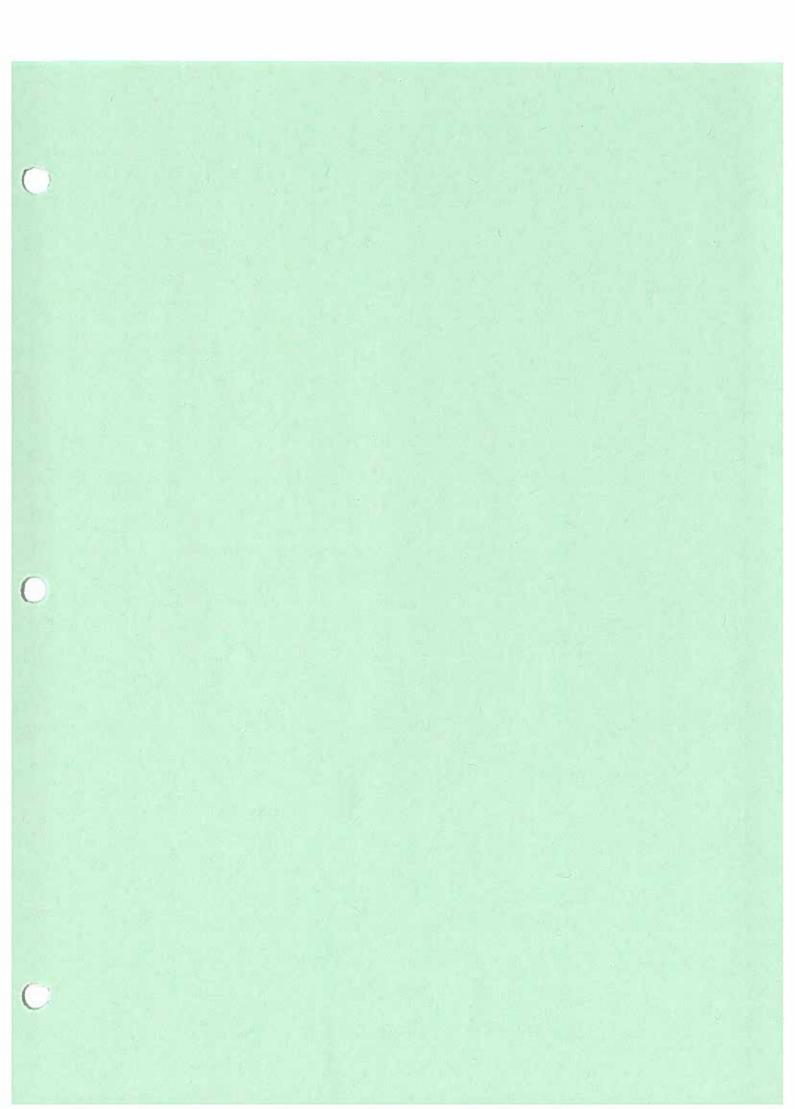
| LEA Name                               | Greater C    | Clark County Schools        |
|----------------------------------------|--------------|-----------------------------|
| Building Name                          |              | shington Middle\High School |
| HA#                                    | В            |                             |
| Type of Material                       | Miscellane   | aeous Material              |
| Quantity of Material                   |              | LF                          |
| Material Location<br>Throughout build  | ding         |                             |
| Material Description<br>Cove Base Mast | lic          |                             |
| Comments<br>Material is assur          | ned to be in | n good condition.           |
| Does Material Contain A                | sbestos?     | Assumed                     |
| Is it Friable?                         |              | Νο                          |
| Original Inspection Date               | 1            | 5/31/95                     |
| Current Surveillance Da                | te           | 7/ 1/97                     |
| Current Assessment Ra                  | ting         | NR Not Required             |
| Cause of Damage                        |              | No Damage                   |
| Accessible                             |              | No                          |
| Potential for Damage                   |              | Low                         |
| Removed                                |              | No                          |
| Planned Response Action                | on           | O & M                       |
|                                        |              |                             |

Inspector

1

Karen Foxx

State **Accreditation Number** 



LEA NameGreater Clark County SchoolsBuilding NameNew Washington Middle\High SchoolHA#05Type of MaterialMiscellaneous MaterialQuantity of Material18,283 SFMaterial Location<br/>Throughout buildiryThroughout buildiryMaterial Description<br/>Mastic (VAT)State State State

This material is assumed to be asbestos containing. A small amount is exposed on the stairs near the pool. No change.

| Does Material Contain Asbestos? | Assumed         |
|---------------------------------|-----------------|
| ls it Friable?                  | No              |
| Original Inspection Date        | 6/ 1/92         |
| Current Surveillance Date       | 12/16/96        |
| Current Assessment Rating       | NR Not Required |
| Cause of Damage                 | No Damage       |
| Accessible                      | No              |
| Potential for Damage            | Low             |
| Removed                         | No              |
| Planned Response Action         | 0 & M           |

Inspector

Clint Yates Indiana

State Accreditation Number

| LEA Name                              | Greater Clark County Schools      |
|---------------------------------------|-----------------------------------|
| Building Name                         | New Washington Middle\High School |
| HA#                                   | A                                 |
| Type of Material                      | Miscellaneous Material            |
| Quantity of Material                  | LF                                |
| Material Location<br>Throughout build | ding                              |
| Material Description                  |                                   |
| Cove Base                             |                                   |
| Comments                              |                                   |
|                                       |                                   |

Material is assumed to be positive and will be treated as ACM until it is sampled. It is in good condition.

| Does Material Contain Asbestos? | Assumed         |
|---------------------------------|-----------------|
| Is it Friable?                  | No              |
| Original Inspection Date        | 5/31/95         |
| Current Surveillance Date       | 12/16/96        |
| Current Assessment Rating       | NR Not Required |
| Cause of Damage                 | No Damage       |
| Accessible                      | Yes             |
| Potential for Damage            | Low             |
| Removed                         | No              |
| Planned Response Action         | 0 & M           |

Clint Yates

Inspector

State Accreditation Number

| LEA Name                                        | A Name Greater Clark County Schools                                               |  |  |
|-------------------------------------------------|-----------------------------------------------------------------------------------|--|--|
| Building Name New Washington Middle\High School |                                                                                   |  |  |
| HA#                                             | B                                                                                 |  |  |
| Type of Material                                | Miscellaneous Material                                                            |  |  |
| Quantity of Material                            | LF                                                                                |  |  |
| Material Location                               |                                                                                   |  |  |
| Throughout building                             |                                                                                   |  |  |
| Material Description                            |                                                                                   |  |  |
| Cove Base Mastic                                |                                                                                   |  |  |
| Comments                                        |                                                                                   |  |  |
| Material is assume<br>Material is in good       | ed to be positive and will be treated as ACM until it is sampled.<br>I condition. |  |  |
|                                                 |                                                                                   |  |  |

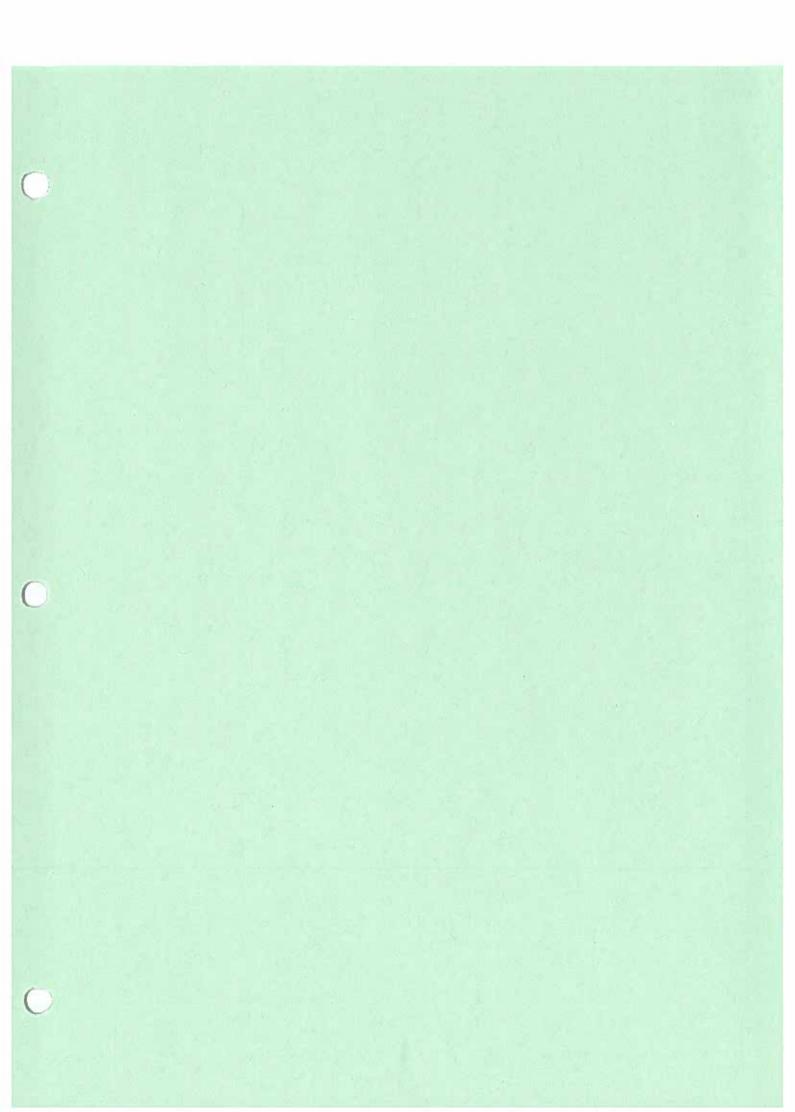
| Does Material Contain Asbestos? | Assumed         |
|---------------------------------|-----------------|
| Is it Friable?                  | No              |
| Original Inspection Date        | 5/31/95         |
| Current Surveillance Date       | 12/16/96        |
| Current Assessment Rating       | NR Not Required |
| Cause of Damage                 | No Damage       |
| Accessible                      | No              |
| Potential for Damage            | Low             |
| Removed                         | No              |
| Planned Response Action         | O & M           |
|                                 |                 |

Clint Yates

Inspector

State

Accreditation Number



LEA NameGreater Clark County SchoolsBuilding NameNew Washington Middle\High SchoolHA#05Type of MaterialMiscellaneous MaterialQuantity of Material18,283 SFMaterial Location<br/>Throughout buildingFunctionMaterial Description<br/>Mastic (VAT)Function

#### Wasu

#### Comments

This material is assumed to be asbestos containing. A small amount is exposed on the stairs near the pool. No change.

| Does Material Contain Asbestos? | Assumed         |
|---------------------------------|-----------------|
| Is it Friable?                  | No              |
| Original Inspection Date        | 6/ 1/92         |
| Current Surveillance Date       | 6/21/96         |
| Current Assessment Rating       | NR Not Required |
| Cause of Damage                 | No Damage       |
| Accessible                      | No              |
| Potential for Damage            | Low             |
| Removed                         | No              |
| Planned Response Action         | O & M           |

Try Xada

Inspector

**Rex Gaddis** 

State Accreditation Number

| LEA Name                                                                                                            | Greater Clark County Schools<br>New Washington Middle\High School |                 |  |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------|--|
| Building Name                                                                                                       |                                                                   |                 |  |
| HA#                                                                                                                 | А                                                                 |                 |  |
| Type of Material                                                                                                    | Miscellaneou                                                      | s Material      |  |
| Quantity of Material                                                                                                | LF                                                                |                 |  |
| Material Location<br>Throughout build                                                                               | ing                                                               |                 |  |
| Material Description<br>Cove Base                                                                                   |                                                                   |                 |  |
| Comments<br>Material is assumed to be positive and will be treated as ACM until it is sampled<br>in good condition. |                                                                   |                 |  |
| Does Material Contain A                                                                                             | sbestos?                                                          | Assumed         |  |
| Is it Friable?                                                                                                      | I                                                                 | No              |  |
| Original Inspection Date                                                                                            |                                                                   | 5/31/95         |  |
| Current Surveillance Da                                                                                             | te                                                                | 6/21/96         |  |
| Current Assessment Ra                                                                                               | ting                                                              | NR Not Required |  |
| Cause of Damage                                                                                                     |                                                                   | No Damage       |  |
| Accessible                                                                                                          |                                                                   | Yes             |  |
| Potential for Damage                                                                                                |                                                                   | Low             |  |

Removed Planned Response Action

No 0 & M

Inspector

Kry Xhaddis **Rex Gaddis** 

State Accreditation Number

| LEA Name                                                                                                                         | Greater Clark County Schools      |  |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| Building Name                                                                                                                    | New Washington Middle\High School |  |
| HA#                                                                                                                              | В                                 |  |
| Type of Material                                                                                                                 | Miscellaneous Material            |  |
| Quantity of Material                                                                                                             | LF                                |  |
| Material Location<br>Throughout building                                                                                         |                                   |  |
| Material Description<br>Cove Base Mastic                                                                                         |                                   |  |
| Comments<br>Material is assumed to be positive and will be treated as ACM until it is sampled.<br>Material is in good condition. |                                   |  |
| Does Material Contain A                                                                                                          | Asbestos? Assumed                 |  |

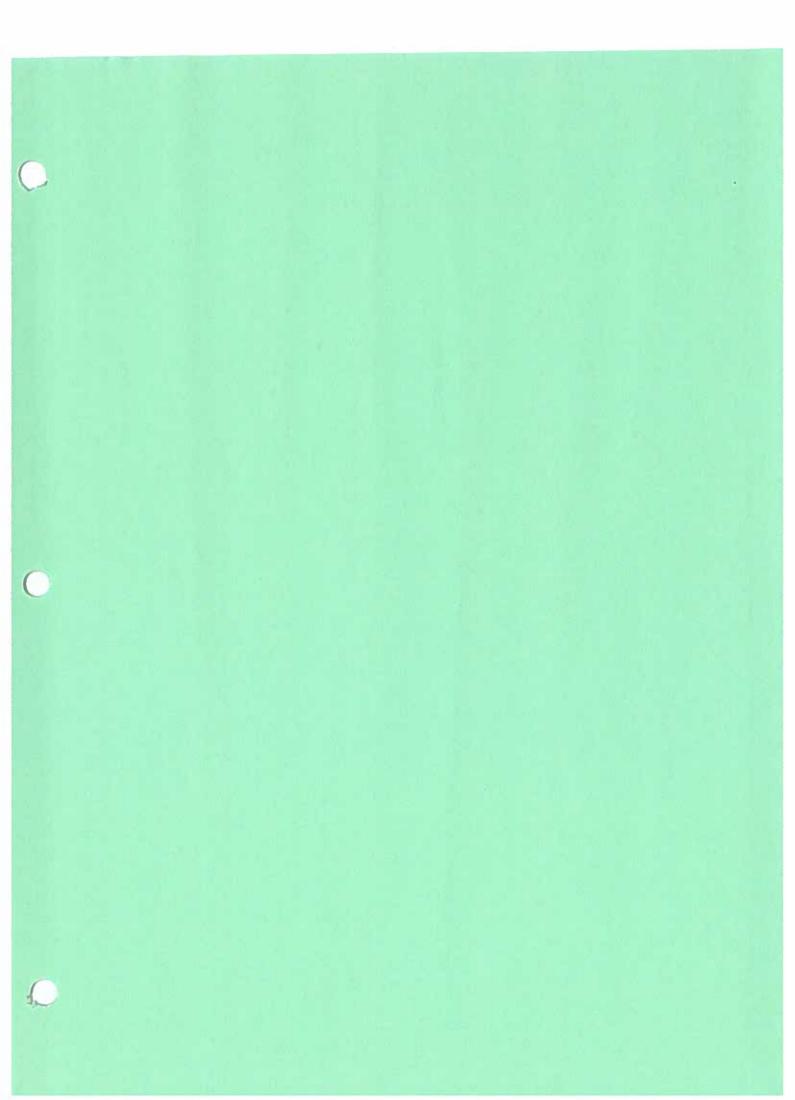
| DOES Malerial Colliant Aspesios | Assumed         |
|---------------------------------|-----------------|
| Is it Friable?                  | No              |
| Original Inspection Date        | 5/31/95         |
| Current Surveillance Date       | 6/21/96         |
| Current Assessment Rating       | NR Not Required |
| Cause of Damage                 | No Damage       |
| Accessible                      | No              |
| Potential for Damage            | Low             |
| Removed                         | No              |
| Planned Response Action         | O & M           |
|                                 |                 |

Per Xaddus

Rex Gaddis

State Accreditation Number

Inspector



LEA NAME:

Greater Clark County Schools

BUILDING NAME: New Washington Middle\High School

HA#:

TYPE OF MATERIAL: Miscellaneous Material

05

QUANTITY OF MATERIAL: 18,283SF

MATERIAL LOCATION:

Throughout Building

MATERIAL DESCRIPTION:

Mastic (VAT)

COMMENTS:

This material is assumed to be asbestos containing. A small amount is exposed on the stairs near the pool.

| S MATERIAL FRIABLE?        | NO              |  |
|----------------------------|-----------------|--|
| DRIGINAL INSPECTION DATE:  | 06/01/92        |  |
| CURRENT SURVEILLANCE DATE: | 12/07/95        |  |
| CURRENT ASSESSMENT RATING: | NR Not Required |  |
| CAUSE OF DAMAGE:           | No Damage       |  |
| ACCESSIBLE:                | NO              |  |
| POTENTIAL FOR DAMAGE:      | Low             |  |
| REMOVED:                   | NO              |  |
| ሮሞልሞቹ •                    | Indiana         |  |

Clint Yates

INSPECTOR NAME:

LEA NAME:

Greater Clark County Schools

BUILDING NAME: New Washington Middle\High School

HA#:

A

TYPE OF MATERIAL: Miscellaneous Material

QUANTITY OF MATERIAL:

MATERIAL LOCATION:

Throughout Building

MATERIAL DESCRIPTION:

Cove Base

#### COMMENTS:

This material was not addressed in the original inspection. It is assumed to be positive and will be treated as ACM until it is sampled. Material is loose throughout the building, however, it is in good condition, is non-friable and does not need an assessment rating at this time.

| IS MATERIAL FRIABLE?       | NO              |  |
|----------------------------|-----------------|--|
| ORIGINAL INSPECTION DATE:  |                 |  |
| CURRENT SURVEILLANCE DATE: | 12/07/95        |  |
| CURRENT ASSESSMENT RATING: | NR Not Required |  |
| CAUSE OF DAMAGE:           | No Damage       |  |
| ACCESSIBLE:                | YES             |  |
| POTENTIAL FOR DAMAGE:      | Low             |  |
| REMOVED:                   | NO              |  |
| STATE:                     | Indiana         |  |

INSPECTOR NAME: Clint Yates

LEA NAME:

Greater Clark County Schools

BUILDING NAME: New Washington Middle\High School

HA#:

TYPE OF MATERIAL: Miscellaneous Material

В

QUANTITY OF MATERIAL:

MATERIAL LOCATION:

Throughout Building

MATERIAL DESCRIPTION:

Cove Base Mastic

#### COMMENTS:

This material was not addressed in the original inspection. It is assumed to be positive and will be treated as ACM until it is sampled. Material is in good condition and is non-friable and does not need an assessment rating at this time.

| IS MATERIAL FRIABLE?       | NO              |  |  |  |  |
|----------------------------|-----------------|--|--|--|--|
| ORIGINAL INSPECTION DATE:  |                 |  |  |  |  |
| CURRENT SURVEILLANCE DATE: | 12/07/95        |  |  |  |  |
| CURRENT ASSESSMENT RATING: | NR Not Required |  |  |  |  |
| CAUSE OF DAMAGE:           | No Damage       |  |  |  |  |
| ACCESSIBLE:                | NO              |  |  |  |  |
| POTENTIAL FOR DAMAGE:      | Low             |  |  |  |  |
| REMOVED:                   | NO              |  |  |  |  |
| STATE:                     | Indiana         |  |  |  |  |
|                            |                 |  |  |  |  |

INSPECTOR NAME: Clint Yates

## THIRD YEAR REINSPECTIONS

2

\_\_\_\_\_

**AHERA** 

#### **REINSPECTION PLAN**

### **GREATER CLARK COUNTY SCHOOLS**

Reinspection by an accredited building inspector will be scheduled to be performed not more than three years from the date of the original inspection. The reinspection report will then be made a permanent part of this Management Plan. Reinspections will be performed every three years for as long as the building contains ACBM, and will be reinspected once within three years from the date that all ACBM has been removed.

Records of each reinspection should be maintained in this binder.

#### DATE PLANNED

JUNE 2007

JU<u>NE 2010</u>

JUNE 2013\_

JUNE 2016

JUNE 2019

JUNE 2022

JUNE 2025

DATE COMPLETED

April 2016

May 2019

<u>COMPLETED BY</u> Bill Cole Sandy Shadley Jeff hechtin Born bo

**AHERA** Program

Alliance Indiana, Inc.

### **REINSPECTION PLAN**

### **GREATER CLARK COUNTY SCHOOLS**

#### **NEW WASHINGTON HIGH SCHOOL**

The ACBM in this building shall be reinspected every three years to determine any change in the condition of the materials for as long they remain in the building. This reinspection will be conducted tri-annually by an accredited inspector.

The following table outlines the dates on which these inspections should take place in this school building.

### REINSPECTION SCHEDULE

DATE PLANNED

DATE COMPLETED

COMPLETED BY

JUNE 1992

JUNE 1992

ASBESTECH

<u>Alliance</u> <u>Alliance</u> <u>(P. Wilson</u> <u>C. Sparks</u>

JUNE 1995

JUNE 1998

JUNE 2001

JUNE 2004

# **Triennial Reinspection**

| LEA Name                   | Greater Clark County School Corporation  |  |  |
|----------------------------|------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School |  |  |
| Building Number            | 07                                       |  |  |
| HA ID                      | 05                                       |  |  |
| HA Description             | Mastic (VAT)                             |  |  |
| НА Туре                    | Miscellaneous Material                   |  |  |
| HA Location                | Throughout building                      |  |  |
|                            |                                          |  |  |
| Quantity                   | 18283 SF                                 |  |  |
| Comments                   | No mastic was exposed to inspect.        |  |  |
| Asbestos                   | Assumed                                  |  |  |
| Friable                    | No                                       |  |  |
| <b>Original Inspection</b> | 6/1/1992                                 |  |  |
| <b>Current Inspection</b>  | 5/16/2019                                |  |  |
|                            |                                          |  |  |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

| Percent Damaged % | 6          | Good Condition   |          |
|-------------------|------------|------------------|----------|
| Physical Conta    | <u>act</u> | <b>Vibration</b> | Air      |
| Low/None          |            | Low/None         | Low/None |

Planned Response Action O&M

Inspector

Sean Stults

State IN Accreditation Number 19A007184

| LEA Name                  | Greater Clark County School Corporation                                                  |  |  |
|---------------------------|------------------------------------------------------------------------------------------|--|--|
| Building Name             | New Washington High School/Middle School                                                 |  |  |
| Building Number           | 07                                                                                       |  |  |
| HA ID                     | A                                                                                        |  |  |
| HA Description            | Cove base (brownish color)                                                               |  |  |
| НА Туре                   | Miscellaneous Material                                                                   |  |  |
| HA Location               | Custodial closets on (1st and 2nd Floor)                                                 |  |  |
|                           |                                                                                          |  |  |
| Quantity                  | Unquantified LF                                                                          |  |  |
| Comments                  | Most of this material was removed in the 2008 renovation in a non-friable                |  |  |
|                           | manner. Old cover base was removed in the fish room in the agriculture department by the |  |  |
|                           | boiler                                                                                   |  |  |
|                           | room in December 2011. This room is now an activity room.                                |  |  |
| Asbestos                  | Assumed                                                                                  |  |  |
| Friable                   | No                                                                                       |  |  |
| Original Inspection       | 5/31/1995                                                                                |  |  |
| <b>Current Inspection</b> | 5/16/2019                                                                                |  |  |

### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action O&M

%

Inspector

Sean Stults

#### State IN

Accreditation Number 19A007184

| LEA Name                   | Greater Clark County School Corporation                                              |  |  |
|----------------------------|--------------------------------------------------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School                                             |  |  |
| Building Number            | 07                                                                                   |  |  |
| HA ID                      | В                                                                                    |  |  |
| HA Description             | Cove Base Mastic                                                                     |  |  |
| НА Туре                    | Miscellaneous Material                                                               |  |  |
| HA Location                | Throughout building                                                                  |  |  |
|                            |                                                                                      |  |  |
| Quantity                   | Approx 4600 LF                                                                       |  |  |
| Comments                   | This material was not documented as being totally removed and is assumed to          |  |  |
|                            | remain                                                                               |  |  |
|                            | in place behind the new cove base. The visible cove base mastic in the activity room |  |  |
|                            | was not in poor condition.                                                           |  |  |
| Asbestos                   | Assumed                                                                              |  |  |
| Friable                    | No                                                                                   |  |  |
| <b>Original Inspection</b> | 5/31/1995                                                                            |  |  |
| <b>Current Inspection</b>  | 5/16/2019                                                                            |  |  |
|                            |                                                                                      |  |  |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

#### **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Sean Stults

#### State IN

Accreditation Number 19A007184

| LEA Name                   | Greater Clark County School Corporation                                                 |  |  |
|----------------------------|-----------------------------------------------------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School                                                |  |  |
| Building Number            | 07                                                                                      |  |  |
| HA ID                      | D                                                                                       |  |  |
| HA Description             | Fire Doors                                                                              |  |  |
| НА Туре                    | Miscellaneous Material                                                                  |  |  |
| HA Location                | Activity Room and Boiler Room                                                           |  |  |
|                            |                                                                                         |  |  |
| Quantity                   | 7 Unit(s)                                                                               |  |  |
| Comments                   | Fire doors were not assessed in the original inspection. The core material is           |  |  |
|                            | suspect<br>material and is being added to the Management Plan until proper sampling has |  |  |
|                            | been                                                                                    |  |  |
|                            | completed.                                                                              |  |  |
| Asbestos                   | Assumed                                                                                 |  |  |
| Friable                    | No                                                                                      |  |  |
| <b>Original Inspection</b> | 6/30/2010                                                                               |  |  |
| <b>Current Inspection</b>  | 5/16/2019                                                                               |  |  |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action O&M

%

Inspector

Sean Stults

#### State IN

Accreditation Number 19A007184

| Greater Clark County School Corporation  |  |
|------------------------------------------|--|
| New Washington High School/Middle School |  |
| 07                                       |  |
| 05                                       |  |
| Mastic (VAT)                             |  |
| Miscellaneous Material                   |  |
| Throughout building                      |  |
|                                          |  |
| 18283 SF                                 |  |
| No mastic was exposed to inspect.        |  |
| Assumed                                  |  |
| No                                       |  |
| 6/1/1992                                 |  |
| 4/27/2016                                |  |
|                                          |  |

#### **Material Assessment**

Assessment Rating 5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

| Percent Damaged | %             | Good Condition   |            |
|-----------------|---------------|------------------|------------|
| Physical Co     | <u>ontact</u> | <b>Vibration</b> | <u>Air</u> |
| Low/No          | one           | Low/None         | Low/None   |

Planned Response Action 0&M

Inspector

Benjamin S. Hood

State IN Accreditation Number 19A001039

| LEA Name                  | Greater Clark County School Corporation                                               |  |
|---------------------------|---------------------------------------------------------------------------------------|--|
| <b>Building Name</b>      | New Washington High School/Middle School                                              |  |
| <b>Building Number</b>    | 07                                                                                    |  |
| HA ID                     | A                                                                                     |  |
| HA Description            | Cove base (brownish color)                                                            |  |
| НА Туре                   | Miscellaneous Material                                                                |  |
| HA Location               | Custodial closets on (1st and 2nd Floor)                                              |  |
|                           |                                                                                       |  |
| Quantity                  | Unquantified LF                                                                       |  |
| Comments                  | Most of this material was removed in the 2008 renovation in a non-friable manner. Old |  |
|                           | cove base was removed in the fish room in the agriculture department by the           |  |
|                           | boiler<br>room in December 2011. This room is now an activity room.                   |  |
| Asbestos                  | Assumed                                                                               |  |
| Friable                   | No                                                                                    |  |
| Original Inspection       | 5/31/1995                                                                             |  |
| <b>Current Inspection</b> | 4/27/2016                                                                             |  |

#### **Material Assessment**

**Assessment Rating** 

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

#### State IN

Accreditation Number 19A001039

| LEA Name                   | Greater Clark County School Corporation                                                   |  |  |
|----------------------------|-------------------------------------------------------------------------------------------|--|--|
| Building Name              | New Washington High School/Middle School                                                  |  |  |
| Building Number            | 07                                                                                        |  |  |
| HA ID                      | В                                                                                         |  |  |
| HA Description             | Cove Base Mastic                                                                          |  |  |
| НА Туре                    | Miscellaneous Material                                                                    |  |  |
| HA Location                | Throughout building                                                                       |  |  |
|                            |                                                                                           |  |  |
| Quantity                   | Approx 4600 LF                                                                            |  |  |
| Comments                   | This material was not documented as being totally removed and is assumed to               |  |  |
|                            | remain<br>in place behind the new cove base. The visible cove base mastic in the activity |  |  |
|                            | room                                                                                      |  |  |
|                            | was not in poor condition.                                                                |  |  |
| Asbestos                   | Assumed                                                                                   |  |  |
| Friable                    | No                                                                                        |  |  |
| <b>Original Inspection</b> | 5/31/1995                                                                                 |  |  |
| <b>Current Inspection</b>  | 4/27/2016                                                                                 |  |  |
|                            |                                                                                           |  |  |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

#### State IN

Accreditation Number 19A001039

| LEA Name             | Greater Clark County School Corporation                                       |                                                                                                     |  |  |
|----------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|
| <b>Building Name</b> | New Washington High School/Middle School                                      |                                                                                                     |  |  |
| Building Number      | 07                                                                            |                                                                                                     |  |  |
| HA ID                | D                                                                             |                                                                                                     |  |  |
| HA Description       | Fire Doors                                                                    | Fire Doors                                                                                          |  |  |
| НА Туре              | Miscellaneous Material                                                        |                                                                                                     |  |  |
| HA Location          | Activity Room and Boiler Room                                                 |                                                                                                     |  |  |
|                      |                                                                               |                                                                                                     |  |  |
| Quantity             | 7 l                                                                           | Jnit(s)                                                                                             |  |  |
| <b>.</b> .           | Fire doors were not assessed in the original inspection. The core material is |                                                                                                     |  |  |
| Comments             |                                                                               | in the original inspection. The core material is                                                    |  |  |
| Comments             | suspect                                                                       |                                                                                                     |  |  |
| Comments             | suspect                                                                       | in the original inspection. The core material is<br>o the Management Plan until proper sampling has |  |  |
| Comments             | suspect<br>material and is being added to                                     |                                                                                                     |  |  |
| Comments<br>Asbestos | suspect<br>material and is being added to<br>been                             |                                                                                                     |  |  |
|                      | suspect<br>material and is being added to<br>been<br>completed.               |                                                                                                     |  |  |
| Asbestos             | suspect<br>material and is being added to<br>been<br>completed.<br>Assumed    |                                                                                                     |  |  |

#### **Material Assessment**

Assessment Rating

5 ACBM with potential for damage

## **Damage Assessment and Potential for Damage**

Percent Damaged

Good Condition

Physical Contact Low/None <u>Vibration</u> Low/None <u>Air</u> Low/None

Planned Response Action 0&M

%

Inspector

Benjamin S. Hood

#### State IN

Accreditation Number 19A001039



| LEA Name                                                    | Greater C     | lark County S  | chools        |
|-------------------------------------------------------------|---------------|----------------|---------------|
| Building Name                                               | New Was       | hington Middle | e\High School |
| HA#                                                         | 05            |                |               |
| Type of Material                                            | Miscellane    | eous Material  |               |
| Quantity of Material                                        | 18,283 SF     | -              |               |
| Material Location<br>Throughout the<br>Material Description | building      |                |               |
| Mastic (VAT)                                                |               |                |               |
| Comments                                                    |               |                |               |
| No mastic was e                                             | exposed to in | nspect.        |               |
| Does Material Contain Ast                                   | estos?        | Assumed        |               |
| Is it Friable?                                              |               | No             |               |
| <b>Original Inspection Date</b>                             |               | 6/1/1992       |               |
| Current Reinspection Date                                   | 2             | 4/24/2013      |               |
| Current Assessment Ratin                                    | g             | NR             | Not Rated     |
| Cause of Damage                                             |               | No Damage      | 9             |
| Accessible                                                  |               | No             |               |
| Potential for Damage                                        |               | Low            |               |
| Removed                                                     |               | No             |               |
| Planned Response Action                                     |               | O & M          | The France    |
|                                                             |               |                | e             |

Inspector

Jeffrey P. Rechtin

State Accreditation Number

| LEA Name                                 | Greater Clark County Schools      |  |
|------------------------------------------|-----------------------------------|--|
| Building Name                            | New Washington Middle\High School |  |
| HA#                                      | A                                 |  |
| Type of Material                         | Miscellaneous Material            |  |
| Quantity of Material                     | Unquantified LF                   |  |
| Material Location                        |                                   |  |
| Custodial closets on (1st and 2nd Floor) |                                   |  |
|                                          |                                   |  |

#### **Material Description**

Cove base (brownish color)

#### Comments

Most of this material was removed in the 2008 renovation in a non-friable manner. Old cove base was removed in the fish room in the agriculture department by the boiler room in December 2011. This room is now an activity room.

| Does Material Contain Asbestos? | Assumed             |  |
|---------------------------------|---------------------|--|
| Is it Friable?                  | No                  |  |
| Original Inspection Date        | 5/31/1995           |  |
| Current Reinspection Date       | 4/24/2013           |  |
| Current Assessment Rating       | NR Not Rated        |  |
| Cause of Damage                 | Deterioration & Age |  |
| Accessible                      | Yes                 |  |
| Potential for Damage            | Low                 |  |
| Removed                         | No                  |  |
| Planned Response Action         | O & M               |  |
|                                 |                     |  |

Inspector

Jeffrey P. Rechtin

D

State Accreditation Number

| LEA Name                | Greater Clark County Schools      |  |
|-------------------------|-----------------------------------|--|
| Building Name           | New Washington Middle\High School |  |
| HA#                     | В                                 |  |
| Type of Materiai        | Miscellaneous Material            |  |
| Quantity of Material    | Approx. 4,600 LF                  |  |
| Material Location       |                                   |  |
| Throughout the building |                                   |  |
|                         |                                   |  |

#### **Material Description**

Cove base mastic

#### Comments

This material was not documented as being totally removed and is assumed to remain in place behind the new cove base. The visible cove base mastic in the activity room was not in poor condition.

| Does Material Contain Asbestos? | Assumed   |              |  |
|---------------------------------|-----------|--------------|--|
| Is it Friable?                  | No        |              |  |
| Original Inspection Date        | 5/31/1995 |              |  |
| Current Reinspection Date       | 4/24/2013 |              |  |
| Current Assessment Rating       | NR        | Not Rated    |  |
| Cause of Damage                 | No Damage |              |  |
| Accessible                      | No        |              |  |
| Potential for Damage            | Low       |              |  |
| Removed                         | No        |              |  |
| Planned Response Action         | 0 & M     | - the second |  |
|                                 |           | AP 1)        |  |

Inspector

Jeffrey P. Rechtin

State Accreditation Number

| LEA Name                               | Greater Clark County Schools      |
|----------------------------------------|-----------------------------------|
| Building Name                          | New Washington Middle\High School |
| HA#                                    | D                                 |
| Type of Material                       | Miscellaneous Material            |
| Quantity of Material                   | 7 Each                            |
| Material Location<br>Activity Room and | l Boiler Room                     |
| Material Description                   |                                   |
|                                        |                                   |

Fire Doors

#### Comments

Fire doors were not assessed in the original inspection. The core material is suspect material and is being added to the Management Plan until proper sampling has been completed.

| Does Material Contain Asbestos? | Assumed   |           |
|---------------------------------|-----------|-----------|
| Is it Friable?                  | No        |           |
| Original Inspection Date        | 6/30/2020 |           |
| Current Reinspection Date       | 4/24/2013 |           |
| Current Assessment Rating       | NR        | Not Rated |
| Cause of Damage                 | No Damage |           |
| Accessible                      | Yes       |           |
| Potential for Damage            | Low       |           |
| Removed                         | No        |           |
| Planned Response Action         | O & M     | t. The    |
|                                 |           |           |

Inspector

Jeffrey P. Rechtin

State Accreditation Number

|   | LEA Name                               | Greater Clark County Schools |                   |                |  |
|---|----------------------------------------|------------------------------|-------------------|----------------|--|
|   | Building Name                          | New Wash                     | ington Middle\Hig | h School       |  |
|   | HA#                                    | 05                           |                   |                |  |
|   | Type of Material                       | Miscellane                   | ous Material      |                |  |
|   | Quantity of Material                   | 18,283 SF                    |                   |                |  |
|   | Material Location<br>Throughout the bu | uilding                      |                   |                |  |
|   | Material Description                   |                              |                   |                |  |
|   | Mastic (VAT)<br>Comments               |                              |                   |                |  |
|   | No mastic was ex                       | nosed to ins                 | snect             |                |  |
|   | Does Material Contain Asbe             | •                            | Assumed           |                |  |
|   | Is it Friable?                         |                              | No                |                |  |
|   | Original Inspection Date               |                              | 6/1/1992          |                |  |
|   | Current Reinspection Date              |                              | 6/30/2010         |                |  |
|   | Current Assessment Rating              |                              | NR                | Not Required   |  |
|   | Cause of Damage                        |                              | No Damage         |                |  |
| 4 | Accessible                             |                              | No                |                |  |
| J | Potential for Damage                   |                              | Low               |                |  |
|   | Removed                                |                              | No                |                |  |
|   | Planned Response Action                |                              | O & M             |                |  |
|   | Inspector                              | <                            | Sand              | Sandra Shadley |  |

Sandra Shadley

State **Accreditation Number** 

-

,

IN 19A002323

| LEA Name<br>Building Name | Greater Clark County Schools<br>New Washington Middle\High School |
|---------------------------|-------------------------------------------------------------------|
| HA#                       | Α                                                                 |
| Type of Material          | Miscellaneous Material                                            |
| Quantity of Material      | Unquantified LF                                                   |
| Material Location         | 2                                                                 |
| Agriculture Depa          | rtment - Fish Room                                                |
| Material Description      |                                                                   |

Cove base (brownish color)

#### Comments

Most of this material was removed in the 2008 renovation in a non-friable manner. Old cove base was found in the fish room in the agriculture department by the boiler room during this third year reinspection.

| Assumed             |                                                                                            |  |  |
|---------------------|--------------------------------------------------------------------------------------------|--|--|
| No                  |                                                                                            |  |  |
| 5/31/1995           |                                                                                            |  |  |
| 6/30/2010           |                                                                                            |  |  |
| NR Not Required     |                                                                                            |  |  |
| Deterioration & Age |                                                                                            |  |  |
| Yes                 |                                                                                            |  |  |
| Low                 |                                                                                            |  |  |
| No                  |                                                                                            |  |  |
| O & M               |                                                                                            |  |  |
| Sandia Shadle       | •                                                                                          |  |  |
|                     | No<br>5/31/1995<br>6/30/2010<br>NR Not Required<br>Deterioration & Age<br>Yes<br>Low<br>No |  |  |

Sandra Shadley

State Accreditation Number IN 19A002323

| LEA Name             | Greater Clark County Schools      |
|----------------------|-----------------------------------|
| Building Name        | New Washington Middle\High School |
| HA#                  | В                                 |
| Type of Material     | Miscellaneous Material            |
| Quantity of Material | Approx. 4,600 LF                  |

#### **Material Location**

Throughout the building

#### **Material Description**

Cove base mastic

#### Comments

This material was not documented as being totally removed and is assumed to remain in place behind the new cove base. No cove base mastic was visible to inspect.

| <b>Does Material Contain Asbestos?</b> | Assumed   |              |
|----------------------------------------|-----------|--------------|
| ls it Friable?                         | No        |              |
| Original Inspection Date               | 5/31/1995 |              |
| <b>Current Reinspection Date</b>       | 6/30/2010 |              |
| Current Assessment Rating              | NR        | Not Required |
| Cause of Damage                        | No Damage |              |
| Accessible                             | No        |              |
| Potential for Damage                   | Low       |              |
| Removed                                | No        |              |
| Planned Response Action                | O & M     |              |

Inspector

dles Jandia Sandra Shadley

State Accreditation Number IN 19A002323

| LEA Name                         | Greater C  | Clark County Schools |                                                  |   |
|----------------------------------|------------|----------------------|--------------------------------------------------|---|
| Building Name                    | New Wash   | nington Middle\I     | High School                                      |   |
| HA#                              | D          |                      |                                                  |   |
| Type of Material                 | Miscellane | ous Material         |                                                  |   |
| Quantity of Material             | 7 Each     |                      |                                                  |   |
| Material Location                |            |                      |                                                  |   |
| Agriculture Depar                | tment/Fish | Room and Boile       | er Room                                          |   |
| Material Description             |            |                      |                                                  |   |
| Fire Doors                       |            |                      |                                                  |   |
| Comments                         |            |                      |                                                  |   |
|                                  |            | -                    | inspection. The core manent Plan until proper sa | • |
| Does Material Contain Asbe       | stos?      | Assumed              |                                                  |   |
| Is it Friable?                   |            | No                   |                                                  |   |
| <b>Original Inspection Date</b>  |            | 6/30/2020            |                                                  |   |
| <b>Current Reinspection Date</b> |            | 6/30/2010            |                                                  |   |
| Current Assessment Rating        |            | NR                   | Not Required                                     |   |

Cause of DamageNo DamageAccessibleYesPotential for DamageLowRemovedNoPlanned Response ActionO & M

Inspector

Nalia Shadley

State Accreditation Number

| `) | LEA Name                         | Greater Cla                       | ark County Schoo  | ls        |                 |
|----|----------------------------------|-----------------------------------|-------------------|-----------|-----------------|
|    | Building Name                    | New Washington Middle\High School |                   |           |                 |
|    | HA#                              | Α                                 |                   |           |                 |
|    | Type of Material                 | Miscellane                        | ous Material      |           |                 |
|    | Quantity of Material             | Approx. 4,6                       | 600 LF            |           |                 |
|    | Material Location                |                                   |                   |           |                 |
|    | Throughout the bu                | uilding (exce                     | ept band room, ch | oir room, | and auditorium) |
|    | Material Description             |                                   |                   |           |                 |
|    | Cove base                        |                                   |                   |           |                 |
|    | Comments                         |                                   |                   |           |                 |
|    | This material was                | not in poor                       | condition.        |           |                 |
|    | Does Material Contain Asbe       | stos?                             | Assumed           |           |                 |
|    | Is it Friable?                   |                                   | No                |           |                 |
|    | Original Inspection Date         |                                   | 5/31/1995         |           |                 |
|    | Current Surveillance Date        |                                   | 7/11/2007         |           |                 |
|    | <b>Current Assessment Rating</b> |                                   | NR                | Not Red   | quired          |
|    | Cause of Damage                  |                                   | Deterioration & A | \ge       |                 |
| 7  | Accessible                       |                                   | Yes               |           |                 |
| 2  | Potential for Damage             |                                   | Low               |           |                 |
|    | Removed                          |                                   | No                |           |                 |
|    | Planned Response Action          |                                   | O & M             |           |                 |
|    |                                  |                                   |                   | ก         | 1.181           |

Inspector

George William Øgle

State Accreditation Number

| ) | LEA Name                         | Greater Clark County Schools      |              |        |        |
|---|----------------------------------|-----------------------------------|--------------|--------|--------|
| 2 | Building Name                    | New Washington Middle\High School |              |        |        |
|   | HA#                              | 05                                |              |        |        |
|   | Type of Material                 | Miscellane                        | ous Material |        |        |
|   | Quantity of Material             | 18,283 SF                         |              |        |        |
|   | Material Location                |                                   |              |        |        |
|   | Throughout the bu                | uilding                           |              |        |        |
|   | Material Description             | 12                                |              |        |        |
|   | Mastic (VAT)                     |                                   |              |        |        |
|   | Comments                         |                                   |              |        |        |
|   | No mastic was ex                 | posed to ins                      | spect.       |        |        |
|   | Does Material Contain Asbe       | stos?                             | Assumed      |        |        |
|   | ls it Friable?                   |                                   | No           |        |        |
|   | Original Inspection Date         |                                   | 6/1/1992     |        |        |
|   | Current Surveillance Date        |                                   | 7/11/2007    |        |        |
|   | <b>Current Assessment Rating</b> |                                   | NR           | Not Re | quired |
|   | Cause of Damage                  |                                   | No Damage    |        |        |
| 2 | Accessible                       |                                   | No           |        |        |
|   | Potential for Damage             |                                   | Low          |        |        |
|   | Removed                          |                                   | No           |        |        |
|   | Planned Response Action          |                                   | O & M        |        |        |
|   |                                  |                                   |              | A      | InAl   |

Inspector

George William Ogle

State Accreditation Number

|   | LEA Name                                               | Greater Clark County Schools      |           |              |  |  |
|---|--------------------------------------------------------|-----------------------------------|-----------|--------------|--|--|
| / | Building Name                                          | New Washington Middle\High School |           |              |  |  |
|   | HA#                                                    | В                                 |           |              |  |  |
|   | Type of Material                                       | Miscellaneous Material            |           |              |  |  |
|   | Quantity of Material                                   | Approx. 4,6                       | 600 LF    |              |  |  |
|   | Material Location                                      |                                   |           |              |  |  |
|   | Throughout the building                                |                                   |           |              |  |  |
|   | Material Description                                   |                                   |           |              |  |  |
|   | Cove base mastic                                       |                                   |           |              |  |  |
|   | Comments                                               |                                   |           |              |  |  |
|   | This material was not exposed to inspect.              |                                   |           |              |  |  |
|   | Does Material Contain Asbe                             | stos?                             | Assumed   |              |  |  |
|   | Is it Friable?                                         |                                   | No        |              |  |  |
|   | Original Inspection Date                               |                                   | 5/31/1995 |              |  |  |
|   | Current Surveillance Date<br>Current Assessment Rating |                                   | 7/11/2007 |              |  |  |
|   |                                                        |                                   | NR        | Not Required |  |  |
|   | Cause of Damage                                        |                                   | No Damage |              |  |  |
| ) | Accessible                                             |                                   | No        |              |  |  |
|   | Potential for Damage                                   |                                   | Low       |              |  |  |
|   | Removed                                                |                                   | No        |              |  |  |
|   | Planned Response Action                                |                                   | O & M     |              |  |  |
|   |                                                        |                                   |           | An IIAAA     |  |  |

Inspector

George William Øgle

State Accreditation Number

|                   | LEA Name                                                  | Greater Clark County Schools      |  |  |  |
|-------------------|-----------------------------------------------------------|-----------------------------------|--|--|--|
|                   | Building Name                                             | New Washington Middle\High School |  |  |  |
|                   | HA#                                                       | С                                 |  |  |  |
|                   | Type of Material                                          | Miscellaneous Material            |  |  |  |
|                   | Quantity of Material                                      | 6 Each                            |  |  |  |
| Material Location |                                                           |                                   |  |  |  |
|                   | Overhead in gymnasiums (2 Each) and wrestling storage roo |                                   |  |  |  |

#### **Material Description**

Ductwork flex connectors

#### Comments

The material is not in poor condition. The two in the wrestling storage room are a black vinyl type, while the four in the gymnasium are so high it's not possible to tell what type of material they are.

| Does Material Contain Asbestos? | Assumed   |    |              |
|---------------------------------|-----------|----|--------------|
| ls it Friable?                  | No        |    |              |
| Original Inspection Date        | 7/19/2005 |    |              |
| Current Surveillance Date       | 7/11/2007 | i. |              |
| Current Assessment Rating       | NR        |    | Not Required |
| Cause of Damage                 | No Damage |    |              |
| Accessible                      | Yes       |    |              |
| Potential for Damage            | Low       |    |              |
| Removed                         | No        |    |              |
| Planned Response Action         | O & M     |    |              |

William Ogle

Inspector

Accreditation Number

State

| 1          | LEA Name                                        | Greater Clark County Schools      |               |        |                                                    |  |
|------------|-------------------------------------------------|-----------------------------------|---------------|--------|----------------------------------------------------|--|
|            | Building Name                                   | New Washington Middle\High School |               |        |                                                    |  |
|            | HA#                                             | 05                                |               |        |                                                    |  |
|            | Type of Material                                | Miscellane                        | eous Material |        |                                                    |  |
|            | Quantity of Material                            | 18,283 SI                         | F             | Ť      |                                                    |  |
|            | Material Location<br>Throughout the building    |                                   |               |        |                                                    |  |
|            | Material Description<br>Mastic (VAT)            |                                   |               |        |                                                    |  |
|            | Comments<br>Where exposed or<br>rooms 107 and 2 |                                   |               |        | y the safety shower, the restroom and in ondition. |  |
|            | Does Material Contain Asbestos?                 |                                   | Assumed       |        |                                                    |  |
|            | Is it Friable?                                  |                                   | No            |        |                                                    |  |
|            | Original Inspection Date                        |                                   | 6/1/1992      |        |                                                    |  |
|            | Current Reinspection Date                       |                                   | 6/28/2004     |        |                                                    |  |
|            | Current Assessment Rating                       |                                   | NR            | Not F  | Required                                           |  |
|            | Cause of Damage                                 |                                   | No Damage     |        |                                                    |  |
| C          | Accessible                                      |                                   | No            |        |                                                    |  |
| $\bigcirc$ | Potential for Damage                            |                                   | Low           |        |                                                    |  |
|            | Removed                                         |                                   | No            |        | /                                                  |  |
|            | Planned Response Action                         |                                   | O & M         | ,      | Att                                                |  |
|            | Inspector                                       |                                   |               | Christ | iaan Sparks                                        |  |

State Accreditation Number

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| -      | LEA Name Greater C                                                                                                                                                                                                                                                             |              | lark County Scho | ools                        |  |  |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|-----------------------------|--|--|--|
|        | Building Name                                                                                                                                                                                                                                                                  | New Was      | hington Middle\H | ligh School                 |  |  |  |
|        | HA#                                                                                                                                                                                                                                                                            | Α            |                  |                             |  |  |  |
|        | Type of Material                                                                                                                                                                                                                                                               | Miscellane   | eous Material    |                             |  |  |  |
|        | Quantity of Material                                                                                                                                                                                                                                                           | Approx. 4    | .,600 LF         |                             |  |  |  |
|        | Material Location<br>Throughout the b                                                                                                                                                                                                                                          | ouilding (ex | cept band room,  | choir room, and auditorium) |  |  |  |
|        | Material Description<br>Cove base                                                                                                                                                                                                                                              |              |                  |                             |  |  |  |
|        | Comments<br>This material was removed non-friable from the band room, choir room, and auditorium<br>during a small renovation project in 2004. The new replacement material is not suspect for<br>asbestos content. The remaining original material was not in poor condition. |              |                  |                             |  |  |  |
|        | Does Material Contain Asbestos?                                                                                                                                                                                                                                                |              | Assumed          |                             |  |  |  |
|        | Is it Friable?                                                                                                                                                                                                                                                                 |              | No               |                             |  |  |  |
|        | Original Inspection Date                                                                                                                                                                                                                                                       |              | 5/31/1995        |                             |  |  |  |
|        | Current Reinspection Date                                                                                                                                                                                                                                                      | e            | 6/28/2004        |                             |  |  |  |
|        | Current Assessment Rating                                                                                                                                                                                                                                                      |              | NR               | Not Required                |  |  |  |
| $\sim$ | Cause of Damage                                                                                                                                                                                                                                                                |              | Deterioration &  | Age                         |  |  |  |
|        | Accessible                                                                                                                                                                                                                                                                     |              | Yes              |                             |  |  |  |
|        | Potential for Damage                                                                                                                                                                                                                                                           |              | Low              |                             |  |  |  |
|        | Removed                                                                                                                                                                                                                                                                        |              | Νο               | (                           |  |  |  |
|        | Planned Response Action                                                                                                                                                                                                                                                        |              | 0 & M            | Atom                        |  |  |  |
|        | Inspector                                                                                                                                                                                                                                                                      |              |                  | Christiaan Sparks           |  |  |  |
|        | State                                                                                                                                                                                                                                                                          |              | Indiana          |                             |  |  |  |
|        | Accreditation Number                                                                                                                                                                                                                                                           |              | 190804103        |                             |  |  |  |
|        |                                                                                                                                                                                                                                                                                |              |                  |                             |  |  |  |

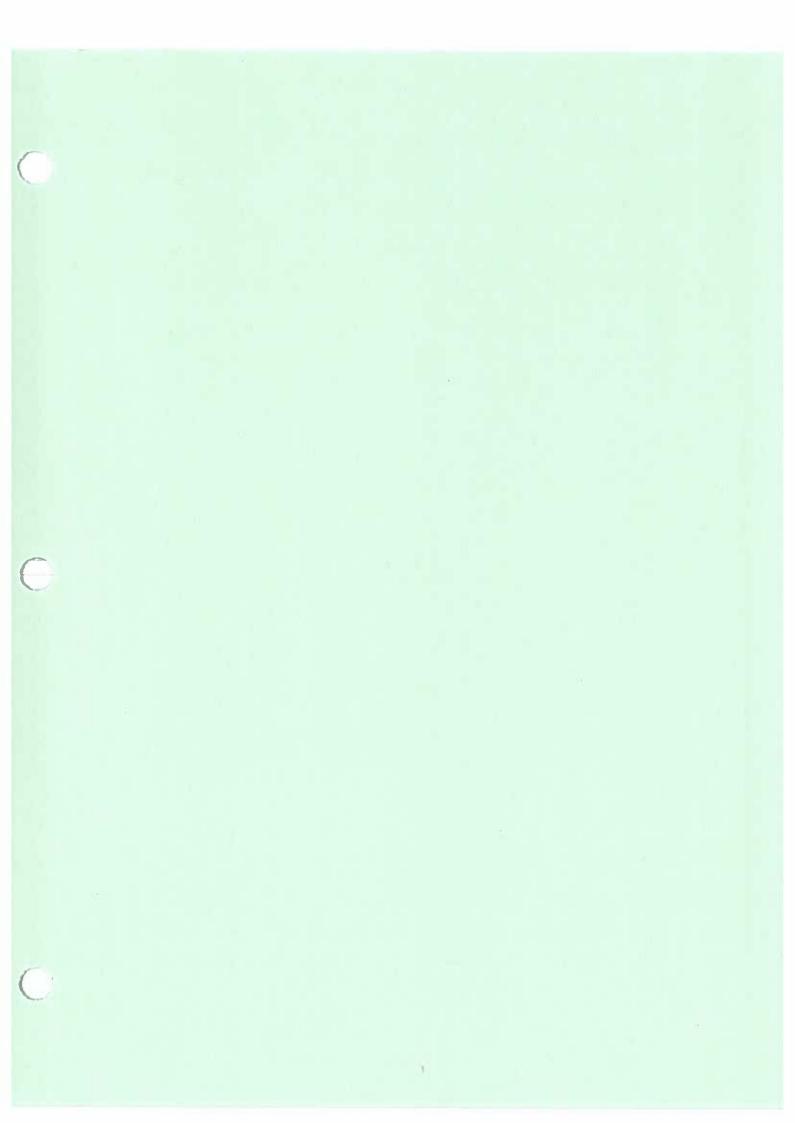
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| LEA Name                               | A Name Greater Clark County Schools |                 |                   |  |  |
|----------------------------------------|-------------------------------------|-----------------|-------------------|--|--|
| Building Name                          | New Washington Middle\High School   |                 |                   |  |  |
| HA#                                    | В                                   |                 |                   |  |  |
| Type of Material                       | Miscellan                           | eous Material   |                   |  |  |
| Quantity of Material                   | Approx. 4                           | 4,600 LF        |                   |  |  |
| Material Location<br>Throughout the    | building                            |                 |                   |  |  |
| Material Description<br>Cove base mast | ic                                  |                 |                   |  |  |
| Comments<br>This material wa           | is not in po                        | or condition wh | ere exposed.      |  |  |
| Does Material Contain As               | bestos?                             | Assumed         |                   |  |  |
| ls it Friable?                         |                                     | Νο              |                   |  |  |
| Original Inspection Date               |                                     | 5/31/1995       |                   |  |  |
| Current Reinspection Date              |                                     | 6/28/2004       |                   |  |  |
| Current Assessment Rati                | ng                                  | NR              | Not Required      |  |  |
| Cause of Damage                        |                                     | No Damage       |                   |  |  |
| Accessible                             |                                     | No              |                   |  |  |
| Potential for Damage                   |                                     | Low             |                   |  |  |
| Removed                                |                                     | No              | (                 |  |  |
| Planned Response Action                | 1                                   | 0 & M           | 10m               |  |  |
| Inspector                              |                                     |                 | Christiaan Sparks |  |  |

| State         |        |
|---------------|--------|
| Accreditation | Number |

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| LEA Name                                                                                                                           | Greater Clark County Schools      |               |                  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|------------------|--|--|--|
| Building Name                                                                                                                      | New Washington Middle\High School |               |                  |  |  |  |
| HA#                                                                                                                                | 05                                |               |                  |  |  |  |
| Type of Material                                                                                                                   | Miscellane                        | eous Material |                  |  |  |  |
| Quantity of Material                                                                                                               | 18,283 S                          | F             |                  |  |  |  |
| Material Location<br>Throughout the t                                                                                              | ouilding                          |               |                  |  |  |  |
| Material Description<br>Mastic (VAT)                                                                                               |                                   |               |                  |  |  |  |
| Comments<br>Where exposed on the main gymnasium balcony, the restroom and in rooms 107 and 209<br>the mastic is in good condition. |                                   |               |                  |  |  |  |
| Does Material Contain As                                                                                                           | bestos?                           | Assumed       |                  |  |  |  |
| Is it Friable?                                                                                                                     |                                   | No            |                  |  |  |  |
| <b>Original Inspection Date</b>                                                                                                    |                                   | 06/01/1992    |                  |  |  |  |
| Current Reinspection Date                                                                                                          | 3                                 | 07/12/2001    |                  |  |  |  |
| Current Assessment Ratir                                                                                                           | ıg                                | NR            | Not Required     |  |  |  |
| Cause of Damage                                                                                                                    |                                   | No Damage     |                  |  |  |  |
| Accessible                                                                                                                         |                                   | No            |                  |  |  |  |
| Potential for Damage                                                                                                               |                                   | Low           |                  |  |  |  |
| Removed                                                                                                                            |                                   | No            |                  |  |  |  |
| Planned Response Action                                                                                                            |                                   | 0 & M         |                  |  |  |  |
| Inspector                                                                                                                          |                                   | 4             | atrick Wilson no |  |  |  |

Patrick E. Wilson

State **Accreditation Number** 

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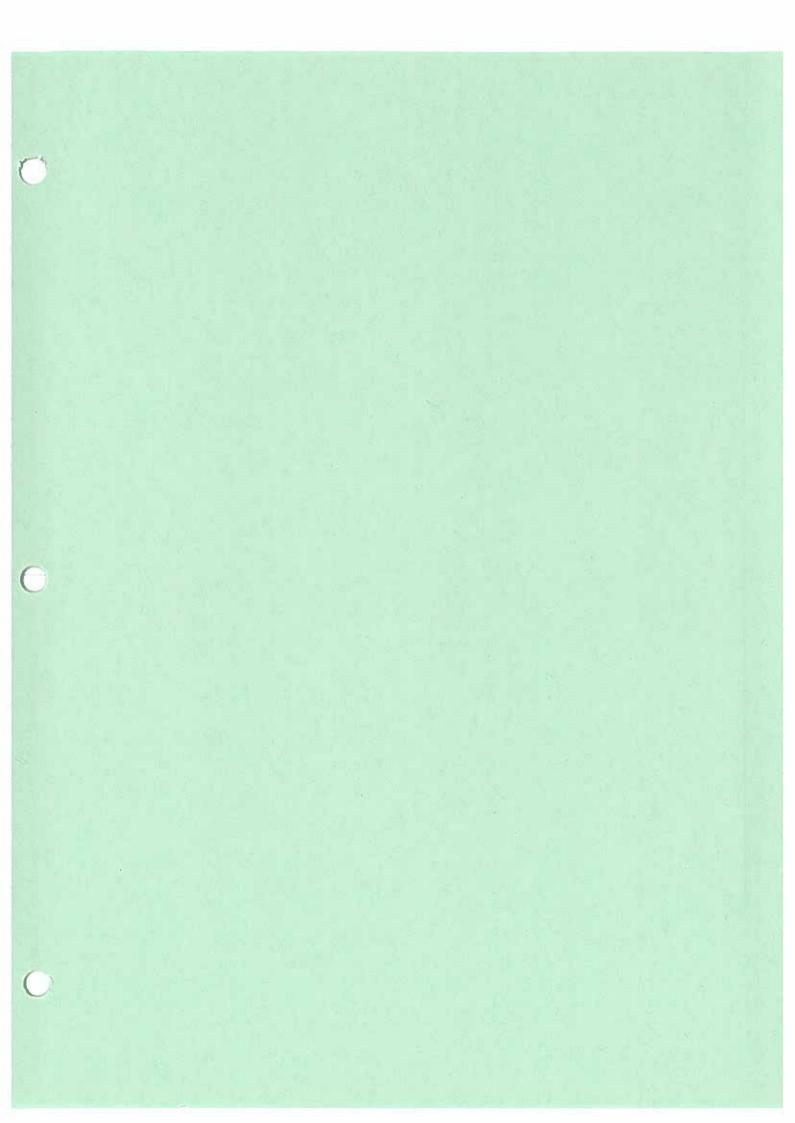
| μ.                                              | LEA Name                              | Greater Clark County Schools |              |         |                                                                    |                |         |
|-------------------------------------------------|---------------------------------------|------------------------------|--------------|---------|--------------------------------------------------------------------|----------------|---------|
| Building Name New Washington Middle\High School |                                       |                              |              |         |                                                                    |                |         |
|                                                 | HA#                                   | А                            |              |         |                                                                    |                |         |
|                                                 | Type of Material                      | Miscellan                    | eous Materi  | ial     |                                                                    |                |         |
|                                                 | Quantity of Material                  | Approx. 4,600 LF             |              |         |                                                                    |                |         |
|                                                 | Material Location<br>Throughout the t | ouilding                     |              |         |                                                                    |                |         |
|                                                 | Material Description<br>Cove base     |                              |              |         |                                                                    |                |         |
|                                                 | to the office. All                    | cove base                    | e has been r | remove  | rner piece missing<br>d in the main portion<br>at. There is a piec | on of the band | l room. |
|                                                 | Does Material Contain Asbestos?       |                              | Assumed      |         |                                                                    |                |         |
|                                                 | ls it Friable?                        |                              | No           |         |                                                                    |                |         |
|                                                 | Original Inspection Date              |                              | 05/31/1995   |         |                                                                    |                |         |
|                                                 | <b>Current Reinspection Date</b>      | •                            | 07/12/200    | 01      |                                                                    |                |         |
|                                                 | Current Assessment Ratir              | ıg                           | NR           |         | Not Required                                                       |                |         |
|                                                 | Cause of Damage                       |                              | Deteriorat   | ion & A | ge                                                                 |                |         |
| ال                                              | Accessible                            |                              | Yes          |         |                                                                    |                |         |
|                                                 | Potential for Damage                  |                              | Low          |         |                                                                    |                |         |
|                                                 | Removed                               |                              | No           |         |                                                                    |                |         |
|                                                 | Planned Response Action               |                              | 0 & M        |         |                                                                    |                |         |
|                                                 | Inspector                             |                              |              | Ya      | trick Wilson                                                       | son in         | _       |
|                                                 | State                                 |                              | Indiana      |         |                                                                    |                |         |
|                                                 | Accreditation Number                  |                              | 19082400     | 65      |                                                                    |                |         |

| 1 | LEA Name                                             | Greater Cl             | ools               |                                               |  |  |  |
|---|------------------------------------------------------|------------------------|--------------------|-----------------------------------------------|--|--|--|
|   | Building Name                                        | New Wash               | hington Middle\H   | ligh School                                   |  |  |  |
|   | HA#                                                  | В                      |                    |                                               |  |  |  |
|   | Type of Material                                     | Miscellaneous Material |                    |                                               |  |  |  |
|   | Quantity of Material                                 | Approx. 1,500 SF       |                    |                                               |  |  |  |
|   | Material Location<br>Throughout the b                | uilding                |                    |                                               |  |  |  |
|   | Material Description<br>Cove base mastic             |                        |                    |                                               |  |  |  |
|   | Comments<br>Where exposed at the top o<br>condition. |                        | f the stairs and t | by the main entrance, the material is in good |  |  |  |
|   | Does Material Contain Asbestos?                      |                        | Assumed            |                                               |  |  |  |
|   | Is it Friable?                                       |                        | No                 |                                               |  |  |  |
|   | Original Inspection Date                             |                        | 05/31/1995         |                                               |  |  |  |
|   | Current Reinspection Date                            |                        | 07/12/2001         |                                               |  |  |  |
|   | Current Assessment Rating                            |                        | NR                 | Not Required                                  |  |  |  |
|   | Cause of Damage                                      |                        | No Damage          |                                               |  |  |  |
| - | Accessible                                           |                        | No                 |                                               |  |  |  |
|   | Potential for Damage                                 |                        | Low                |                                               |  |  |  |
|   | Removed                                              |                        | No                 |                                               |  |  |  |
|   | Planned Response Action                              |                        | 0 & M              |                                               |  |  |  |
|   | Inspector                                            |                        | Ya                 | trick Wilson m                                |  |  |  |

Patrick E. Wilson

State Accreditation Number

6



| LEA Name                              | Greater Clark County Schools |                                               |  |  |  |  |
|---------------------------------------|------------------------------|-----------------------------------------------|--|--|--|--|
| Building Name                         | New Was                      | New Washington Middle\High School             |  |  |  |  |
| HA#                                   | 05                           | 05                                            |  |  |  |  |
| Type of Material                      | Miscellan                    | eous Material                                 |  |  |  |  |
| Quantity of Material                  | 18,283                       | SF                                            |  |  |  |  |
| Material Location<br>Throughout build | ting                         |                                               |  |  |  |  |
| Material Description<br>Mastic (VAT)  |                              |                                               |  |  |  |  |
| Comments<br>A small amount of         | of this mate                 | erial is exposed on the stairs near the pool. |  |  |  |  |
| Does Material Contain A               | sbestos?                     | Assumed                                       |  |  |  |  |
| Is it Friable?                        |                              | No                                            |  |  |  |  |
| Original Inspection Date              |                              | 6/ 1/92                                       |  |  |  |  |
| Current Reinspection Da               | ate                          | 6/ 1/98                                       |  |  |  |  |
| Current Assessment Rat                | ting                         | NR Not Required                               |  |  |  |  |
| Cause of Damage                       |                              | No Damage                                     |  |  |  |  |
| Accessible                            |                              | No                                            |  |  |  |  |
| Potential for Damage                  |                              | Low                                           |  |  |  |  |
| Removed                               |                              | No                                            |  |  |  |  |
| Planned Response Actio                | on                           | O & M                                         |  |  |  |  |
|                                       |                              |                                               |  |  |  |  |

Inspector

Clint Yates

State Accreditation Number

| LE   | A Nam <del>e</del>                   | Greater Cl   | ark County Schools |                           |  |  |
|------|--------------------------------------|--------------|--------------------|---------------------------|--|--|
| Bu   | ilding Name                          | New Wash     | ningtor            | ington Middle\High School |  |  |
| HA   | #                                    | А            |                    |                           |  |  |
| Ту   | pe of Material                       | Miscellane   | ous M              | laterial                  |  |  |
| Qu   | antity of Material                   | l            | _F                 |                           |  |  |
| Ма   | iterial Location<br>Throughout build | ing          |                    |                           |  |  |
| Ма   | terial Description<br>Cove Base      |              |                    |                           |  |  |
| Co   | omments<br>Material is in goo        | d condition. |                    |                           |  |  |
| Do   | es Material Contain As               | bestos?      | Assu               | imed                      |  |  |
| ls i | it Friable?                          |              | No                 |                           |  |  |
| Or   | iginal Inspection Date               |              | 5/31/              | /95                       |  |  |
| Cu   | irrent Reinspection Da               | te           | 6/ 1/              | 98                        |  |  |
| Cu   | irrent Assessment Rati               | ing          | NR                 | Not Required              |  |  |
| Ca   | use of Damage                        |              | No E               | Damage                    |  |  |
| Ac   | cessible                             |              | Yes                |                           |  |  |
| Ро   | tential for Damage                   |              | Low                |                           |  |  |
| Re   | emoved                               |              | No                 |                           |  |  |
| Pla  | anned Response Actio                 | n            | 8 0                | M                         |  |  |
|      |                                      |              |                    |                           |  |  |

Inspector

Clint Yates

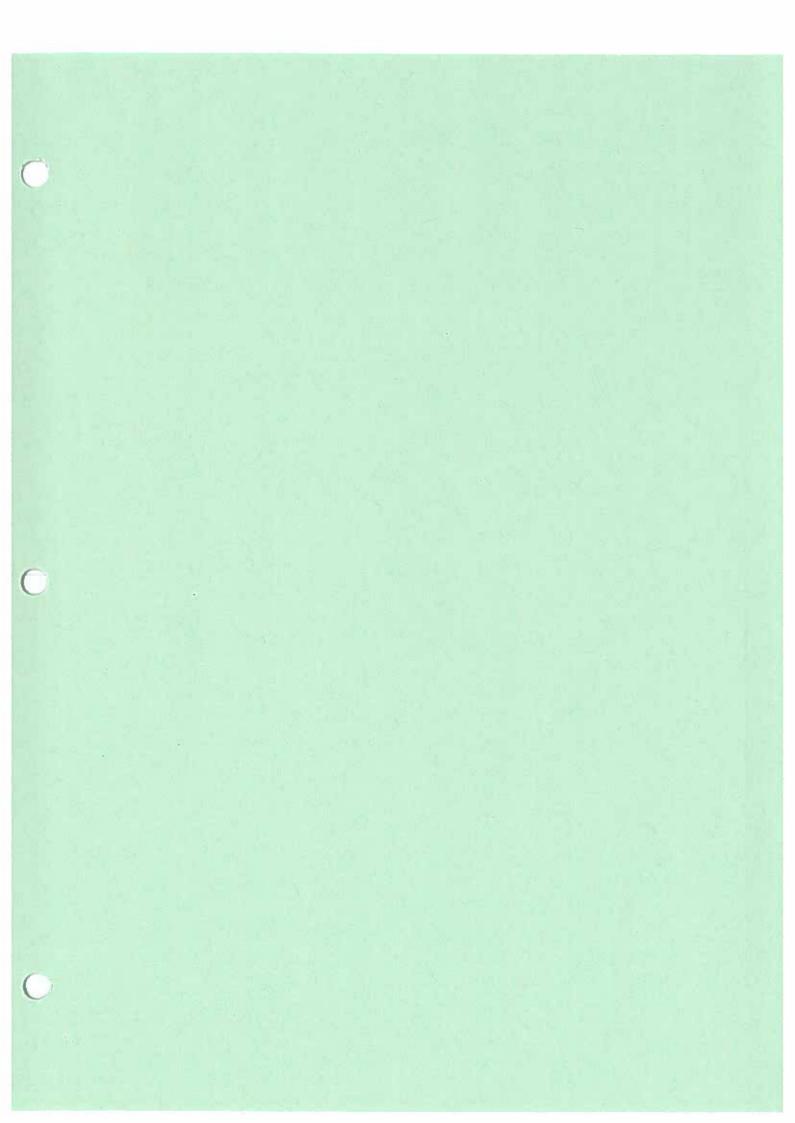
State Accreditation Number

| LEA Name                                | Greater Clark County Schools      |         |              |  |
|-----------------------------------------|-----------------------------------|---------|--------------|--|
| Building Name                           | New Washington Middle\High School |         |              |  |
| HA#                                     | В                                 |         |              |  |
| Type of Material                        | Miscellaneous Material            |         |              |  |
| Quantity of Material                    | LF                                |         |              |  |
| Material Location<br>Throughout build   | ing                               |         |              |  |
| Material Description<br>Cove Base Masti | с                                 |         |              |  |
| Comments<br>Material is assum           | ied to be in                      | good    | condition.   |  |
| Does Material Contain As                | bestos?                           | Assu    | umed         |  |
| Is it Friable?                          |                                   | No      |              |  |
| Original Inspection Date                |                                   | 5/31/95 |              |  |
| Current Reinspection Da                 | te                                | 6/ 1/   | 98           |  |
| Current Assessment Rati                 | ing                               | NR      | Not Required |  |
| Cause of Damage                         |                                   | No E    | Damage       |  |
| Accessible                              |                                   | No      |              |  |
| Potential for Damage                    |                                   | Low     |              |  |
| Removed                                 |                                   | No      |              |  |
| Planned Response Actio                  | n                                 | 0&      | M            |  |
|                                         |                                   |         |              |  |

Inspector

Clint Yates

State Accreditation Number Indiana 193804035



Greater Clark County School Corp.

LEA NAME:

BUILDING NAME: New Washington Middle\High School

HA#:

TYPE OF MATERIAL: Miscellaneous Material

05

QUANTITY OF MATERIAL: 18,283SF

MATERIAL LOCATION:

Throughout Building

#### MATERIAL DESCRIPTION:

Mastic (VAT)

COMMENTS:

This material is assumed to be asbestos containing. A small amount is exposed on the stairs near the pool.

| IS MATERIAL FRIABLE?                     | NO              |
|------------------------------------------|-----------------|
| ORIGINAL INSPECTION DATE:                | 06/01/92        |
| CURRENT REINSPECTION DATE:               | 06/28/95        |
| CURRENT ASSESSMENT RATING:               | NR Not Required |
| CAUSE OF DAMAGE:                         | No Damage       |
| ACCESSIBLE:                              | NO              |
| POTENTIAL FOR DAMAGE:                    | Low             |
| REMOVED:                                 | NO              |
| CURRENT VIDEO TAPE:<br>(TAPE NO/FOOTAGE) |                 |

INSPECTOR NAME:

STATE:

Indiana 190908032

ACCREDITATION NO.:

Greater Clark County School Corp.

LEA NAME:

BUILDING NAME: New Washington Middle\High School

HA#:

TYPE OF MATERIAL: Miscellaneous Material

Α

QUANTITY OF MATERIAL:

MATERIAL LOCATION:

Throughout Building

#### MATERIAL DESCRIPTION:

Cove Base

COMMENTS:

This material was not addressed in the original inspection. It is assumed to be positive and will be treated as ACM until it is sampled. Material is in good condition and is nonfriable and does not need an assessment rating at this time.

IS MATERIAL FRIABLE? NO ORIGINAL INSPECTION DATE: CURRENT REINSPECTION DATE: 06/28/95 CURRENT ASSESSMENT RATING: NR Not Required CAUSE OF DAMAGE: No Damage ACCESSIBLE: NO POTENTIAL FOR DAMAGE: Low **REMOVED:** NO CURRENT VIDEO TAPE: / (TAPE NO/FOOTAGE) INSPECTOR NAME: STATE: Indiana

ACCREDITATION NO.:

190908032

Greater Clark County School Corp.

LEA NAME:

BUILDING NAME: New Washington Middle\High School

HA#:

В

Miscellaneous Material TYPE OF MATERIAL:

QUANTITY OF MATERIAL:

MATERIAL LOCATION:

Throughout Building

## MATERIAL DESCRIPTION:

Cove Base Mastic

COMMENTS:

This material was not addressed in the original inspection. It is assumed to be positive and will be treated as ACM until it is sampled. Material is in good condition and is nonfriable and does not need an assessment rating at this time.

IS MATERIAL FRIABLE? NO ORIGINAL INSPECTION DATE: CURRENT REINSPECTION DATE: 06/28/95 CURRENT ASSESSMENT RATING: Not Required NR CAUSE OF DAMAGE: No Damage NO ACCESSIBLE: POTENTIAL FOR DAMAGE: LOW **REMOVED:** NO CURRENT VIDEO TAPE: / (TAPE NO/FOOTAGE) INSPECTOR NAME:

Rex Gaddis

STATE:

Indiana

ACCREDITATION NO .:

190908032

ADDITIONAL BULK SAMPLES

C

# Pace Analytical

Pace Analytical Services. Inc. 5156 East 65th Street Indianapolis, IN 46220

> Tel: 317-845-7730 Fax: 317-845-0630

June 7, 1998

#### Alliance Indiana, Inc.

Attention: Karen Foxx 1433 Sadlier Circle, West Dr. Indianapolis, IN 46239

RE: 11 PLM Analyses Client Project Name: Client Project Number: Passuits Faved to:

Results Faxed to: Date: Time: Laboratory Batch Number: Pace Project Number: New Wahington H.S. - Ag Building NGR-07A01 Karen Foxx June 5, 1998 10:57 am 980927 70424.9701

Dear Ms. Foxx:

Enclosed are the results from the bulk asbestos analyses for the 11 samples submitted to the Pace Asbestos Laboratory on June 4, 1998. Percentages were determined by visually estimating the area percentage for each type of fibrous material. Samples estimated to contain less than ten percent asbestos fibers may require quantification by point counting. These samples may be resubmitted at your discretion.

Pace will hold your samples for thirty days after the completion of the analysis. At the end of the thirty day period, it will be our policy to dispose of the samples unless prior arrangements are made.

It has been a pleasure serving you. If there are any questions, please contact me at (317) 849-4990.

Respectfully submitted, Pace Analytical

a. And say Scott Lindsay

Group Leader

PACE ANALYTICAL **BULK SAMPLE ANALYSIS REPORT NVLAP** Accredited NVLAP Code Number 101265-00

Date: June 7, 1998

Client: Alliance Indiana, Inc.

| Project Identification:NGR-07A01 - New Wahington H.S Ag BuildingDate Sample Received:June 4, 1998Pace Lab Batch Number:980927 |               |                              |         |                          |                |                                |
|-------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|---------|--------------------------|----------------|--------------------------------|
| Lab<br>ID Client ID Color / Descrip                                                                                           | tion Layer(s) | Asbestos Type                | %       | Other Fibron<br>Material | us<br>%        | Non-Fibrous<br><u>Material</u> |
| 001 SWCT-1 White Ceiling 7                                                                                                    | File 2        | Chrysotile                   | 3-5     | Glass                    | 50-60          | Paint<br>Binder                |
| 002 SWCT-2 White Ceiling 7                                                                                                    | File 2        | All Layers<br>No Asbestos De | etected | Cellulose<br>Glass       | 30-40<br>30-40 | Perlite<br>Paint               |
| 003 SRCT White Ceiling 7                                                                                                      | file 2        | All Layers<br>No Asbestos De | etected | Cellulose<br>Glass       | 30-40<br>30-40 | Perlite<br>Paint               |
| 004 BRCT White Ceiling 7                                                                                                      | File 2        | All Layers<br>No Asbestos Do | etected | Cellulose<br>Glass       | 30-40<br>30-40 | Perlite<br>Paint               |
| 005 SECT White Ceiling 7                                                                                                      | File 2        | All Layers<br>No Asbestos Do | etected | Glass                    | 70-80          | Paint<br>Binder                |
| 006 SRFT Tan Floor Tile                                                                                                       | 1             | Chrysotile                   | 3-5     | None Detect              | ted            | Binder                         |
| 007 SRFT-M Black Mastic                                                                                                       | 1             | Chrysotile                   | 5-10    | None Detect              | ted            | Adhesive                       |
| 008 BRFT Tan Floor Tile                                                                                                       | 1             | Chrysotile                   | 2-3     | None Detec               | ted            | Binder                         |

Analytical Methods: EPA 600/M4-82-020, December 82, EPA 600/R-93/116, July 1993

Enclosed test results relates only to items tested.

This report shall not be reproduced, except in full without written approval of the laboratory.

This report can not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

Method limitations: Analysis of floor tile and other resinously bound materials by Polarized Light Microscopy (PLM) may yield false

negative results due to method limitations. In these cases Pace recommends alternative methods of analysis.

For all heterogeneous samples easily separated into sub-samples each component will be analyzed separately. When layers cannot be separated without compromising the layer they will be analyzed as one sample. When a heterogeneous sample contains no asbestos in any layer reported results will be combined int one. When asbestos is detected in a layer or layers of a heterogeneous sample each individual layer will be reported separately.

PACE ANALYTICAL BULK SAMPLE ANALYSIS REPORT NVLAP Accredited NVLAP Code Number 101265-00

Date: June 7, 1998

Client: Alliance Indiana, Inc.

Project Identification:NGR-07A01 - New Wahington H.S. - Ag BuildingDate Sample Received:June 4, 1998Pace Lab Batch Number:980927

| Lab<br>ID <u>Client ID</u> | Color / Description | Laver(s) | Asbestos Type | %    | Other Fibrous<br>Material % | Non-Fibrous<br><u>Material</u> |
|----------------------------|---------------------|----------|---------------|------|-----------------------------|--------------------------------|
| 009 BRFT-M                 | Black Mastic        | 1        | Chrysotile    | 5-10 | None Detected               | Adhesive                       |
| 010 SEFT                   | Tan Floor Tile      | 1        | Chrysotile    | 3-5  | None Detected               | Binder                         |
| 011 SEFT-M                 | Black Mastic        | 1        | Chrysotile    | 5-10 | None Detected               | Adhesive                       |

Craig Nixon, Analys nA

Scott Lindsay, Group Leader

Analytical Methods: EPA 600/M4-82-020, December 82, EPA 600/R-93/116, July 1993

- Enclosed test results relates only to items tested.
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Method limitations: Analysis of floor tile and other resinously bound materials by Polarized Light Microscopy (PLM) may yield false negative results due to method limitations. In these cases Pace recommends alternative methods of analysis.

For all heterogeneous samples easily separated into sub-samples each component will be analyzed separately. When layers cannot be separated without
compromising the layer they will be analyzed as one sample. When a heterogeneous sample contains no asbestos in any layer reported results will be combined int
one. When asbestos is detected in a layer or layers of a heterogeneous sample each individual layer will be reported separately.

| •                                                                                                                 | 980927                            |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|--|
| ALLIANCE INDIANA, INC.<br>1433 Sadlier Circle West Dr.<br>Indianapolis, IN 46239<br>317/351-5600 Fax 317/351-5610 |                                   |  |  |  |  |
| Project Name- QA Built                                                                                            | ing.                              |  |  |  |  |
| Project Location- Rew Classe                                                                                      | 1. stor. High School              |  |  |  |  |
| City/State- New Washing                                                                                           | ston Indiana                      |  |  |  |  |
| Project Number- <u>NGR07A01</u> Date- <u>Z June</u> 98                                                            |                                   |  |  |  |  |
| Samples Collected By- Karen                                                                                       |                                   |  |  |  |  |
| SAMPLE<br>I.D. NUMBER LOCATION OF SAMP                                                                            | LE DESCRIPTION OF SAMPLE MATERIAL |  |  |  |  |
| SWCT-1 Southwest Room                                                                                             | Ceiling Lile - Aquinaly 35        |  |  |  |  |
| SWCT-2 Southwest Room                                                                                             |                                   |  |  |  |  |
| SRCT Amall Restroo                                                                                                | m Ceiling Tile NAS                |  |  |  |  |
| BRCT Bis Vactor                                                                                                   | Ceiling Lile NAD                  |  |  |  |  |
| SECT Southeast Koon                                                                                               | n Ceiling tile NIAD               |  |  |  |  |
| SRFT Amall Gesteron                                                                                               |                                   |  |  |  |  |
| SRFT-M Anill Pertroo                                                                                              | dia and a Cherry                  |  |  |  |  |
| BRFT Big Restroom                                                                                                 |                                   |  |  |  |  |
| BRFT-M Big Restroom                                                                                               | n Mastic under neath BRFT 5-10    |  |  |  |  |
| SEFT Southeast Room                                                                                               | - Floor Lile Chry                 |  |  |  |  |
| SEFT-M Southeast Room                                                                                             | Mastie Undernath Sample Ch        |  |  |  |  |
|                                                                                                                   |                                   |  |  |  |  |

# CHAIN OF CUSTODY

Sample By: <u>KAREN FORX</u> Date: <u>Z Quenz</u> 98. Signature: <u>Karze Jown</u> Date Shipped: <u>3 Quenz</u> 98

Received By: Prides 1,39: Date: \_

Signature: Shipped Via:

Recorded By: Date: G/4/GP Log#: 2!aSignature: Q Shipped To:

Form F-013

# Pace Analytical

June 20, 1998

Karen Foxx Alliance Indiana, Inc. 1433 Sadlier Circle, West Drive Indianapolis, IN 46239

> RE: One PLM Point Count Analysis Client Project Name: New Washington H.S. Client Project Number: NGR-07A01 Pace Project Number: 370008 Laboratory Batch Number: A-980927

Dear Ms. Foxx:

Enclosed is the result of the bulk asbestos analysis for the one sample which was submitted to the Pace Analytical Asbestos Laboratory on June 4, 1998. The methodology employed to obtain these results was the EPA 600/R-93/116, July 1993 in Bulk Insulation Samples. Percentage of Asbestos was determined using the point count procedure.

Pace will hold your samples for 30 days after the completion of the analysis. At the end of the 30 day period, it will be our policy to dispose of the samples unless prior arrangements are made.

It has been a pleasure serving you and if there are any questions, please contact me at (317) 849-4990.

Respectfully submitted, Pace Analytical

dsay 19 Scott Lindsay

Industrial Hygiene Group Leader

SL/lt

Pace Analytical Point Count Analysis Report NVLAP Number 101265-00

DATE: June 22, 1998

CLIENT: Alliance Indiana, Inc.

PROJECT IDENTIFICATION:New Washington H.S. -NGR-07A01DATE RECEIVED:June 4, 1998PACE LAB BATCH NUMBER:370008

| Sample ID | Sample Description | Percent Asbestos | Type(s) of Asbestos |
|-----------|--------------------|------------------|---------------------|
| SWCT-1    | White Ceiling Tile | 3                | Chrysotile          |

Analytical Method: EPA-600/R-93/116, July 1993 Analytical Instrument: Olympus Polarizing Microscope BHTP-2 Sample Homogenized NVLAP Accredit Bulk Asbestos Quality Assurance Program Percentages determined using Point Count Procedure Test Report Relates Only To Item Tested Report Cannot Be Used To Claim Product Endorsement

Analyst: Craig Nixon Signature \_ raig N

Respectfully submitted, Pace Analytical

Environmental/Analytical Testing Division

Alliance Indiana, Inc.

ANNUAL NOTIFICATIONS ACCREDITATIONS TRAINING INFORMATION Indiana Department of Environmental Management 100 N. Senate Avenue Mail Code 61-52 IGCN 1003 Indianapolis, IN 46204-2251

# RECEIVED APR 2.2 2014

April 17, 2014

Benjamin S. Hood Alliance Environmental Group 5340 Commerce Circle, Ste E Indianapolis IN 46237



Based upon the review of your license application, the Office of Air Quality has determined that you have fulfilled the requirements of 326 IAC 18 and are eligible for licensing in the following discipline:

#### Asbestos Inspector

Your Asbestos Inspector license is attached below. The license is waterproof and tear resistant. Please sign your license and do not laminate or alter your license in anyway. Your license must be available for review at all times while implementing an asbestos project. This license may be revoked, pursuant to 326 IAC 18-1-7, if you:

- (1) Violate any requirements of these rules (326 IAC 18), 326 IAC 14-10, or any requirement of the Asbestos-Containing Materials in Schools Rule or any other federal, state, or local regulation pertaining to asbestos in buildings or to asbestos projects.
- (2) Falsify information on your application for licensing.
- (3) Fail to meet any qualifications specified in 326-IAC 18-1-4.
- (4) Conduct asbestos project, or related asbestos handling activity, in a manner which is hazardous to the public health.

Your license is valid effective 05/05/2014, and will expire on 05/05/2015, as indicated on your card. We suggest that you attend the required training and submit an application for license renewal early to insure your license does not lapse. NOTE: 326 IAC 18-1-4(h) and 326 IAC 18-1-6(e) require that any individual who has an eighteen (18) month lapse between any two training courses of the same discipline to attend an initial training course for the discipline in which they are seeking a license. In order to avoid re-taking the initial training course you must have attended a refresher in the discipline you are seeking a license within eighteen (18) months from the date of issuance of your last training course certificate.

Office of Air Quality, Asbestos Licensing Section (317) 233-3861



Indiana Dept. of Environmental Management

Benjamin S. Hood

Asbestos Inspector License #: 19A001039

Effective: 05/05/2014 Birth Date: 04/10/1978 Height: 6-00 Weight: 285 Expiration: 05/05/2015 Gender: M Eye Color: Brown Hair Color: Brown



NOTICES

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# **NOTIFICATION LOG**

# GREATER CLARK COUNTY SCHOOLS

# DATE OF NOTIFICATION COPY IN BOOK

| YEAR | (X)                                    |
|------|----------------------------------------|
|      | $\backslash$                           |
| 2009 |                                        |
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# **NOTIFICATION LOG**

LEA Name -

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Greater Clark County Schools

| Date of Notification | Copy of Notification in Supplemental Book? |
|----------------------|--------------------------------------------|
| 1989                 |                                            |
| 1990                 |                                            |
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Greater Clark County Schools

Notification Log

This information is being published to comply with the requirements of 40 CFR 763, Subpart E, Asbestos Containing Materials in Schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

- 1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the initial inspection, triennial reinspections, and 6 month periodic surveillance of asbestos-containing materials that are present in the buildings.
- 2. Provide awareness training and additional training to selected school employees.
- 3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

This notification is to advise all patrons, occupants, or their legal guardians, collective bargaining organizations, and parent-teachers organizations, that the asbestos management plans required under this act are available for review upon request. The plans can be viewed by any person during normal business hours of the particular school. Interested parties wishing to inquire about the plans should contact the individual school office. Master copies of the plans for all buildings under the jurisdiction of this local education agency are available in the Auxiliary Services at River Valley Middle School, which is located at 2220 Veteran's Parkway, Jeffersonville, Indiana 47130; telephone number (812) 288-4821. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Steve Hobgood at the above telephone number during regular business hours.

Greater Clark County Schools, school facilities, and buildings which contain asbestos-containing materials (ACMs) and must comply with the 40 CFR 763, Subpart E (AHERA) regulations include:

# Jeffersonville, Charlestown and New Washington High Schools; Parkview, River Valley and Charlestown Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools, Service Center, Corden Porter Storage, Auto Tech Program-Witten Property, and Corden Porter Center with Gym.

Listed is a brief description of asbestos projects currently ongoing and completed at our facilities this past school year, as well as activities currently scheduled for the 2015/2016 school year. Detailed reports of each activity will become a part of each school's asbestos management plan and may be reviewed in the school office.

- \* The required triennial re-inspection will be performed in April 2016.
- \* The required six month periodic surveillance was performed in October 2014.
- \* The required six month periodic surveillance activities are scheduled for April and October each year.

School facilities and buildings that are asbestos free and require no surveillance or reinspection are:

# Pleasant Ridge Elementary School, Utica Elementary School, Cordon Porter former Options Building and the Administration Building

This information is being published to comply with the requirements of 40 CFR 763, Subpart E, Asbestos Containing Materials in Schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

- 1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the initial inspection, triennial reinspections, and 6 month periodic surveillance of asbestos-containing materials that are present in the buildings.
- 2. Provide awareness training and additional training to selected school employees.
- 3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

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Greater Clark County Schools, school facilities, and buildings which contain asbestos-containing materials (ACMs) and must comply with the 40 CFR 763, Subpart E (AHERA) regulations include:

# Jeffersonville, Charlestown and New Washington High Schools; Parkview, River Valley and Charlestown Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools, the Auxiliary Services Building, Service Center, Corden Porter Storage, and Corden Porter Center with Gym.

Listed is a brief description of asbestos projects currently ongoing and completed at our facilities this past school year, as well as activities currently scheduled for the 2014/2015 school year. Detailed reports of each activity will become a part of each school's asbestos management plan and may be reviewed in the school office.

- \* The required triennial re-inspection will be performed in April 2013.
- \* The required six month periodic surveillance was performed in October 2013.
- \* The required six month periodic surveillance activities are scheduled for April and October each year.

School facilities and buildings that are asbestos free and require no surveillance or reinspection are:

# Pleasant Ridge Elementary School, Utica Elementary School, Cordon Porter former Options Building and the Administration Building

March 2013

# AHERA ANNUAL NOTICE GREATER CLARK COUNTY SCHOOLS

This information is being published to comply with the requirements of 40 CFR 763, Subpart E, Asbestos Containing Materials in Schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

- 1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the initial inspection, triennial reinspections, and 6 month periodic surveillance of asbestos-containing materials that are present in the buildings.
- 2. Provide awareness training and additional training to selected school employees.
- 3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

This notification is to advise all patrons, occupants, or their legal guardians, collective bargaining organizations, and parent-teachers organizations, that the asbestos management plans required under this act are available for review upon request. The plans can be viewed by any person during normal business hours of the particular school. Interested parties wishing to inquire about the plans should contact the individual school office. Master copies of the plans for all buildings under the jurisdiction of this local education agency are available in the Auxiliary Services building, which is located at 2710 E 10<sup>th</sup> Street, Jeffersonville, Indiana 47130; telephone number (812) 288-4821. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Steve Hobgood at the above telephone number during regular business hours.

Greater Clark County Schools, school facilities, and buildings which contain asbestos-containing materials (ACMs) and must comply with the 40 CFR 763, Subpart E (AHERA) regulations include:

Jeffersonville, Charlestown and New Washington High Schools; Parkview, River Valley and Charlestown Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools, the Auxiliary Services Building, Service Center, Corden Porter Storage, and Corden Porter Center with Gym.

Listed is a brief description of asbestos projects currently ongoing and completed at our facilities this past school year, as well as activities currently scheduled for the 2013/2014 school year. Detailed reports of each activity will become a part of each school's asbestos management plan and may be reviewed in the school office.

- \* The required triennial re-inspection will be performed in April 2013.
- \* The required six month periodic surveillance was performed in October 2012.
- \* The required six month periodic surveillance activities are scheduled for April and October each year.
- \* Projects completed in 2012: Parkview Middle School.

School facilities and buildings that are asbestos free and require no surveillance or reinspection are:

Pleasant Ridge Elementary School, Utica Elementary School, Cordon Porter former Options Building and the Administration Building

March 2012

# AHERA ANNUAL NOTICE GREATER CLARK COUNTY SCHOOLS

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These include but are not limited to:

- 1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the initial inspection, triennial reinspections, and 6 month periodic surveillance of asbestos-containing materials that are present in the buildings.
- 2. Provide awareness training and additional training to selected school employees.
- 3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

This notification is to advise all patrons, occupants, or their legal guardians, collective bargaining organizations, and parent-teachers organizations, that the asbestos management plans required under this act are available for review upon request. The plans can be viewed by any person during normal business hours of the particular school. Interested parties wishing to inquire about the plans should contact the individual school office. Master copies of the plans for all buildings under the jurisdiction of this local education agency are available in the Auxiliary Services building, which is located at 2710 E 10<sup>th</sup> Street, Jeffersonville, Indiana 47130; telephone number (812) 288-4821. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Steve Hobgood at the above telephone number during regular business hours.

Greater Clark County Schools, school facilities, and buildings which contain asbestos-containing materials (ACMs) and must comply with the 40 CFR 763, Subpart E (AHERA) regulations include:

Jeffersonville, Charlestown and New Washington High Schools; Parkview, River Valley and Charlestown Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools, the Auxiliary Services Building, Service Center, and Corden Porter Center with Gym.

Listed is a brief description of asbestos projects currently ongoing and completed at our facilities this past school year, as well as activities currently scheduled for the 2012/2013 school year. Detailed reports of each activity will become a part of each school's asbestos management plan and may be reviewed in the school office.

- \* The required triennial re-inspection will be performed in June 2013.
- \* The required six month periodic surveillance was performed in December 2011.
- \* The required six month periodic surveillance activities are scheduled for June and December each year.
- \* Projects completed in 2011: Options building and Parkwood Elementary.
- \* Projects scheduled for 2012: Parkview Middle School and Bridgepoint Elementary.
- \* Cordon Porter storage building was sold in 2012.

School facilities and buildings that are asbestos free and require no surveillance or reinspection are:

# Pleasant Ridge Elementary School, Utica Elementary School, Cordon Porter former Options Building and the Administration Building

This information is being published to comply with the requirements of 40 CFR 763 Subpart E Asbestos Containing Materials in Schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

- 1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.
- 2. Provide awareness training and additional training to selected school employees.
- 3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

This notification is to advise all patrons, occupants, or their legal guardians, collective bargaining organizations, and parent-teachers organizations, that the asbestos management plans required under this act are available for review upon request. A copy of the plans for all buildings under the jurisdiction of this local education agency are available in the Auxillary Services building, which is located at 2710 E 10<sup>th</sup> Street, Jeffersonville, Indiana 47130; telephone number (812) 288-4821. Plans for individual schools and other buildings are located in the administration office of each school. The plans can be viewed by any person during normal business hours of the particular school. Interested parties wishing to inquire about the hours and times that the plans are available should call the above number.

At this time, the management plans can provide information regarding inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Steve Hobgood at the above telephone number during regular business hours.

Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown and New Washington High Schools; Parkview, River Valley and Charlestown Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, Options and Corden Porter Center Buildings and Alternative School-

- \* The required triennial reinspection will be performed in June 2013.
- \* The required six month periodic surveillance was performed in December 2010.
- \* The next scheduled activity is the required six month periodic surveillance in June 2011.
- \* Charlestown High School asbestos removal project was completed in 2010.
- \* Options Building is under renovation in 2011.
- \* Parkwood Elementary is under renovation in 2011.

Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building - These buildings are asbestos free and Riverside Elementary was demolished in 2006. No surveillances or reinspections are required for these buildings.

March 2011

This information is being published to comply with the requirements of 40 CFR 763 Subpart E Asbestos Containing Materials in Schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

- Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.
- 2. Provide awareness training and additional training to selected school employees.
- 3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

This notification is to advise all patrons, occupants, or their legal guardians, collective bargaining organizations, and parent-teachers organizations, that the asbestos management plans required under this act are available for review upon request. A copy of the plans for all buildings under the jurisdiction of this local education agency are available in the Auxillary Services building, which is located at 2710 E 10<sup>th</sup> Street, Jeffersonville, Indiana 47130; telephone number (812) 288-4821. Plans for individual schools and other buildings are located in the administration office of each school. The plans can be viewed by any person during normal business hours of the particular school. Interested parties wishing to inquire about the hours and times that the plans are available should call the above number.

At this time, the management plans can provide information regarding inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Steve Hobgood at the above telephone number during regular business hours.

Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown and New Washington High Schools; Parkview, River Valley and Charlestown Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, and Corden Porter Center Buildings -

- \* The required triennial reinspection will be performed in June 2010.
- \* The required six month periodic surveillance was performed in December 2009.
- \* The next scheduled activity is the required six month periodic surveillance in December 2010. Charlestown High School is an ongoing asbestos removal project which will be complete prior to partial demolition.

Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building – These buildings are asbestos free and Riverside Elementary was demolished in 2006. No surveillances or reinspections are required for these buildings.

March 2010

This information is being published to comply with the requirements of 40 CFR 763 Subpart E Asbestos Containing Materials in Schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

- Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.
- 2. Provide awareness training and additional training to selected school employees.
- Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

This notification is to advise all patrons, occupants, or their legal guardians, collective bargaining organizations, and parent-teachers organizations, that the asbestos management plans required under this act are available for review upon request. A copy of the plans for all buildings under the jurisdiction of this local education agency are available in the Service Center building, which is located at 301 E. 11th Street, Jeffersonville, Indiana 47130; telephone number (812) 288-4821. Plans for individual schools and other buildings are located in the administration office of each school. The plans can be viewed by any person during normal business hours of the particular school. Interested parties wishing to inquire about the hours and times that the plans are available should call the above number.

At this time, the management plans can provide information regarding inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Steve Hobgood at the above telephone number during regular business hours.

Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown and New Washington High Schools; Parkview, River Valley and Charlestown Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, and Corden Porter Center Buildings -

- \* The required triennial reinspection was performed in June 2007.
- \* The required six month periodic surveillance was performed in December 2008.
- \* The next scheduled activities are the required six month periodic surveillance in June 2009 and Dec 2009. Charlestown High School has undergone an asbestos removal project prior to partial demolition.

Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building – These buildings are asbestos free and Riverside Elementary was demolished in 2006. No surveillances or re-inspections are required for these buildings.

April 2009

This information is being published to comply with the requirements of 40 CFR 763 Subpart E asbestos containing materials in schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

- Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.
- 2. Provide awareness training and additional training to selected school employees.
- 3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

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Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, and Corden Porter Center Buildings -

- \* The required triennial reinspection was performed in June 2007.
- \* The required six month periodic surveillance was performed in December 2007.
- \* The next scheduled activities are the required six month periodic surveillance in June 2008 and Dec 2008.

Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building – These buildings are asbestos free. Riverside Elementary was Demolition in 2006. No surveillances or reinspections are required.

April 2008

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- Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.
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At this time, the management plans can provide information regarding inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Chuck Graves at the above telephone number during regular business hours.

Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, and Corden Porter Center Buildings -

- \* The required six month periodic surveillance was performed in June 2006.
- \* The required six month periodic surveillance was performed in December 2006.
- \* The next scheduled activities are the required six month periodic surveillance in June 2007 and Dec 2007.

Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building – These buildings are asbestos free. Riverside Elementary was Demolition in 2006. No surveillances or reinspections are required.



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- 1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.
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Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Riverside, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, and Corden Porter Center Buildings -

- \* The required triennial reinspection was performed in June 2005.
- \* The required six month periodic surveillance was performed in December 2005.
- \* The next scheduled activities are the required six month periodic surveillance in June 2006 and Dec 2006.

Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building – These buildings are asbestos free. No surveillances or reinspections are required.

March 2006

This information is being published to comply with the requirements of 40 CFR 763 Subpart E asbestos containing materials in schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.

2. Provide awareness training and additional training to selected school employees.

3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

This notification is to advise all patrons, occupants, or their legal guardians, collective bargaining organizations, and parent-teachers organizations, that the asbestos management plans required under this act are available for review upon request. A copy of the plans for all buildings under the jurisdiction of this local education agency are available in the Service Center building, which is located at 301 E. 11th Street, Jeffersonville, Indiana 47130; telephone number 288-4821. Plans for individual schools and other buildings are located in the administration office of each school. The plans can be viewed by any person during normal business hours of the particular school. Interested parties wishing to inquire about the hours and times that the plans are available should call the above number.

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Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Riverside, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, and Corden Porter Center Buildings -

- \* The required triennial reinspection was performed in June 2004.
- \* The required six month periodic surveillance was performed in December 2004.
- \* The next scheduled activities are the required six month periodic surveillance in June 2005 and December 2005.

# Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building -

\* These buildings are asbestos free. No surveillances or reinspections are required.

This information is being published to comply with the requirements of 40 CFR 763 Subpart E asbestos containing materials in schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.

2. Provide awareness training and additional training to selected school employees.

3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

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At this time, the management plans can provide information regarding inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Tony Nauert at the above telephone number during regular business hours.

Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Riverside, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, and Corden Porter Center Buildings -

- \* The required six month periodic surveillance was performed in June 2003.
- \* The required six month periodic surveillance was performed in December 2003.
- \* The next scheduled activities are the required triennial reinspection in June 2004 and a required six month periodic surveillance in December 2004.

# Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building -

\* These buildings are asbestos free. No surveillances or reinspections are required.

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2. Provide awareness training and additional training to selected school employees.

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Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Riverside, Spring Hill, and Parkwood Elementary Schools; the former Administration Building, Service Center, and Corden Porter Center Buildings -

\* The required six month periodic surveillance was performed in June 2002.

- \* The required six month periodic surveillance was performed in December 2002.
- \* The next scheduled activity is the required periodic surveillance in June 2003.

Pleasant Ridge Elementary School, Utica Elementary School and the (New) Administration Building -

\* These buildings are asbestos free. No surveillances or reinspections are required.

May 2003

This information is being published to comply with the requirements of 40 CFR 763 Subpart E asbestos containing materials in schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.

2. Provide awareness training and additional training to selected school employees.

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Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, New Washington, Jonathan Jennings, Bridgepoint, Maple, Riverside, Spring Hill, and Parkwood Elementary Schools; the Administration Building, Service Center, and Corden Porter Center Buildings -

- \* The required triennial reinspection was performed in July 2001.
- \* The required six month periodic surveillance was performed in December 2001.
- \* The next scheduled activities are the required periodic surveillances in June 2002 and December 2002.

Pleasant Ridge Elementary School and (New) Utica Elementary School -

\* These buildings are asbestos free. No surveillances or reinspections are required.

#### (Old) Utica Elementary School -

\* In accordance with information collected from the GCCS this building has been deeded to the town of Utica. No further AHERA periodic surveillances or triennial reinspections will be conducted by the designated person.

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These include but are not limited to:

1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.

2. Provide awareness training and additional training to selected school employees.

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Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, (Old) Utica, New Washington, Jonathan Jennings, Bridgepoint, Maple, Riverside, Spring Hill, and Parkwood Elementary Schools; the Administration Building, Service Center, and Corden Porter Center -

- \* The required six month periodic surveillance was performed in June 2000.
- \* The required six month periodic surveillance was performed in January 2001.
- \* The next scheduled activity is a required triennial reinspection in June 2001.

#### Pleasant Ridge Elementary School and (New) Utica Elementary School -

\* This building is asbestos free. No surveillances or reinspections are required.

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Jeffersonville, Charlestown, and New Washington High Schools; Parkview, Charlestown, and River Valley Middle Schools; Wilson, Thomas Jefferson, Northaven, Utica, New Washington, Jonathan Jennings, Bridgepoint, Maple, Riverside, Spring Hill, and Parkwood Elementary Schools; the Administration Building, Service Center, and Corden Porter Center -

- \* The required six month periodic surveillance was performed in June 1999.
- \* The required six month periodic surveillance was performed in December 1999.
- \* The next scheduled activity is a required periodic surveillance in June 2000.

## Pleasant Ridge Elementary School -

\* This building is asbestos free. No surveillances or reinspections are required.

#### AHERA Annual Notice

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2. Provide awareness training and additional training to selected school employees.

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At this time, the management plans can provide information regarding inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Steve Meredith at the above telephone number during regular business hours.

Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

## All school and support buildings where it is required -

- \* The required six month periodic surveillance was performed in June 1998.
- \* The required six month periodic surveillance was performed in December 1998.
- \* The next scheduled activity is a required periodic surveillance in June 1999.

## Parkwood Elementary School

\* O & M was performed in the boiler room in May 1998.

#### AHERA Annual Notice

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2. Provide awareness training and additional training to selected school employees.

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Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

#### All school and support buildings where it is required -

- \* The required periodic surveillance was performed in June 1997 and December 1997.
- \* Next activity scheduled activity is a required third year reinspection in June 1998.

#### AHERA Annual Notice

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Provide awareness training and additional training to selected school employees.

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Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

## All school and support buildings where it is required -

- \* The required periodic surveillance was performed in June 1996 and December 1996.
- \* The next required periodic surveillance will be performed in June 1997 and December 1997.

This information is being published to comply with the requirements of 40 CFR 763 Subpart E asbestos containing materials in schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

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At this time, the management plans can provide information regarding inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Denny Johanson at the above telephone number during regular business hours.

Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

All buildings where it is required -

- \* The required third year reinspection was performed in June 1995.
- \* The required periodic surveillance was performed in December 1995.
- \* Next activity scheduled is a periodic surveillance in June 1996.

#### Charlestown High School -

\* Transite panels were compliantly removed from the exterior of the building.

#### Corden Porter Building #3 -

\* TSI was compliantly removed from the boiler room.

June 96

This information is being published to comply with the requirements of 40 CFR 763 Subpart E asbestos containing materials in schools. This regulation, commonly known as the "AHERA" rule, requires local education agencies, such as this one, to perform certain tasks in regards to the presence and control of asbestos containing materials in the buildings under the jurisdiction of the local education agency.

These include but are not limited to:

1. Developing an asbestos management plan which is designed to outline procedures and guidelines for the inspection, reinspection and periodic surveillance of asbestos containing materials that are present in the buildings.

2. Provide awareness training and additional training to selected school employees.

3. Periodically notify all workers and occupants, or their local guardians, parent teacher organizations, and collective bargaining organizations of the availability of asbestos management plans, the location of same and the times that the plans may be reviewed.

This notification is to advise all patrons, occupants, or their legal guardians, collective bargaining organizations, and parent-teachers organizations, that the asbestos management plans required under this act are available for review upon request. A copy of the plans for all buildings under the jurisdiction of this local education agency are available in the Service Center building, which is located at 301 E. 11th Street, Jeffersonville, Indiana 47130; telephone number 288-4821. Plans for individual schools and other buildings are located in the administration office of each school. The plans can be viewed by any person during normal business hours of the particular school. Interested parties wishing to inquire about the hours and times that the plans are available, should call the above number.

At this time, the management plans can provide information regarding inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress. Inquiries regarding any facet of the regulation or the management plans should be directed to Mr. Dennis Johanson at the above telephone number during regular business hours.

Listed is a brief description of asbestos work that has been completed in our schools this year. Detailed reports have become part of each school's asbestos management plan and may be reviewed in the school office.

All school and support buildings where it is required -

- \* The required periodic surveillance was performed in June 1995 and December 1995.
- \* The required triennial reinspection was performed in June 1995.
- \* The next required periodic surveillance will be performed in June 1996 and December 1996.

June 95

Alliance Indiana, Inc.

ACCREDITATIONS

C

AHERA Program



# **Environmental Management Institute**

5610 Crawfordsville Road, Suite 15, Indianapolis, Indiana 46224-3714

317/248-4848 • 800/488-8842 • FAX 317/248-4846 www.envtlmgmt.org

This confirms that

# Sandy Shadley

Completed the Required Initial Training for Asbestos Accreditation Under TSCA Title II and has passed with a Score of 70 or Greater the Examination for

### **Asbestos Management Planner**

Course Date December 10 - 11, 2009

Examination-Date December

Jack E. Leonard, President

Certificate: MP(I) 2248

Expires: December 11, 2010

Approved by:: Illinois Department of Public Health Indiana Department of Environmental Management Indiana Department of Environmental Management 100 N. Senate Avenue Mail Code 61-52 IGCN 1003 Indianapolis, IN 46204-2251

January 21, 2010

RECEIVED JAN 23 2010

Sandra S. Shadley Alliance Environmental Grp 5340 Commerce Circle Ste E Indianapolis IN 46237

Re: Asbestos Management Planner # 19A002720

Based upon the review of your license application, the Office of Air Quality has determined that you have fulfilled the requirements of 326 IAC 18 and are eligible for licensing in the following discipline:

#### Asbestos Management Planner

Your Asbestos Management Planner license is attached below. The license is waterproof and tear resistant. Please sign your license and do not laminate or alter your license in anyway. Your license must be available for review at all times while implementing an asbestos project. This license may be revoked, pursuant to 326 IAC 18-1-7, if you:

- (1) Violate any requirements of these rules (326 IAC 18), 326 IAC 14-10, or any requirement of the Asbestos-Containing Materials in Schools Rule or any other federal, state, or local regulation pertaining to asbestos in buildings or to asbestos projects.
- (2) Falsify information on your application for licensing.
- (3) Fail to meet any qualifications specified in 326-IAC 18-1-4.
- (4) Conduct asbestos project, or related asbestos handling activity, in a manner which is hazardous to the public health.

Your license is valid effective 01/21/2010, and will expire on 01/21/2011, as indicated on your card. We suggest that you attend the required training and submit an application for license renewal early to insure your license does not lapse. NOTE: 326 IAC 18-1-4(h) and 326 IAC 18-1-6(e) require that any individual who has an eighteen (18) month lapse between any two training courses of the same discipline to attend an initial training course for the discipline in which they are seeking a license. In order to avoid re-taking the initial training course you must have attended a refresher in the discipline you are seeking a license within eighteen (18) months from the date of issuance of your last training course certificate.

Office of Air Quality, Asbestos Licensing Section (317) 233-3861

D

Indiana Dept. of Environmental Management

Sandra S. Shadley

Asbestos Management Planner License #: 19A002720

Effective: 01/21/2010 Birth Date: 04/21/1959 Height: 5-08 Weight: 140 Expiration: 01/21/2011 Gender: F Eye Color: Blue Hair Color: Brown



ENVIRONMENTAL SAFETY ASSURANCE INSTITUTE 1435 Sadlier Circle West Drive Indianapolis, Indiana 46239 (317) 352-1270 / (317) 352-06

# **GEORGE W<sup>M</sup> (BILL) OGLE** 312 - 52 - 2526

Has Successfully Completed The Course Required Under TSCA Title II And Passed The Written Examination With a Score of 70% or Better For

# ASBESTOS MANAGEMENT PLANNER REFRESHER

Accredited by the Indiana Department of Environmental Management.

### Certificate # ES04/MPR058

Course Dates: 09/29/2004 Test Date: 09/29/2004 Expires: 09/29/2005



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Sharyn Reyes/ Instructor

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ENVIRONMENTAL SAFETY ASSURANCE INSTITUTE 1435 Sadlier Circle West Drive Indianapolis, Indiana 46239 (317) 352 -1270 / (317) 352 - 0669

### CHRISTIAAN SPARKS 306 - 04 - 2616

Has Successfully Completed The Course Required Under TSCA Title II And Passed The Written Examination With a Score of 70% or Better

For ASBESTOS BUILDING INSPECTOR REFRESHER

Accredited by the Indiana Department of Environmental Management.

### Certificate # ES03/BIR755

Course Dates: 09/26/2003 Test Date: 09/26/2003 Expires: 09/26/2004



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Sharyn Reyes Instructor / Manager

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ENVIRONMENTAL SAFETY ASSURANCE INSTITUTE 1435 Sadlier Circle West Drive Indianapolis, Indiana 46239 (317) 352-1270 / (317) 352-06

# GEORGE Wm. (BILL) OGLE

Has Successfully Completed The Course Required Under TSCA Title II And Passed The Written Examination With a Score of 70% or Better For

# ASBESTOS MANAGEMENT PLANNER REFRESHER

Accredited by the Indiana Department of Environmental Management.

### Certificate # ES03/MPR045

Course Dates: 09/05/2003 Test Date: 09/05/2003 Expires: 09/05/2004



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Sharyn Reyés Instructor

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ENVIRONMENTAL SAFETY ASSURANCE INSTITUTE 1435 Sadlier Circle West Drive Indianapolis, Indiana 46236 (317) 352-1270 / (317) 352 - 0669

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# PATRICK E. WILSON 309 - 90 - 6909

Has Successfully Completed The Course Required Under TSCA Title II And Passed The Written Examination With a Score of 70% or Better For

### ASBESTOS BUILDING INSPECTOR REFRESHER

Accredited by the Indiana Department of Environmental Management.

### Certificate # ES00/BIR482

Course Dates: 11/29/2000 Test Date: 11/29/2000 Expires: 11/29/2001

Sharyn Reyes Instructor

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# **Environmental Management Institute**

5610 Crawfordsville Road, Suite 15, Indianapolis, Indiana 46224-3714

317/248-4848 • 800/488-8842 • FAX 317/248-4846 www.spea.iupui.edu/Envtl\_mgmt

This confirms that

# George Wm. (Bill) Ogle

Completed the Requisite Initial Training for Asbestos Accreditation Under TSCA Title II and has Passed with a Score of 70 or Greater the Examination for

**Asbestos Management Planner** 

Course date March 2 - 3, 2000

**Examination Date** March 3, 2000

Jack E. Leonard, President

Certificate: MP(I) 2157 Expires March 3, 2001

Approved by:

Illinois Department of Public Health Indiana Department of Environmental Management ENVIRONMENTAL SAFETY ASSURANCE INSTITUTE 1435 Sadlier Circle West Drive Indianapolis, Indiana 46239 (317) 352-1270 / (317) 352-0669

N/(AN)

# **CLINT YATES**

316 - 92 - 7065

Has Successfully Completed The Course Required Under TSCA Title II And Passed The Written Examination With a Score of 70% or Better For

### ASBESTOS BUILDING INSPECTOR REFRESHER

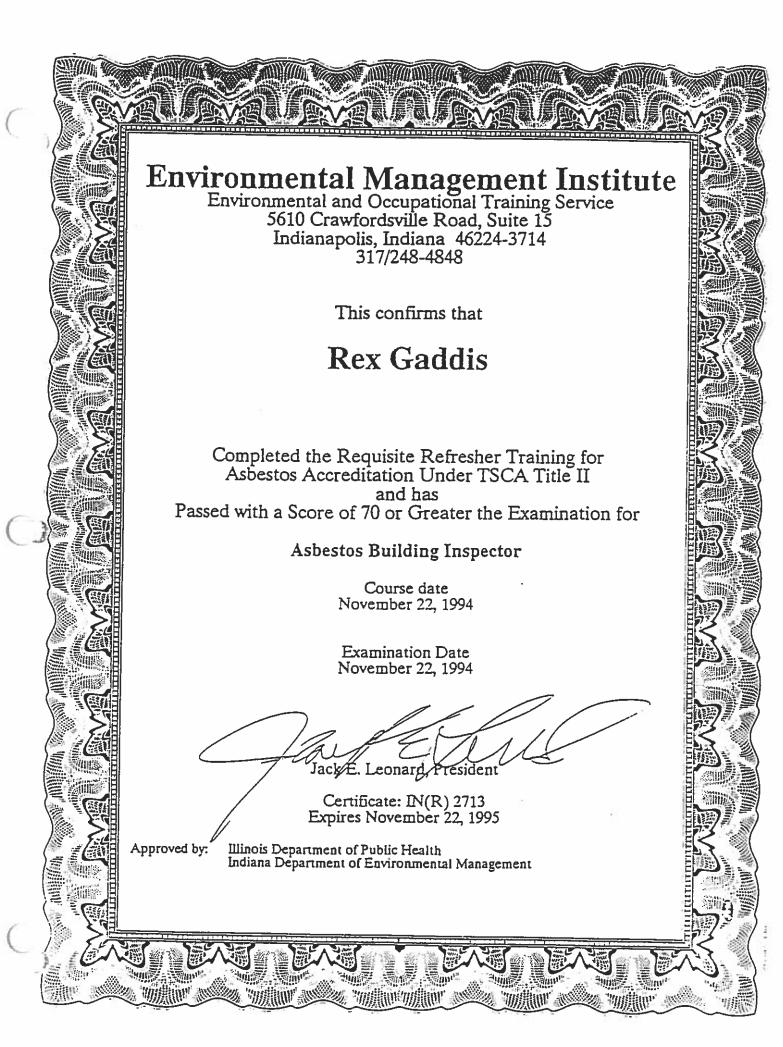
Accredited by the Indiana Department of Environmental Management.

Certificate # ES/BIR98/004.

Course Dates: 01/22/98 - 01/22/98 Test Date: 01/22/98 Expires: 01/22/99

Slaryn Reyco

Sharyn Reyes Assistant / Instructor



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INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT ASBESTOS CERTIFICATE OF ACCREDITATION CERTIFICATE # EXPIRATION DATE 190903032 3/16/96 Rex Gaddis IS CERTIFIED IN THE FOLLOWING DISCIPLINE(S) INSPECTOR PLANNER DESIGNER SUPERVISOR WORKER WASTE DISPOSAL MANAGER BIRTHDATE: 3/24/52 SEX: M EYES: BLU HEIGHT: 5-10 WEIGHT: 220 HAIR: BPO TRAINING

### OPERATIONS AND MAINTENANCE INFORMATION

### MINOR FIBER RELEASE EPISODE

The local education agency shall ensure that the procedures described below are followed in the event of a minor fiber release episode (i.e., the falling or dislodging of not more than 3 square or linear feet of friable ACBM):

- 1. Thoroughly saturate the debris using wet methods.
- 2. Clean the area using wet methods, protective clothing, HEPAvacuums, mini-enclosures, glove bags, as necessary to inhibit the spread of any released fibers. At a minimum, workers should use air-purifying respirators with HEPA filters.
- 3. Place the asbestos debris in a sealed, leak-tight container, preferably a 6 mil. labeled plastic bag.
- 4. Repair the area of damaged ACM with materials such as asbestosfree spackling, plaster, cement, or insulation, or seal with latex paint or an encapsulant, or immediately have the appropriate response action implemented.
- 5. Each fiber release episode should be documented.

### MAJOR FIBER RELEASE EPISODE

The local education agency shall ensure that the procedures described below are followed in the event of a major fiber release episode (i.e., the falling or dislodging of more than 3 square or linear feet of friable ACBM):

1. Restrict entry into the area and post signs to prevent entry into the area by persons other than those necessary to perform the response action.

2. Shut off or temporarily modify the air-handling system to prevent the distribution of fibers to other areas in the building.

3. AHERA requires that major fiber release episodes be designed by accredited Project Designers. However, the following response procedures should form the basis for response actions.

4. All the procedures recommended by EPA and required by OSHA for large-scale removal of ACM should be used. These include containment barrier, negative pressure ventilation, personal respiratory protection and protective clothing, decontamination facilities, and air testing.

5. Workers should wear "type C" respirators and protective clothing, including a body suit, hood, boots and gloves. Personal air monitoring may be conducted on representative workers, but is not required by OSHA when "type C" respirators are used.

6. Fallen debris should be sprayed with amended water and placed in plastic bags for disposal. Shovels are useful for collecting the debris. The floor should be thoroughly cleaned with a HEPA vacuum cleaner.

7. Walls, ceiling, pipes, boilers, or other surfaces where ACM was damaged or delaminated should be repaired temporarily. This might involve replastering with asbestos-free material, spraying with an encapsulant, or taping with duct tape. In some cases, ACM beyond the immediate area of damage may need to be removed to prevent additional episodes.

8. The air should be tested for asbestos fibers before the plastic barriers are removed and the area reoccupied. Testing should follow guidelines in Chapter 6 of the Purple Book and Chapter 4 of the Silver Book. That is, air should be sampled at the specified number of locations and analyzed by either phase contrast microscopy or transmission electron microscopy. However, sampling should not be done aggressively since the use of blowers and fans may dislodge fibers from the remaining ACM.

9. After the barriers have been taken down, a decontamination of the entire building or a portion of it should be considered. The need for this will depend on how rapidly the response team reacted to the episode and, in particular, how quickly the HVAC system was turned off. A thorough decontamination includes HEPA-vacuuming and/or wet wiping all carpets, furniture, and other surfaces. Decontamination of the HVAC system would involve disassembling and cleaning (HEPA-vacuuming or wet wiping) ducts, ventilators, registers, and other system parts. System filters should also be removed and replaced.

10. All equipment used in the cleanup operation should be washed or wiped with damp cloths. All disposable materials (e.g., cloths, mop heads, filters, coveralls) should be discarded as asbestos wastes.

11. Each fiber release episode should be documented.

### **OPERATIONS AND MAINTENANCE REPORT** (Use only for O&M work less than 3 square or 3 linear feet)

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| L.E./ | A.:                                              |                         |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|-------|--------------------------------------------------|-------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|       | UILDING:                                         |                         |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
| DAT   | E:                                               |                         |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
| The   | following inform                                 | nation is provided in   | accordance wil    | h 40 CFR 763.91 and 763.94.                                                                                                                                                                                                        |  |  |  |  |  |  |
| 1.    | Location:                                        |                         |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|       |                                                  |                         |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
| 2.    | Response:                                        | Clean                   | Repair            | Encapsulation                                                                                                                                                                                                                      |  |  |  |  |  |  |
|       |                                                  | Enclosure               | Removal           |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|       | Reason:                                          |                         |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|       |                                                  |                         |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
| 3.    | Work Descri                                      | Work Description:       |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|       |                                                  |                         |                   |                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|       |                                                  |                         |                   | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -<br>1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |  |  |  |  |  |  |
| 4.    | Date:                                            | Start                   |                   | Stop                                                                                                                                                                                                                               |  |  |  |  |  |  |
|       | Time:                                            | Start                   |                   | Stop                                                                                                                                                                                                                               |  |  |  |  |  |  |
| 5.    | Material:                                        | Surface                 | SF                | ThermaiLF                                                                                                                                                                                                                          |  |  |  |  |  |  |
|       | Other:                                           |                         | SF or             | LF                                                                                                                                                                                                                                 |  |  |  |  |  |  |
| 6.    | Asbestos Control Method: Wet Methods HEPA Vacuum |                         |                   | HEPA Vacuum                                                                                                                                                                                                                        |  |  |  |  |  |  |
|       |                                                  | Glov                    | /ebag             | Mini-Enclosure                                                                                                                                                                                                                     |  |  |  |  |  |  |
| 7.    | Respiratory F                                    | Protection: N.A.        | .P.R              | P.A.P.R                                                                                                                                                                                                                            |  |  |  |  |  |  |
|       | Were all emp                                     | ployees properly fit te | ested? <u>YES</u> | NO NOT APPLICABLE                                                                                                                                                                                                                  |  |  |  |  |  |  |

| 8.    | Equipment Used:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|       | Low Vol. PumpsHigh Vol. PumpsFAMAFDHEPA Vac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |
|       | Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
| 9.    | Material Used:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |
|       | 6 Mil. Disposable Bags       Poly         Glovebags       HEPA Filters         Duct Tape       Spray Glue         Disposable Coveralls       3M Pads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
|       | Encapsulants: Penetrating Bridging                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|       | Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
| 10.   | Work Personnel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
|       | NAME 16 HOUR TRAINED - IDEM ACCREDITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
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| Worke | r(s):YES_NOYES_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |
|       | YES NO YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |
|       | YES NO YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |
|       | YES_NOYES_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
|       | YES NO YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |
| 11.   | ACBM Disposal: Storage: YES NO_, If yes, where stored:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
|       | If no, where disposed: Landfill:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
| 12.   | Final Visual Inspection Approved:(LEA Designated Person - Printed Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
|       | (LEA Designated Person - Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |

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Alliance Indiana, Inc.

REMOVAL PROJECT INFORMATION

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Greater Clark County Schools

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AHERA Program

### SHORT TERM WORKER PROGRAM

Greater Clark County Schools

AHERA Program

#### Alliance Indiana, Inc.

### **GREATER CLARK COUNTY SCHOOLS**

### SHORT-TERM WORKER SIGN OFF SHEET

This form should be signed each and every time before a "short-term worker" (telephone repair worker, utility worker, etc.) performs work that may cause him to come in contact with ACBM or suspected ACBM assumed to be ACM. One copy of this form should then be forwarded to the LEA designated person, and one copy should be maintained in the school building's copy of the supplemental binder provided by Alliance Indiana, Inc., in order to fulfill the LEA's recordkeeping requirements. The third copy should be forwarded to Alliance Indiana, Inc. for placement in its copy of the supplemental binder.

School Building Name - New Washington High School Date\_\_\_\_\_ Date\_\_\_\_\_

I certify that before performing any work which would possibly cause me to come in contact with Asbestos Containing Building Materials (ACBM), I was provided with adequate information regarding the locations of ACBM and suspected ACBM assumed to be ACM in the above-mentioned school building where I performed the work.

Signature - \_\_\_\_\_

Company - \_\_

Description of work (including number of days on site) -

Greater Clark County Schools

Alliance Indiana, Inc.

### **GREATER CLARK COUNTY SCHOOLS**

#### SHORT-TERM WORKER SIGN IN LOG

ALL SHORT-TERM WORKERS MUST SIGN THIS LOG CONFIRMING THAT THEY HAVE SIGNED A "SHORT-TERM WORKER SIGN OFF SHEET"

| ATE | NAME(print) | COMPANY                               | SIGNATURE |
|-----|-------------|---------------------------------------|-----------|
|     |             |                                       |           |
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